

blame, Rî. 5, 6.—With सम् *sam*, 1. To menace, Râm. 3, 68, 43. 2. To blame, Râm. 4, 61, 26.—Cf. A.S. threagan (to chide); O.H.G. drawjan, N.G. drohen.

तर्जन *tarj+ana*, I. n. 1. Menacing, Daçak. in Chr. 195, 20. 2. Blaming, Râm. 5, 66, 3. 3. Terrifying, MBh. 3, 12569. II. f. *nâ*, Menacing, Sâh. D. 66, 11. III. f. *nî*, The forefinger, Kathâs. 17, 88.

तर्णक *tarṇaka*, probably akin to *taruṇa*, m. A calf, Râjat. 5, 431.

तर्द् TARD, i. 1, Par. To kill; see *trîd*.

तर्पण *tarpaṇa*, i.e. *trip+ana*, n. 1. Satisfaction given or received, Kathâs. 26, 236; MBh. 14, 673. 2. An oblation to the deities or Manes, Yâjñ. 1, 46; Man. 3, 70. 3. Pleasing, Bhâg. P. 3, 1, 27. 4. A sweetmeat (?), MBh. 18, 269.—Comp. *Apa-*, n. fasting (in sickness). *Ghrâṇa-tarpaṇa*, 1. adj. smelling sweetly, Hariv. 3710. 2. n. perfume, Râm. 2, 94, 14. *Pitri-*, n. oblation to the Manes, Man. 2, 176.

† तर्ब TARB, i. 1, Par. To go.

तर्ष *tarsha*, i.e. *trîsh+a*, m. Thirst, desire, MBh. 12, 4296.

तर्षण *tarshaṇa*, i.e. *trîsh+ana*, n. Desiring, Bhâg. P. 3, 25, 7.

ऽतर्षुल *-tarshula*, i.e. *trîsh+ula*, in *a-tarshula+m*, adv. Without desire, MBh. 12, 7762.

तर्हि *ta+rhi*, see *tad* (probably for *tatra-hi*), adv. 1. At that time, Bhâg. P. 1, 8, 12. 2. Then, therefore, Bhâg. P. 3, 9, 32.

† तल् TAL, i. 1 and 10. To fulfil a vow.

तल *tala*, m. and n. 1. Surface,

MBh. 3, 2412. 2. Bottom, Râm. 5, 13, 11. 3. Without a special signification, as latter part of many comp. words, e.g. *nabhas-tala=nabhas*, Heaven, Bhâg. P. 2, 1, 27. 4. The palm, Arj. 3, 40; often compounded with a word denoting hand, e.g. *pâni-tala*, MBh. 13, 5013. 5. Sole of the foot, Râm. 5, 13, 47; usually compounded with a word signifying foot, e.g. *pâda-tala*, MBh. 13, 7444. 6. That which is under or below anything, under, Hit. 43, 21; Mricchh. 34, 11; Man. 2, 59 (*aṅguṣṭhamûlasya tale*, Under the root of the thumb). 7. (also f. *lâ*), A leathern fence worn by archers on the left arm, MBh. 6, 621 (*tala-baddha=baddhatala*, Having put on a leathern fence, etc., cf. *talatra*), Râm. 2, 87, 23.—Comp. *A-*, n. the name of a hell, Vedântas. in Chr. 209, 2. *Adhas-*, m. or n. that which is under anything, Pañch. 187, 5. *Kara-*, m. or n. the palm, Râm. 2, 66, 17. *Talâtala*, i.e. *tala-a-tala*, n. the name of a hell, Vedântas. in Chr. 209, 2. *Pâda-*, n. the sole of the foot. *Bhû-*, n. the earth, Pañch. 43, 7. *Mahâ-*, n. the name of a hell, Vedântas. in Chr. 209, 2. *Mahî-*, m. or n. the earth, Râm. 3, 52, 36. *Rasâ-*, n. 1. the lowest of the seven hells, Vedântas. in Chr. 209, 2. 2. the lower regions, Bhartr. 2, 32. *Vaṭa-*, under a fig-tree, Pañch. 9, 23. *Vi-*, n. one of the seven hells. *Vriksha-*, n. the foot of a tree. *Çilâ-*, n. the surface of a stone. *Su-*, m. one of the hells. *Hasta-*, m. 1. the palm of the hand. 2. the hand. 3. the tip of an elephant's trunk.

तलतस् *tala+tas*, adv. From the bottom, Çiç. 9, 20.

तलत्र *tala+tra* (vb. *trâ*), n. A leathern fence worn by archers on the left arm, MBh. 6, 1673.—Comp. *Sa-*, adj. with leathern fences, MBh. 8, 616.

तल्लिन् *talîn*, i.e. *tala+in*, adj., f. *nî*,