

तोयमुच् *toya-much*, m. A cloud,

Râm. 3, 79, 4.

तोयवन्त् *toya + vant*, adj., f. *vati*,

Surrounded by water, MBh. 12, 3696.

तोरण *torana*, n. (and m.), 1. An

arch, Pañch. 192, 16. 2. A gate, Râm.

1, 6, 26.—Comp. *Ud-*, adj., f. *ṇâ*,

adorned with erected arches, Ragh. 14,

10. *Kautuka-*, n. an arch erected at

festivals, Bhâg. P. 1, 11, 14.

तोलक *tolaka*, i.e. *tul + aka*, m. and

n. A weight=2 *çâṇas*, Râjat. 4, 201.

तोलन *tolana*, i.e. *tul + ana*, n.

Weighing, Hit. 140, 1; balancing, Râm.

1, 67, 10.

तोष *tosha*, i.e. *tush + a*, m. Satis-

faction, pleasure, MBh. 13, 1285.—

Comp. *Dus-*, adj. difficult to be satisfied,

MBh. 12, 4166.

तोषण *toshana*, i.e. *tush + ana*, adj.,

f. *ani*. 1. Satisfying, MBh. 2, 678.

2. Appeasing, Bhâg. P. 1, 2, 13.

ऽतोषिन् *-toshin*, i.e. *tush + in*, latter

part of comp. adj., f. *iṇi*. 1. Content,

MBh. 13, 3030. 2. Liking, Hariv.

15267. 3. Gladdening, Râm. 4, 37, 31.

तौर्यत्रिक *taurya-trika*, i. e. *tûrya*

*-trika + a*, n. Singing, instrumental

music and dancing, Man. 7, 47.

तौषार *taushâra*, i.e. *tushâra + a*,

adj. Produced by snow, Suçr. 1, 170, 1.

त्मन् *tman*, see *âtman*.

त्यक्तुकाम *tyaktukâma*, i.e. *tyaktum*

*-kâma* (vb. *tyaj*), adj. Wishing to leave,

Nal. 9, 13.

त्यक्त्र *tyaktri*, i.e. *tyaj + tri*, m, f. *tri*,

n. One who resigns, or sacrifices,

MBh. 7, 378.

त्यज् *TYAJ*, i. 1, Par. (also *Âtm.*,

Râm. 5, 80, 30). 1. To leave, to abandon,

MBh. 5, 5994; Nal. 24, 35. To throw

away, Châṇ. 108, in Berl. Monatsb. 2.

To disown, Çâk. d. 122. 3. To expose,

Bhâg. P. 9, 24, 35. 4. To give, MBh.

5, 2348. 5. To resign, Man. 2, 95;

with *prâṇân, çvâsam, jivitam*, To sacrifice

one's life, Râm. 3, 55, 24; to risk

one's life, MBh. 5, 7204. 6. To neglect,

Hit. ii. d. 39. Caus. *tyâjaya*, 1. To

cause to abandon, to rob, Megh. 94.

2. To expel, Kathâs. 20, 126. 3. To

cause to be disregarded, Ragh. 6, 56.—

With the prep. *समभि sam-abhi*, 1.

To resign, MBh. 12, 269. 2. To risk,

MBh. 6, 158.—With *निस् nis*, To ex-

pel, Râm. 4, 46, 8.—With *परि pari*, 1.

To abandon, Hit. 25, 19. 2. To dis-

own, Man. 9, 175. 3. To resign, Man.

4, 176; with *deham*, To die, Bhâg. P.

1, 15, 49. 4. To disregard, to leave

out, Vedântas. in Chr. 208, 19. 5. pass.

with instr. To lose, Hit. i. d. 128.

Pteple. of the pf. pass. *parityakta*, 1.

Deserted, Man. 12, 21. 2. Robbed, Hit.

i. d. 31. 3. Left, wanting, Châṇ. 101, in

Berl. Monatsb. Caus. To rob (with

two accus.), Râm. 4, 19, 35.—With

*संपरि sam-pari*, 1. To abandon, Râm.

3, 54, 5. 2. To risk, Râm. 6, 29, 15.—

With *सम् sam*, To abandon, Pañch.

i. d. 168. 2. To shun, Man. 4, 181;

Bhartr. 1, 80. 3. To resign, Bhâg. P.

6, 10, 7. 4. To except, Râjat. 3, 343.

*saṁtyakta*, Robbed, Varâh. Brih. S. 67,

70. Caus. To rob (with two accus.),

MBh. 7, 8991.—With *अभिसम् abhi*

*-sam*, To leave, MBh. 6, 2232.

ऽत्यज् *-tyaj*, latter part of comp. adj.

Abandoning, resigning, giving away,

Bhâg. P. 8, 20, 9.—Comp. *Tanu-*, adj.

1. dying, Ragh. 1, 8. 2. risking one's

life, MBh. 4, 2354.