

त्यद् *tyad*, i.e. *ta-yad*, see *tad*; except the nom. sing. m. and f., the base of the m. and n. is *tya*, of the fem. *tyâ*; the nom. sing. msc. is *syas*, f. *syâ*; pronoun of the third person, That, Chr. 289, 1=Rigv. i. 50, 1.—Cf. Goth. *si*; O.H.G *siu*.

त्याग *tyâga*, i. e. *tyaj+a*, m. 1. Abandoning, Man. 10, 111; Pañch. 261, 6; forsaking, Man. 8, 389; resigning, Râm. 4, 7, 9. 2. Giving away, Böhlt. Ind. Spr. 499; liberality, Daçak. in Chr. 180, 16; prodigality, Böhlt. Ind. Spr. 1260. 3. Secretion, MBh. 14, 630.—Comp. *Âtmatyâya*, i. e. *âtman-*, m. 1. loss of conscience, Suçr. 1, 192, 6. 2. suicide, Daçak. in Chr. 189, 9. *Tanu-*, m. risking one's life, Râm. 2, 40, 6. *Deha-*, m. dying, death, Man. 10, 62. *Sthâna-*, m. leaving one's place, Böhlt. Ind. Spr. 3348.

त्यागमय *tyâga+maya*, adj., f. *yî*, Consisting in donation, Kathâs. 23, 84.

त्यागिता *tyâgita*, i.e. *tyâgin+tâ*, f. Liberality, Hit. i. d. 89.

त्यागिन् *tyâgin*, i.e. *tyaj+in*, adj., f. *nî*. 1. Deserting, Man. 3, 245; disowning, Çâk. d. 125; resigning, Bhag. 18, 11; with *âtmanas*, killing one's self, Man. 5, 89. 2. Liberal, Pañch. iii. d. 259.—Comp. *Âtmatyâgin*, i. e. *âtman-*, m. a suicide, Yâjû. 3, 6.

त्याजक *tyâjaka*, i.e. *tyaj+aka*, adj. Abandoning, Yâjû. 2, 198.

ऽत्र *-tra* (vb. *trâ*), latter part of comp. words, Protecting, cf. e. g. *tanutra*.

† चंस् *TRÂMS*, i. 1 and 10, Par. To speak or shine.

† चख् *TRAKH*, i. 1, Par. To go.

† चङ्क् *TRÂNK*, i. 1, Âtm. To go.

† चङ्क् *TRÂNKH*, and चङ्क् *TRÂNG* (v.r.), i. 1, Par. To go.

† चन्द् *TRAND*, i. 1, Par. To be active.

त्रप् *TRAP*, i. 1, Âtm. (also Par. Râm. 2, 57, 28), To be embarrassed, to be ashamed, Râjat. 3, 94. Caus. *trâpaya*, To make ashamed, Çântiç. 14, 15.—With the prep. त्रप *apa*, 1. To turn away on account of shame, MBh. 12, 3491. 2. To be ashamed, MBh. 3, 110.—With व्यप *vi-apa*, 1. To turn away on account of shame, MBh. 2, 433. 2. To be ashamed, Râm. 3, 59, 3.—Cf. *τρέπω*; Lat. *turpis*, probably also *trepidus* (cf. ved. *tripra*, hastening), and perhaps Goth. *dreiban*; A.S. *drifau* (Caus.).

त्रप *trap+a*, m., and f. *pâ*, Shame, Pañch. 84, 8; MBh. 2, 2239.—Comp. *A-trapa* and *nîs-*, adj., f. *pâ*, Shameless, Pañch. i. d. 472; MBh. 5, 1458.

त्रपु *trap+u*, n. Tin, Man. 5, 114.

त्रपुस *trapusa*, n. Cucumber, the fruit of the *trapusi*, Suçr. 1, 29, 2.

त्रपुसी *trapusi*, f. A sort of cucumber, Suçr. 2, 481, 12.

त्रय *traya*, i.e. *tri+a*, I, adj., f. *yî*, Threefold, Man. 1, 23. II. f. *yî*, 1. The three Vedas, Man. 4, 125. 2. Triad, Râjat. 5, 143 (*çata-*, Three hundreds). III. n. Triad, Daçak. in Chr. 197, 17.—Comp. *Agni-*, n. The three holy fires, Râm. 3, 12, 3.

त्रयस् *trayas-*, nom. pl. m. of *tri*, Former part of compounded numerals, Three, e. g. *trayastrimçat*, Thirty-three; *trayaçchatvârimçat*, Forty-three; *trayaçpañchâçat*, Fifty-three.

त्रयीमय *trayî+maya* (see *traya*),