

दंशन *dañṣ* + *ana*, n. 1. Biting, MBh. 14, 754. 2. Coat of mail, 8, 2848.

दंशित *dañṣita*, i.e. *dañṣa* + *ita*, adj. 1. Mailed, Bhâg. P. 6, 8, 33; armed, Bhâg. P. 9, 1, 24. 2. Protected, MBh. 7, 4202. 3. Close together, MBh. 4, 1329.—**Comp.** *Su-*, adj. Very close, Chr. 32, 22.

दंष्ट्र *dañshtra*, i.e. *dañṣ* + *tra*, n. and f. *râ*, A tusk, a large tooth, Râm. 4, 39, 11; Pañch. 55, 15.—**Comp.** *Ayas-*, adj. with iron teeth, Chr. 294, 5=Rigv. i. 88, 5. *Tikshṇa-*, adj. having sharp teeth, Hid. 2, 7. *Pushpa-*, m. the name of a demon. *Sthira-*, m. 1. A snake. 2. Vishṇu in the boar *avatâra*.

दंष्ट्रिन् *dañshtrin*, i.e. *dañshtra* + *in*, m. Any animal having teeth, Man. 5, 29.

† **दंस्** *DAMŚ* (cf. *dañṣ* and the Prâkṛit form of *dr̥iṣ*), and **दस्** *DAS*, i. 1, Par. and i. 10, Âtm. 1. To bite. 2. To see. **दंस्** *DAMŚ*, i. 1 (?) and 10, Par. To speak or to shine.

दंसस् *dañsas*, n. A work, an action (ved.).—**Comp.** *Su-*, adj. performing splendid actions, Chr. 291, 1=Rigv. i. 85, 1.

† **दंह** *DAMH*, i. 10. To shine, to burn.—Cf. *dah*.

दकोदर *dakodara*, i.e. *daka* (for *udaka*), *-udara*, n. A dropsical belly, Suçr. 1, 92, 16.

दक्ष *DAKSH*, i. 1, Par. ved. To act in a satisfying manner. Âtm. 1. To be strong, Lass. 101, 15 (read *dakshate*) =Rigv. vii. 16, 6, ved. 2. † To increase. 3. To act quickly. 4. To go or move. 5. † To hurt.

दक्ष *daksh* + *a*, I. adj., f. *shâ*. 1. Clever, able, Man. 7, 61; 5, 150. 2.

Suitable, Bhâg. P. 4, 6, 44. II. m. One of the Prajâpatis, sons of Brahman, Man. 9, 128; MBh. 1, 2574.—Cf. *dakshina*; δέξιός, δεξιτερός; Lat. dexter; Goth. taihsvs, O.H.G. zeso.

दक्षता *daksha* + *tâ*, f. Cleverness, Sâh. D. 90.

दक्षिण *dakshina*, i.e. *daksh* + *ina*, I. adj., f. *ṇâ*. 1. Clever, Çatr. 14, 56. 2. Right (not left), Râm. 2, 52, 86; with *pari-i*, To walk round a person or thing, keeping the right hand towards them, Bhâg. P. 4, 12, 25; with *hṛi*, To show one's reverence in this manner, 1, 14, 13. 3. South, southern, Man. 3, 258. 4. Upright, honest, MBh. 4, 167.

II. m. and n. 1. The right side, Râm. 2, 92, 13. 2. South, Nal. 9, 23. III. f. *ṇâ*. 1. A good milch cow (ved.). 2. Legitimate possession (?), Man. 8, 349. 3. A present to Brâhmaṇas, as a sacrificial fee, Man. 8, 207. 4. Fee, MBh. 5, 3779. 5. Gift, Man. 3, 141. IV. *dakshinena*, instr. adv. 1. Southward, Bhâg. P. 5, 17, 9. 2. To the right hand, 5, 21, 8.—**Comp.** *A-dakshina*, adj. 1. left, Râm. 6, 29, 10. 2. foolish, 3, 24, 13. 3. devoid of presents, Pañch. ii. d. 101. *A-bhaya-dakshinâ*, f. promise of security, Man. 4, 247. *Pûrva-*, adj. south-eastern, Mâr. P. 58, 19. *Prâṇa-dakshinâ*, f. with *dâ*, to give one his life, Pañch. 231, 20. *Bhûri-dakshina*, adj. one who makes large presents to Brâhmaṇas upon solemn or sacrificial occasions, Nal. 12, 14. *Sa-dakshina*, adj. accompanied by presents, Râjat. 5, 285.

दक्षिणतस् *dakshina* + *tas*, adv. 1. To the right hand, MBh. 3, 14549. 2. Southward, Man. 3, 91.

दक्षिणा *dakshinâ* (old instr. sing. of *dakshina*), adv. To the right hand, southward.—Cf. *dakshina*.