

दक्षिणावन्त् *dakṣiṇâ + vant*, adj., f. *vati*, Abounding in presents, MBh. 1, 128.

दक्षिणीय *dakṣiṇīya*, i.e. *dakṣiṇâ + iya*, adj. Worthy to be honored with presents, Hariv. 2780.

दग्ध *dagdhṛi*, i.e. *dah + tṛi*, m. f. *dhri*, n. Consuming by fire, Mâlav. d. 92.

दघ् *DAGH*, i. 4, Par. To attain (ved.). ii. 5, Par. To hurt; to protect.—Cf. *ταχύς, ἐέχομαι*; Goth. *tekan* (to take); Lat. *tango*.

दघ्न *-dagh + na*, latter part of comp. adj. Reaching to, e.g. *stana-*, to the breast, Hariv. 8324. *açva-*, adj. Of a horse's height, Râm. 1, 13, 28 Gorr.

† **दङ्घ** *DANĠGH*, i. 1, Par. 1. To quit. 2. To protect.

दच्छद् *dachchada*, i.e. *dant-chhada*, m. The lip, Bhâg. P. 3, 12, 26.

दण्ड *DAND*, i. 10 (rather a denomin. derived from the next), Par. 1. To chastise, to punish, Man. 8, 132. 2. To amerce (with two accus.), 9, 234. Pteple. of the fut. pass., *danḍya*, Guilty, Man. 7, 20.—Comp. *A-danḍya*, 1. not to be punished, Man. 8, 335. 2. innocent, 8, 128.

दण्ड *danḍa* (a form of *dantra*, i.e. *dam + tra*), m. and n. 1. A staff, Man. 8, 280. 2. Often compounded with preceding words signifying arm, thigh, trunk, e.g. *bâhu-*, An arm as hard as a staff, Daçak. in Chr. 201, 11. 3. A stem, MBh. 2, 2390. 4. A handle, MBh. 2, 38. 5. The staff of a banner, MBh. 2, 2079. 6. m. A long measure, a pole of four cubits, Mârk. P. 49, 39. 7. A staff as symbol of royal power, the sceptre of justice, etc., MBh. 12,

4482 sqq. 7. Symbol of energetic power, Man. 7, 102 (*nityam udyatadaṇḍa*, Ever with raised staff, i.e. ever ready to use violence); military power, Man. 7, 101; force of arms, 7, 107. 8. Violence, Man. 8, 72. 9. An army, Man. 9, 294. 10. Punishment of all kind, corporal and amercement, Man. 7, 22; 8, 274; personified, Mârk. P. 50, 26. 11. The name of an attendant of the sun, MBh. 3, 198. 12. A proper name, MBh. 1, 2681.—Comp. *Ud-*, adj. with raised staff, Hit. ii. d. 28; stem, Ragh. 16, 46; arm, Prab. 81, 13. *Khara-*, n. A lotus, Bhâg. P. 4, 6, 29. *Tri-*, n. 1. the three staves of a religious mendicant joined together, MBh. 12, 12007. 2. three kinds of self-command (in thought, word, and deed), Man. 12, 11. *Dhana-*, m. an amercement, Man. 8, 129. *Dhik-*, m. a harsh reproof, Man. 8, 129. *Manas-*, m. control over the mind. *Mahâ-*, m. heavy punishment, Chr. 61, 40. *Râjanirdhûta-*, i.e. *râjan-nis-* (vb. *dhû*), adj. punished by the king, Man. 8, 318. *Vâgdaṇḍa*, i.e. *vâch-*, m. 1. reprimand, Man. 8, 129. 2. restraint, or control of speech. *Vâna-*, m. a weaver's loom. *Vîṇâ-*, the neck of a lute.

दण्डक *danḍa + ka*, m. and n. 1. The staff of a banner, MBh. 7, 1569. 2. also f. *kâ*, The name of a great forest in the Dekhan, Râm. 1, 1, 39; Mahâv. 65, 11. 3. m. pl. The name of the inhabitants of this locality, and of the locality itself, MBh. 13, 7223; Râm. 2, 21, 63. 4. m. A proper name, Hariv. 637.—Comp. *Tri-*, n. the three staves of a religious mendicant, MBh. 12, 11870.

दण्डन *danḍ + ana*, n. Chastising, Kâm. Nîtis. 13, 53.

दण्डपाशक *danḍa-pâçaka + ka*, A policeman (? perhaps *-pâçika*), Pañch. 129, 1.

दण्डवन्त् *danḍa + vant*, adj., f.