

Intention, Râm. 1, 58, 18. **12.** An eye, Cāk. d. 81. **13.** A mirror, Megh. 59, v.r. **14.** Showing, Lass. 87, 3. **15.** Producing, Yâjû. 2, 170. **16.** abl. *darṣanât*, From, Ragh. 12, 60. **III.** f. *nî*, Epithet of Durgâ, Hariv. 10238. —**Comp.** *A-*, I. n. 1. not seeing, Râm. 5, 53, 6. 2. neglect, Man. 10, 43. 3. disappearance, Râm. 3, 50, 11; with *gam*, to disappear, Pañch. 137, 21; with *nî*, to cause to disappear, Râm. 5, 22, 2. **II.** adj. invisible, Arj. 8, 28. *Achchhidra-*, i.e. *a-chhidra-*, adj., f. *nâ*, faultless, MBh. 6, 384. *Adbhuta-*, adj. wonderfully handsome, Nal. 12, 6. *An-ati-*, n. not seeing too often, Daçak. in Chr. 180, 5. *Âtmarṣana*, i.e. *âtman-*, n. seeing one's self, Yâjû. 3, 157. *Tulya-*, adj. indifferent, Bhâg. P. 1, 5, 24. *Dâra-*, n. interview with a woman, Châp. 22, in Berl. Monatsb. *Dus-*, adj. 1. difficult to be seen, Bhâg. P. 3, 13, 34. 2. disgusting, Suçr. 1, 260, 1. *Dûra-*, adj. hardly to be seen, Bhâg. P. 1, 11, 8. *Pâra-*, adj. seeing the opposite bank or shore, Bhâg. P. 9, 4, 58. *Puṇya-*, adj. f. *nâ*, of beautiful aspect, beautiful. *Bhâla-*, n. red lead. *Su-*, I. adj. handsome. **II.** m. 1. The discus of Vishṇu. 2. a vulture. 3. Mount Meru.

**दर्शयितुकाम** *darṣayitukâma*, i.e. *darṣayitum*, inf. of the Causal of *driç*, *-kâma*, adj. Wishing to show, Vikr. 29, 19.

**दर्शयितृ** *darṣayitṛi*, i.e. *driç*, Caus., + *ṭṛi*, m. One who shows, MBh. 6, 129.

**दर्शिन** *darṣin*, i.e. *driç* + *in*, adj., f. *nî*. **1.** Looking; *sama-*, Looking indifferently on every object, Bhag. 5, 18. **2.** Knowing, Man. 3, 212; *divya-*, Knowing celestial things, MBh. 15, 566. **3.** Having seen, Kathâs. 25, 297. **4.** Showing, Râm. 2, 75, 12. **5.** Teaching, MBh. 1, 522.—**Comp.** *Chhidra-*, adj. perceiving weak points, Hariv. 1265. *Dirgha-*, adj. far-seeing, provident,

Pañch. 194, 5. *Dûra-*, far-seeing, wise, Râm. 5, 87, 20. *Deva-*, adj. frequenting the gods, Râm. 5, 30, 2. *Dvâra-*, m. a porter, Râm. 2, 41, 25 Gorr. *Vidhi-*, m. a priest whose business at a sacrifice is to see that everything is done according to the rule. *Sama-*, adj. impartial. *Sûkshma-*, adj. acute, intelligent.

**दर्शिवंस** *darṣivāns* (an anomalous pteple. pf. act. of *driç*), only nom. sing. *vân*, **1.** Having seen, MBh. 8, 1756. **2.** Knowing, 1, 6157.—**Comp.** *Dirgha-*, provident, MBh. 5, 4380.

**दल्** *DAL* (akin to *dri*), i. 1, Par. To burst, Lass. 66, 15. Caus. *dâlaya*, To cause to burst, Suçr. 1, 262, 9. *dalita*, **1.** Burst, MBh. 8, 4633. **2.** Split, wounded, Prab. 87, 13. **3.** Destroyed, Prab. 116, 6. **4.** Visible, Prab. 40, 10. —With the prep. अव *ava*, To burst, Suçr. 2, 166, 6.—With उद् *ud*, Caus. To divide, MBh. 12, 7349.—With वि *vi*, **1.** To burst, Naish. 4, 88. **2.** To rend, Râm. 2, 87, 10 Gorr. *vidalita*, Crushed, Bhartr. 2, 77.—With सम् *sam*, *saṁdalita*, Pierced, Lass. 73, 12.—Cf. *dri*.

**दल** *dal* + *a*, I. n. A part, Suçr. 2, 357, 4 (*aṇḍa-*, an egg-shell; *veṇu-*, a small shoot of a cane, Man. 8, 299). **2.** A half, Suçr. 1, 25, 2. **3.** A leaf, Râm. 2, 46, 14. **II.** m. A proper name, MBh. 3, 13178.—**Comp.** *Dvi-*, adj. broken, Hariv. 15522.

**दलन** *dal* + *ana*, I. adj., f. *nî*, Tear-ing, Bhâg. P. 7, 10, 59. **II.** n. Break-ing, crushing, Gît. 5, 2; Râjat. 3, 284.

**दलशस्** *dala* + *ças*, adv. In pieces, Kathâs. 19, 109.

**दव** *dava*, i.e. *du* + *a*, m. A forest conflagration, Bhâg. P. 8, 6, 13.