

Rudras, MBh. 1, 2567. **III.** n. 1. Consuming by fire, Ragh. 8, 20. 2. Burning, Bhâshâp. 156.—**Comp.** *Dava-*, n. The fire of a forest conflagration, Bhâg. P. 5, 8, 22.

दहर *dahara*, and **दह्र** *dahra* (forms of *dabhra*), **I.** adj. 1. Small, subtile. **II.** The cavity of the heart, Bhâg. P. 3, 12, 44.

1. **दा** *DĀ*, ii. 3, Par., Âtm. 1. To give, Man. 3, 31. 2. To grant, to bestow, Hariv. 5709; Hit. pr. d. 2. 3. To marry, MBh. 1, 6526. 4. To sell, with the instr. of the price, Râm. 1, 53, 8. 5. To deliver, Man. 8, 234. 6. To return, Man. 8, 222. 7. To pay, Man. 8, 154. 8. With *talam*, or *talân*, To shake hands, Hariv. 15741; MBh. 3, 14819. 9. To offer, Man. 9, 136. 10. To communicate, to teach, Man. 2, 114. 11. With *âtmanam*, To sacrifice one's self, Kathâs. 22, 227. 12. With many words it has the signification of Doing, performing, Chaurap. 35; with *anuyâtrâm*, To accompany, Kathâs. 18, 197; with *tâlâm*, To beat the time, MBh. 1, 5939. 13. To cause, Râm. 2, 53, 21. 14. To allow, MBh. 1, 1528 (with infin.). 15. To put, Mṛichchh. 139, 8; cf. *ardhachandra*. 16. With *çâram*, To draw, Daçak. in Chr. 185, 24. 17. With *argalam*, To bolt, Kathâs. 4, 60. 18. To turn, Kathâs. 16, 40; MBh. 12, 2526. 19. To add, Pañch. ii. d. 148.—Anomalous 1. sing. pr. par. *dadmi*, MBh. 12, 10466; 3. sing. *dadati*, 3, 13422; 3. pl. *dadanti*, 13, 3148; 3. sing. impf. *adadat*, 2, 1880; 2. sing. imp. *dada*, 9, 2442; Âtm. *dadasva*, 1, 3482; cf. *dad*.—Pteple. of the pf. pass. *datta*, m. 1. A given son, Man. 9, 159. 2. A proper name. 3. n. Giving, Bhâg. P. 1, 5, 22. **Comp.** *Svayam-*, adj. self-given. m. a child who has given himself to adoptive parents, Man. 9, 177. **Comp.** pteple. of the fut. pass. *a-deya*, What

ought not to be given, Chr. 57, 26. **Comp.** absol. *a-dattvâ*, Without being given, Râjat. 5, 195. **Caus.** *dâpaya*, 1. To cause to be given, Râm. 2, 32, 19. 2. To oblige to pay, Man. 7, 127. 3. To oblige to return, Yâjû. 2, 269. 4. To procure, Pañch. 26, 1. 5. To cause to be performed, Kathâs. 5, 112. 6. To cause to utter, Hariv. 15782. 7. To cause to be put on, MBh. 1, 5724. **Desider.** *dîtsa*, To wish to give, MBh.

1, 5119.—With the prep. **अनु** *anu*, To leave (?), MBh. 7, 9499.—With **अभि** *abhi*, To give, MBh. 3, 13309.—With **आ** *â*, Âtm. (in epic poetry also Par., MBh. 2, 2637), 1. To take, Man. 4, 223. 2. To receive, Man. 2, 238; with *garbham*, To become pregnant, Draup. 5, 9 (and To rob). 3. To take away, Man. 7, 124. 4. To impair, Man. 4, 218. 5. To carry with one's self, Man. 9, 92. 6. To seize, MBh. 4, 1113. 7. To perceive, MBh. 14, 675. 8. To agree, Râm. 2, 90, 16. 9. To undergo, Bhâg. P. 2, 3, 15. **Pteple.** of the pf. pass. **I.** *âtta*, 1. Seized, MBh. 6, 5592. 2. Robbed, Râm. 2, 61, 18. 3. Undertaken, Kathâs. 21, 142. **II.** *â-datta*, Taken away, Hariv. 11811. *âdeya*, 1. What ought to be received, Man. 8, 171. 2. To be approved, Râjat. 5, 274. *an-âdeya*, What ought not to be taken, ib. **Absol.** *âdâya*, very often With, Râm. 3, 42, 30. **Desider.** To be about to seize, Daçak. in Chr. 201, 11.—With **अभ्या** *abhi-â*, Âtm. (Par., Hariv. 14602), 1. To take away, MBh. 1, 3558. 2. To put on, Hariv. 13086. 3. To begin, MBh. 5, 3384.—With **उदा** *ud-â*, *udâtta*, Prominent, Râm. 2, 100, 10; Prab. 97, 1. m. The acute accent. n. An ornament (in rhetoric), Sâh. D. 752. **Comp.** *An-*, m. the grave accent.—With **उपा** *upa-â*, Âtm. 1. To receive,