

MBh. 3, 8537. **2.** To acquire, Mârk. P. 21, 93. **3.** To take away, MBh. 3, 8599. **4.** To take, MBh. 3, 1553. **5.** To gather, Râm. 3, 13, 18. **6.** To assume, Bhâg. P. 1, 9, 10. **7.** To consider, MBh. 12, 427. **8.** To begin, Râm. 5, 81, 32. Absol. *upâdâya*, **1.** With, MBh. 3, 3028. **2.** Inclusively, Râm. 2, 92, 6. **3.** By means of, MBh. 4, 1775. Desider. To wish to acquire, Bhâg. P. 5, 14, 7 (Par.).—With **अभ्युपा** *abhi-upa-â*, To gather, MBh. 12, 167.—With **समुपा** *sam-upa-â*, **1.** To take, Râm. 2, 25, 25. **2.** To acquire, Mârk. P. 21, 95. **3.** To rob, MBh. 3, 11876. **4.** To collect, Râm. 2, 32, 35 Gorr. **4.** To put on, MBh. 1, 6974.—With **पर्या** *pari-â*, Âtm. **1.** To take off, Suçr. 2, 36, 2. **2.** To seize, MBh. 5, 1940. **3.** To learn, MBh. 12, 3256.—With **प्रा** *pra-â*, To deliver, MBh. 1, 4899.—With **प्रत्या** *prati-â*, Âtm. **1.** To get back, MBh. 12, 7415. **2.** To take back, to rescind, MBh. 1, 785.—With **व्या** *vi-â*, Par. **1.** To open wide, Hariv. 16003. **2.** To gape, Bhâg. P. 3, 16, 14. Pteple. of the pf. pass. *vyâtta*, and anomalous *vyâdita*, Wide-opened, MBh. 3, 2024; 2, 946.—With **समा** *sam-â*, I. Par. **1.** To give, Hariv. 16367. **2.** To return, Bhâg. P. 9, 17, 15. II. Âtm. (also Par., Bhâg. P. 8, 10, 43), **1.** To take up, Man. 6, 4. **2.** To take away, Man. 3, 219. **3.** To seize, Râm. 3, 32, 5. **4.** To begin, MBh. 5, 26. **5.** To take to mind, Bhâg. P. 3, 23, 24.—With **उद्** *ud*, To snatch away, Bhâg. P. 3, 1, 39.—With **उप** *upa*, To give, Râm. 1, 50, 9 Gorr.—With **कद्** *kad*, To reproach, Bhâg. P. 7, 5, 28.—With **परा** *parâ*, To exclude, Bhâg. P. 4, 6,

5.—With **परि** *pari*, Par., Âtm. **1.** To deliver, Man. 9, 327. **2.** To grant, Bhâg. P. 3, 5, 50. Caus. To cause to be delivered, MBh. 15, 445.—With **प्र** *pra*, Par. (Âtm., Naish. 6, 95), **1.** To give, Man. 9, 118; to communicate, MBh. 1, 103. **2.** To grant, Râm. 1, 62, 26. **3.** To give in marriage, Man. 8, 204. **4.** To sell, Pañch. i. d. 17. **5.** To pay, Yâjû. 2, 90. **6.** To make good, Man. 8, 232. **7.** To put, Yâjû. 1, 236. Pteple. of the pf. pass. *pratta* and *pradatta*, Given, etc., Pañch. 25, 4; 63, 22. Comp. *A-pratta*, adj. of which nothing is given away before (eating it), Bhâg. P. 5, 26, 18. Caus. **1.** To compel to return, Yâjû. 2, 270. **2.** To cause to put in, MBh. 1, 5723. Desider. To wish to give in marriage, Daçak. in Chr. 190, 6.—With **प्रतिप्र** *prati-pra*, To return, MBh. 5, 5525.—With **संप्र** *sam-pra*, **1.** To deliver, Râm. 2, 32, 23. **2.** To grant, MBh. 1, 3346. **3.** To give in marriage, Hariv. 11006 (p. 790). Caus. To order to be given, Râm. 2, 32, 16.—With **प्रति** *prati*, **1.** To return, Chr. 58, 6. **2.** To give, MBh. 7, 6976. Caus. To cause to repay, Yâjû. 2, 61.—With **वि** *vi*, To divide, Râm. 1, 13, 39 Gorr.—With **सम्** *sam*, To grant, MBh. 7, 2618.—Cf. *δίδωμι*, *δωτήρ*, *δοτήρ*, *δάνος*, *δαπάνη* (Caus.); Lat. dare.

**2. दा** *DĀ*, ii. 2 Par., and **दो** *DO*, i. 4, *dya*, Par. To cut. Pteple. of the pf. pass. *dita*, Cut off, Bhâg. P. 6, 6, 23.—With the prep. **अव** *ava*, To cut off, Bhâg. P. 5, 26, 31.—With **वि** *vi*, To cut, to destroy, Hariv. 8435 (anomal. absolut. *vi-ditya*).—Cf. *δατήρ*, *δασμός*, *δάπτω* (Caus.), *δειπρον*; Lat. daps.