

† 3. दा *DĀ*, i. 4, *dya*, To bind (ved.).  
—With the prep. सम् *sam*, pteple. of  
the pf. pass. *sañdita*, Tied, Hariv.  
3674.—Cf. *δίδημι*, *δέμα*, *δέτος*, perhaps  
also *δέω*, *δεσμός*.

दाक्ष *dāksha*, i.e. *daksha + a*, I. adj.  
Referring to Daksha, Hariv. 7444. II.  
m. or n. South, Man. 6, 10 (with *ayana*,  
The sacrifice ordained for the winter  
solstice).

दाक्षायण *dākshāyaṇa*, i.e. *daksha +*  
*āyana*, I. patronym., f. *ñi*, A descend-  
ant of Daksha, Bhâg. P. 6, 5, 2; Çâk.  
101, 7. II. n. 1. The posterity of  
Daksha, Bhâg. P. 4, ch. 1. 2. Gold, or  
a gold ornament; see the next.

दाक्षायणिन् *dākshāyaṇin*, i.e. *dā-*  
*kshāyaṇa + in*, adj., f. *ñi*, Wearing gold  
ornaments, Yâjû. 1, 133.

दाक्षायण्य *dākshāyanya*, i.e. *dā-*  
*kshāyaṇi + ya*, m. The son of Dākshā-  
yaṇi, MBh. 13, 6831.

दाक्षिणात्य *dākshinātya*, i.e. *da-*  
*kshinā + tyā + a*, I. adj. Southern, MBh.  
1, 4690; Pañch. 3, 9. II. m. 1. pl.  
The nations of the south, Râm. 2, 82,  
7. 2. The south, Hariv. 6200.

दाक्षिण्य *dākshinya*, i.e. *dakshina +*  
*ya*, n. 1. Politeness, Daçak. in Chr.  
180, 17. 2. Kindness, Bhartṛ. 2, 19.

दाक्ष्य *dākshya*, i.e. *daksha + ya*, n.  
Ability, skill, Man. 10, 124.

दाडिम *dādima*, m. The pome-  
granate tree (n. the fruit), Râm. 3, 7,  
10.

दाडिका *dādihikā* (a form of *dañsh-*  
*trikā*, i.e. *dañshtrā + ha*), f. The beard,  
Man. 8, 283.

दाण्डिक *dāṇḍika*, i.e. *daṇḍa + ika*,

adj., f. *kī*, Punishing; m. A chastiser,  
MBh. 12, 2135.

दातुकाम *dātukāma*, i.e. *dātum*,  
inf. of 1. *dā*, *-kāma*, adj. Wishing to  
make a present, Pañch. ii. d. 110.

दाह *dā + tṛi*, m., f. *trī*, n. 1. A  
donor, a giver, Man. 11, 9; Râm. 4, 20, 4.  
2. Giving in marriage, Man. 3, 172.  
3. Communicating, Man. 2, 146. 4. A  
creditor, Man. 8, 161.—Comp. *A-*, m.  
1. one who gives no present, Man. 11,  
15. 2. one who is not obliged to pay,  
Man. 8, 161. *kshīra-dātrī*, f. yielding  
milk, MBh. 13, 4919.—Cf. *δωτήρ*; Lat.  
dator.

दाहता *dātrī + tā*, f., and दाहत्व  
*dātrī + tva*, n. Liberality, Râjat. 3, 197;  
Hariv. 14414.

दात्यूह *dāt्यूha*, m. A gallinule,  
Râm. 2, 56, 9.

दात्र 2. *dā + tra*, n. A kind of sickle,  
Râm. 2, 87, 9 Gorr.

दाद *dāda*, i.e. *dad + a*, m. Oblation,  
MBh. 9, 2117.

† दान् *DĀN*, i. 1, Par., Âtm. i. 10,  
Par. To cut. Desider. *didāmsa*, Par.,  
Âtm. 1. To be straight. 2. To make  
straight.

दान *dāna*, i.e. 1. *dā + ana*, n. 1.  
Giving, Man. 1, 90. 2. Gift, Man. 4,  
233; 11, 2. 3. Liberality, Man. 1, 86.  
4. Oblation, Man. 3, 211. 5. Giving  
in marriage, Man. 3, 27. 6. The fluid  
that flows from the temples of an ele-  
phant in rut, Pañch. i. d. 419.—Comp.  
*A-*, I. n. 1. non-payment, Man. 8, 5.  
2. illiberality, Pañch. ii. d. 74. II. adj.  
illiberal; and, without the fluid which  
flows from the temples of an elephant  
in rut, Pañch. ii. d. 73. *Ati-*, n. exces-  
sive liberality, Châp. 50. *Ātman-*, n.  
sacrificing one's self, Kathâs. 22, 219.