

Udaka-, n. Pouring water in honour of a deceased one, Prab. 98, 3. *Yoga-*, n. a fraudulent gift, Man. 8, 165. *Vṛithâ-*, unprofitable donation, gift to musicians, actresses, etc., Man. 8, 159. *Sa-*, adj. pouring out the fluid which flows from the temples of an elephant in rut, Kir. 5, 9. *Sadâ-*, I. n. liberality. II. m. 1. Indra's elephant. 2. an elephant in rut. 3. Gaṇeṣa.—Cf. Lat. donum.

दानतम् *dâna + tas*, adv. By liberality, Sâv. 2, 17.

दानव *dânava*, i.e. *dânu*, ved. (a demon; cf. also *danu*, *danuja*), + *a*, 1. m. A demon, Man. 3, 201. 2. adj., f. *vî*, Peculiar to the Dânavas, Arj. 10, 24.

दानवन्त् *dâna + vant*, adj., f. *vati*, Liberal, MBh. 13, 5555.

दानवेय *dânaveya*, i.e. *dânu + eya* (see *dânava*), m. = Dânavas, a demon, MBh. 8, 3692.

दानिक *-dânika*, i.e. *-dâna + ika*, adj. Referring to a gift, e.g. *udaka-*, Referring to an oblation to deceased ancestors, MBh. 1, 589. *vara-*, Caused by the grant of a favour, Râm. 2, 115, 7 Gorr.

दानिन् *dânin*, i.e. *dâna + in*, adj., f. *nî*, Liberal, Bhâg. P. 7, 2, 10.

दान्त *dânta*, i.e. I. *danta + a*, adj. Of ivory, Râjat. 5, 12, 21. II. Pteple. pf. pass. of *dam*, q.v.

दान्तिक *dântika*, i.e. *danta + ika*, adj. Of ivory, Râm. 3, 61, 13.

दाम *-dâma*, a substitute for *dâman* when being latter part of a comp. word, n. A string, MBh. 6, 2447. *ud-dâma*, adj., f. *mâ*, Unrestrained, Râm. 2, 28, 21.

दामन् 3. *dâ + man*, n. A rope, MBh. 1, 6678. 2. A string, Râm. 2,

78, 7. 3. A garland, Megh. 89. 4. A large bandage to support parts, Suçr. 1, 65, 17.—Comp. *Pushpa-dâman*, n. a garland, Çriûgârat. 10.—Cf. *δέμα, κρή-δεμνον*.

दामनी *dâman + î*, f. A rope for tying cattle, Hariv. 3536.

दामनीक *-dâmanî + ka = dâmanî* at the end of a comp. adj., Hariv. 4354.

दामोदर *dâmodara*, i. e. *dâman-udara*, m. 1. A name of Kṛishṇa, MBh. 5, 2566. 2. A proper name, Râjat. 1, 64.

दाम्पत्य *dâmpatyâ*, i.e. *dampati + ya*, n. Matrimonial bliss, Bhâg. P. 2, 3, 7.

दाम्भिक *dâmbhika*, i.e. *dambha + ika*, adj. 1. Deceitful, Man. 12, 44. 2. A cheat, Man. 3, 159. 3. A hypocrite, Man. 4, 211.

दाय *DAY*, i. 1, Âtm. (properly 1. *dâ*, i. 4, Âtm.), To give.—With the prep. **आ** *â*, To seize, MBh. 1, 7029.

दाय *dâya*, i.e. 1. *dâ + a*, m. 1. A gift, MBh. 1, 6938. 2. Separate property of a wife, Man. 9, 77. 3. Delivering, Man. 8, 180. 4. Inheritance, Man. 9, 217.—Comp. *Su-*, m. A special gift, as a nuptial present, &c.

दायक *dâyaka*, i.e. 1. *dâ + aka*, adj. Giving, Man. 9, 271; a giver, MBh. 3, 13245.—Comp. *Agni-*, m. An incendiary, Râm. 2, 79, 19 Gorr. *Tâmbûla-*, m. The betel-bearer of a prince, Kâm. Nîtis. 12, 46. *Visha-*, m. a poisoner, Râm. 2, 75, 38.

दायकता *-dâyaka + tâ*, f. Giving, Daçak. in Chr. 180, 21.

दायाद *dâyâda*, i.e. *dâya-â-da*, m. 1. A heir, Man. 8, 160. 2. A son, a kinsman, Râm. 2, 110, 35; 1, 60, 2.—