

bhaj), m. a slave maintained in consideration of service, Man. 8, 415. *Çiva-*, m. a proper name.

दासत्व *dâsa + tva*, n. Condition of a slave, Râm. 4, 3, 12.

दासप्रवर्ग *dâsa-pra-varga*, adj. Comprising a crowd of slaves, Chr. 294, 8 = Rîgv. i. 92, 8.

दासीत्व *dâsî + tva* (see *dâsa*), n. The condition of a female slave, MBh. 1, 1088.

दासेरक *dâseraka* (*s* probably erroneously for *ç*, cf. *daçeraka*), i.e. *daçeraka + a*, m. **1.** A camel, Pañch. 87, 8. **2.** pl. The name of a people, Varâh. Brîh. S. 14, 26.

दास्य *dâsya*, i.e. *dâsa + ya*, n. **1.** Servitude, Daçak. in Chr. 183, 11. **2.** Service, Man. 8, 410.

दास्यन्त् *dâsvant* (vb. 1. *dâ*, cf. *bhâ* and *bhâs*), adj., f. *vatî*, Liberal, Chr. 287, 1 = Rîgv. i. 48, 1.

दाह *dâha*, i.e. *dah + a*, m. **1.** Burning, Man. 4, 115. **2.** Conflagration, Râm. 1, 3, 31. **3.** Cauterising, Suçr. 1, 47, 8. **4.** Feverish heat, Suçr. 1, 34, 16.—Comp. *Antar-*, m. inward heat, Râm. 2, 85, 17.

दाहक *dâhaka*, i.e. *dah + aka*, adj., f. *hikâ*, Setting on fire, an incendiary, Yâjû. 2, 282.

दाहन *dâhana*, i.e. *dah*, Caus. + *ana*, n. Causing to be consumed by fire, MBh. 1, 403.

दाहिन *dâhin*, i.e. *dah + in*, adj., f. *nî*. **1.** Setting on fire, Man. 3, 158. **2.** Burning, Suçr. 2, 213, 16. **3.** Paining, Bhartr. 2, 97.

दिगम्बर *digambara*, i.e. *diç-ambara*,

I. adj., f. *râ*, Naked, Pañch. v. d. 14. **II.** m. An ascetic, Prab. 46, 5.

दिगम्बरत्व *digambara + tva*, n. Nakedness, Kumâras. 5, 27.

दिति *diti*, f. One of the wives of Kaçyapa and mother of the Daityas, MBh. 1, 2520.

दितिज *diti-ja*, and **दितिनन्दन** *diti-nandana*, m. A Daitya or demon, MBh. 13, 971; Bhâg. P. 8, 10, 3.

दित्सा *ditsâ*, i.e. *ditsa*, desider. of 1. *dâ*, + *a*, f. Wish to give, Râjat. 3, 252.

दित्सु *ditsu*, i.e. *ditsa*, desider. of 1. *dâ*, + *u*, (and **दिदित्सु** *diditsu*, MBh. 5, 187), adj. Willing, ready to give, MBh. 1, 1733.—Comp. *A-*, adj. one who will not give, Man. 9, 118.

दिदृक्षा *didrikshâ*, i.e. *didriksha*, desider. of *driç*, + *a*, f. Wish to see, Kir. 5, 1.—Comp. *Jâta-gîta-didriksha*, adj., f. *shâ*, desirous to see the singer, Râjat. 5, 357.

दिदृक्षु *didrikshu*, i. e. *didriksha*, desider. of *driç*, + *u*, adj. **1.** Desirous to see, Chr. 35, 11. **2.** Desirous of inspecting, Man. 8, 1.

दिदक्षत् *didhakshâ*, i.e. *didhaksha*, desider. of *dah*, + *a*, f. The desire to consume by fire, MBh. 1, 8363.

दिदक्षु *didhakshu*, i. e. *didhaksha*, desider. of *dah*, + *u*, adj. Desirous to consume by fire, MBh. 1, 8090; to destroy, Bhâg. P. 5, 26, 35.

दिधिषु *didhishu*, i.e. *didhisha*, old desider. of *dhâ*, + *u*, **I.** m. A husband, Bhâg. P. 9, 9, 34. **II.** f. *shû*, A widow married to the brother of her deceased husband, Man. 3, 173.—Comp. *Agre-didhishû*, f. a younger sister married before her elder one, Man. 3, 160.