

दिवातन *divâ + tana*, adj., f. *ni*,
Diurnal, Kumâras. 4, 46. — Cf. Lat.
diutinus.

दिवाशयता *divâ-çî + a + tâ*, f. Sleep-
ing by day, Râjat. 5, 252.

दिविगत *div + i-gata* (vb. *gam*), adj.
Being in heaven, Hariv. 5150.

दिविचारिन् *div + i-chârin*, adj.
Celestial, Râm. 5, 2, 14.

दिविज *div + i-ja*, m. A deity,
Bhâg. P. 5, 2, 6.

दिविषद् *divishad*, i.e. *div + i-sad*, m.
A deity, Lass. 66, 3.

दिविष्टि *divishṭi*, i.e. *div-isṭi*, f.
Sacrifice, Chr. 288, 9=Rigv. i. 48, 9.

दिविष्ठ *divishṭha*, i.e. *div + i-stha*,
and दिविस्य *div + i-stha*, adj., f. *thâ*,
thâ, Dwelling in heaven, MBh. 1, 2340;
Bhâg. P. 4, 23, 22.

दिविसृश् *div + i-sprîç*, adj. Touch-
ing heaven, Nal. 12, 37.

दिविसृश्न्त् *div + i-sprîçant* (pres.
ptple. of *sprîç*), Touching heaven,
Bhâg. P. 7, 8, 22.

दिवोदास *divodâsa*, i.e. *div + as*
-dâsa, m. A proper name, Chr. 297, 14
=Rigv. i. 112, 14.

दिवौकस *divaukasa*, i.e. *diva-ohas*
+a, m. A deity, Hariv. 11884.

दिव्य *div + ya*, I. adj., f. *yâ*. 1. Ce-
lestial, Chr. 290, 3=Rigv. i. 64, 3. 2.
Divine, Bhag. 11, 8 (prophetic). 3.
Magical, Bhartr. 2, 18. 4. Brilliant,
Râm. 1, 4, 26. II. n. 1. An ordeal,
Yâjû. 2, 22. 2. Oath, Hit. 133, 3.—Cf.
divos; Lat. *divus*.

दिव्यक *divya + ka*, m. A kind of
snake, Suçr. 2, 265, 19.

दिव्यता *divya + tâ*, f. Divine na-
ture, Kathâs. 6, 82.

1. दिश् *DIÇ*, i. 6, Par., Âtm. 1.
To show, to produce, Man. 8, 57. 2.
To denote, Râm. 3, 30, 14. 3. To give,
Rit. 6, 34. 4. To command, Kir. 5, 28.
Pteple. of the pf. pass. *dishṭa*. 1.
Shown, Bhattik. 2, 32. 2. Determined,
MBh. 3, 8847; with *gati*, Death, Râm.
2, 30, 40. n. 1. Command, Bhâg. P. 4,
28, 1. 2. Fate, MBh. 14, 1551. Comp.
Pârva-, n. fate, Bhâg. P. 6, 17, 17.
Caus. *deçaya*, 1. To point out, Râm.
3, 78, 13. 2. To order, MBh. 4, 670.
3. To govern, Râm. 2, 61, 34 Gorr.—
With the prep. अति *ati*, 1. To assign
to, Bhâg. P. 5, 1, 19. 2. To promise,
4, 9, 26.—With अनु *anu*, To order, Râm.
6, 89, 21. Comp. pteple. of the pf. pass.
ekânudishṭa, i.e. *eka-*, n. obsequies to a
single ancestor, Man. 4, 111.—With
अप *apa*, 1. To state, Man. 8, 54. 2.
To denounce, Daçak. in Chr. 193, 4.
3. To pretend, Daçak. in Chr. 190, 19.
—With व्यप *vi-apa*, 1. To design,
MBh. 3, 16189. 2. To name, Bhâg.
P. 5, 4, 9. 3. To name falsely, Râm.
3, 54, 24. 4. To pretend, MBh. 13,
1458.—With आ *â*, 1. To aim at,
MBh. 7, 1234. 2. To assign to, Râm.
4, 41, 7. 3. To mark, Bhâg. P. 6, 8, 7.
4. To show, Bhâg. P. 8, 32, 5. 5. To
teach, Man. 4, 80. 6. To design, Bhâg.
P. 8, 22, 4. 7. To order, prescribe,
Râm. 5, 38, 19; Man. 11, 192 (193). 8.
To banish, Kathâs. 2, 19. 9. To un-
dertake, Râm. 2, 52, 65 (a vow). 10. To
try, MBh. 3, 11986. *âdishṭa*, n. Com-
mand, Lass. 67, 13. Caus. 1. To point
out, Mṛichchh. 138, 4.—With उपा *upa*
-â, 1. To assign to, MBh. 1, 7239. 2.
To declare, Bhâg. P. 1, 12, 29. 3. To