

order, Bhâg. P. 2, 9, 7.—With **निरा**  
*nis-â*, To pay, Man. 8, 162.—With  
**प्रत्या** *prati-â*, **1.** To prescribe, Bhâg.  
 P. 2, 9, 22. **2.** To advise, Râm. 5, 81,  
 4. **3.** To report again, MBh. 3, 14717.  
**4.** To summon, Hit. 71, 16. **5.** To  
 countermand, Vikr. 56, 1. **6.** To decline,  
 Çâk. 73, 3. **7.** To overcome, MBh. 14,  
 2460.—With **व्या** *vi-â*, **1.** To assign to,  
 MBh. 14, 1921. **2.** To teach, Prab. 107,  
 5. **3.** To order, MBh. 1, 7689. **4.** To  
 declare, Mâlav. 69, 13 v.r.—With **समा**  
*sam-â*, **1.** To assign to, Man. 1, 91.  
**2.** To declare, Bhâg. P. 1, 16, 1. **3.**  
 To teach, Kâm. Nitis. 15, 2. **4.** To  
 determine, Râm. 1, 8, 14. **5.** To order,  
 Arj. 3, 10. Caus. To order, Pañch.  
 171, 8.—With **प्रतिसमा** *prati-sam-â*,  
**1.** To answer, Daçak. 124, 3. **2.** To  
 order, Râm. 5, 24, 35.—With **उद्** *ud*,  
**1.** To point out, Râm. 2, 56, 4. **2.** To  
 defy, Çâk. 94, 1. **3.** To predict, Çâk.  
 71, 11. **4.** To denote, Mârk. P. 26, 17.  
**5.** To teach, Bhartr. 2, 54. Comp.  
 pteple. of the pf. pass. *eka-uddishṭa*, n.  
 Obsequies to a single ancestor, Man. 4,  
 110. Absol. *uddiçya*, **1.** Against, on,  
 Râm. 3, 50, 17. **2.** To, Râm. 1, 33, 17;  
 3, 2, 14. **3.** For, Râm. 1, 13, 31. **4.**  
 In remembrance of, Râjat. 5, 120. **5.**  
 On account of, Kathâs. 2, 17. **6.** In the  
 name of, Râm. 1, 80, 21 Gorr. **7.** Re-  
 ferring to, Bhartr. 1, 56. Repeated *ud-*  
*diçyoddiçya*, To one (this)—to another  
 (that), MBh. 15, 414.—With **समुद्**  
*sam-ud*, **1.** To mention, Man. 5, 17.  
**2.** To name, Varâh. Bṛih. S. 47, 52.  
 Absol. *samuddiçya*, **1.** Against, on,  
 MBh. 1, 4573. **2.** For, MBh. 4, 742;  
 Râm. 2, 15, 34 Gorr. **3.** In remem-  
 brance of, MBh. 15, 1094. **4.** With  
 regard to, MBh. 1, 489.—With **उप**  
*upa*, **1.** To point out, Râm. 2, 55, 2

Gorr. **2.** To teach, Chr. 22, 16. **3.** To  
 advise, Hit. 57, 1. **4.** To mention,  
 Man. 3, 14. **5.** To name, Bhâg. P. 5,  
 26, 9. **6.** To ordain, Man. 2, 190. **7.**  
 To govern, Kumâras. 1, 2. Comp.  
 pteple. of the pf. pass. *Kâla-atyaya-*  
*upadishṭa*, Produced too late, the desig-  
 nation of an argument which, however  
 plausible, is precluded by higher evi-  
 dence, Bhâshâp. 70.—With **प्रत्युप** *prati-*  
*upa*, To teach in one's turn, Mâlav.  
 d. 5.—With **समुप** *sam-upa*, **1.** To  
 point out, MBh. 3, 2328. **2.** To assign  
 to, Râm. 3, 45, 18.—With **निस्** *nis*, **1.**  
 To point to, Çâk. 63, 15. **2.** To assign  
 to, Râm. 1, 15, 18 Gorr. **3.** To declare,  
 Man. 3, 199. **4.** To denounce, Daçak.  
 in Chr. 197, 23. **5.** To determine,  
 Bhâg. P. 7, 6, 22. **6.** To mention,  
 Man. 7, 144; with *parigaṇanayâ*, To  
 number, Megh. 22. **7.** To order, Man.  
 11, 146. **8.** To advise, Hit. iii. d. 39.  
*a-nirdishṭa*, adj. Allowed (by the  
 Veda), Man. 5, 11.—With **अभिनिस्**  
*abhi-nis*, **1.** To point to, Râm. 3, 63,  
 15. **2.** To determine, MBh. 12, 6991.  
**3.** To call, Man. 10, 20.—With **विनिस्**  
*vi-nis*, **1.** To direct, Bhâg. P. 6, 8, 8.  
**2.** To determine, Bhâg. P. 7, 11, 35.  
**3.** To declare, Yâjû. 2, 111. **4.** To  
 order, Râm. 5, 37, 32.—With **परि**  
*pari*, *paridishṭa*, Known, MBh. 3, 12497.  
 —With **प्र** *pra*, **1.** To show, MBh. 3,  
 2209. **2.** To declare, Bhag. 8, 28. **3.**  
 To ordain, MBh. 12, 7050. **4.** To  
 impel, Râm. 3, 66, 9. **5.** To assign to,  
 Râm. 1, 14, 13. **6.** To grant, MBh. 1,  
 6472 (i. 4, Par.). Caus. To impel,  
 MBh. 3, 2727.—With **अभिप्र** *abhi-pra*,  
 Caus. To impel, Râm. 2, 32, 6.—With  
**प्रति** *prati*, Caus. To teach, MBh. 12,  
 13943.—With **सम्** *sam*, **1.** To assign