

to, Râm. 1, 22, 29. **2.** To promise, Yâjñ. 2, 232. **3.** To declare, MBh. 5, 7534. **4.** To order, Râm. 2, 52, 59. Caus. To invite to speak, MBh. 14, 458.—With **प्रतिसम्** *prati-sam*, **1.** To give an order in one's turn, Râm. 6, 98, 37. **2.** To give an order, MBh. 1, 748.— Cf. *δείκνυμι, δείκελος, δίκη, δακύν, δίκτυον, δεῖδισκομαι* (frequent. with inchoat. *σκ* for *δειδικ+σκ*), *δίσκος*; Lat. in-dicare, ju-dex, dicere, perhaps dignus (but cf. *yaças*); Goth. *teihan*, A.S. *tihian*, *tihhan*, O.H.G. *zeigôn*; A.S. *taecan*; probably Goth. *taikns*, A.S. *tácen*, *tácen*, *taecan'*; O.H.G. *zît* (for *zig+ti*); A.S. *tiid*, *tíd*; O.H.G. *zeinjan*.

**2. दिग्** *diç*, f. **1.** A region, or quarter, or point of the compass, Pañch. ii. d. 64. **2.** pl. The parts of the earth, Sund. 2, 26. **3.** pl. Different directions, Râm. 1, 55, 22; 2, 106, 27; repeated *diço-diças* (The one) hither—(the other) thither, Pañch. 129, 20; also sing. (but with *sarvatas*), Nal. 16, 5. **4.** There are variously reckoned four, eight, or ten quarters of the world, Kathâs. 15, 137; Man. 1, 13; MBh. 1, 729. **5.** The number ten, Çrut. 36. **6.** A foreign country, Yâjñ. 2, 254. **7.** The name of a river, MBh. 6, 327.—**Comp.** *Vi-*, f. an intermediate point of the compass.

**ऽदिग्** *-diç+a*, a substitute for *diç* when latter part of comp. adv.; see *yathâdiçam, yathâbhîshṭadiçam*.

**दिग्** *diç+â*, f. A quarter or point of the compass, MBh. 4, 1716.

**दिग्भोग** *diçobhâga*, i.e. *diç+as* *-bhâga*, adj. One who betakes himself to his heels, Pañch. 232, 16.

**दिष्टि** *dishṭi*, i.e. *diç+ti*, f. used only in the instr. *dishṭyâ*, implying joy or auspiciousness, Thank heaven! Sâv. 6, 23.—Cf. *diç*.

**दिच्** *DII*, ii. 2, Par., Âtm. To smear. Pteple. of the pf. pass. *digdha*, **1.** Smearing, Man. 3, 132. **2.** Anointed, Râm. 3, 42, 39. **m.** A poisoned arrow, Man. 7, 90; Râm. 2, 114, 33 Gorr.—With the prep. **आ** *â, âdigdha*, **1.** Smearing, MBh. 6, 4384. **2.** Anointed, 7, 4386.—With **उप** *upa, upadigdha*, Overlaid, Suçr. 2, 376, 11.—With **प्र** *pra*, **1.** To smear, Bhag. 2, 5. **2.** To anoint, Suçr. 1, 42, 19.—With **सम्** *sam*, **1.** To smear, MBh. 8, 3161. **2.** To cover, Vikr. d. 43. Pass. To be dubious, Râm. 5, 18, 17. *saṁdigdha*, **1.** Poisoned (?), Daçak. in Chr. 197, 2. **2.** Indistinct, MBh. 1, 6565. **3.** Dubious, uncertain, Pañch. i. d. 196. **4.** Desponding, Râm. 1, 66, 25. *a-saṁdigdha+m*, adv. Undoubtedly, Pañch. 241, 8. *nis-saṁdigdha*, adj. Certain, MBh. 13, 3528. *°dham*, adv. Undoubtedly, MBh. 12, 7809.—Cf. *τείχος, τοῖχος*; Lat. *tingere, thγγάνω*, Lat. *figo, figulus*; O.H.G. *ziagal*; A.S. *tigel, tigul*; Goth. *deigan, ga-dikis, daigs*; A.S. *dic*, *deag*.

**1. दी** *DÎ* (cf. *ḍi*), i. 4, Par. To soar, to fly (ved.).—Cf. probably *ḍinv*, *ḍinew*, perhaps *ḍiw*, *ḍiemai*.

**2. दी** *DÎ*, anomal. ii. 3, *didî*, Par., Âtm. To shine (ved.).—Cf. *ḍéarai, ḍéaro*, probably also *ḍḥλος*.

**3. दी** *DÎ*, i. 4, Âtm. To waste, to go to ruin. Pteple. of the pf. pass. *dina*, **1.** Scanty (ved.). **2.** Afflicted, wretched, Man. 9, 238. **Comp.** *A-dina*, joyful. *Paridina*, much afflicted. *Sa-dina+m*, adv. lamentably.

**दीच्** *DÎKSH* (originally a desider. of *daksh*), i. 1, Âtm. **1.** To hallow one's self, to prepare one's self for a sacred act. **2.** † To be shaved. **3.** † To perform a sacrifice. **4.** † To