

of the pf. pass. *didrikshita*, n. Wish to see, Bhâg. P. 3, 15, 31.—With the prep. अनु *anu*, 1. To look afterwards, Bhâg. P. 4, 25, 60. 2. To see, Man. 3, 176. 3. To look on, Bhâg. P. 3, 12, 23. 4. To regard, to honour, MBh. 15, 679. 5. To perceive, MBh. 6, 5456. 6. To know, Bhag. 13, 30. 7. To find, MBh. 9, 2986. Caus. 1. To show, Râm. 2, 49, 12. 2. To teach, Râm. 2, 100, 1.—With समनु *sam-anu*, 1. To look after, Bhâg. P. 5, 21, 9. 2. To consider, MBh. 1, 5037.—With व्यप *vi-apa*, pass. To be visible, MBh. 7, 8136.—With अभि *abhi*, 1. To look at, MBh. 3, 9982. 2. To regard, Râm. 2, 30, 2 Gorr. 3. To perceive, MBh. 1, 5002. Caus. 1. To show, MBh. 14, 2151. 2. To show one's self, MBh. 1, 7740.—With अव *ava*, To infer, Bhâg. P. 3, 27, 12.—With आ *â*, Caus. To show, Ragh. 4, 38.—With व्या *vi-â*, To see distinctly, Bhâg. P. 3, 17, 6.—With उद् *ud*, 1. To foresee, Megh. 23. 2. To perceive, Megh. 102. Caus. To show one's self, Vikr. 11, 6.—With उप *upa*, 1. To look on, MBh. 1, 8440. 2. To perceive, Bhâg. P. 4, 10, 13. Caus. 1. To show, Hit. 38, 15. 2. To pretend, Kathâs. 19, 75.—With नि *ni*, Caus. 1. To show, MBh. 12, 13222. 2. To point out, Çâk. 100, 9, v.r. 3. To enter, Râjat. 1, 18. 4. To teach, MBh. 12, 2154. 5. To appear to somebody (acc.), Hariv. 1559.—With संनि *sam-ni*, Caus. To show, Râm. 4, 63, 15.—With परि *pari*, 1. To look at, MBh. 12, 6576. 2. To frequent, MBh. 15, 1014. 3. To see, Râm. 2, 91, 2 Gorr. 4. To consider, Prab. 71, 6. 5. To search, MBh. 1, 6222. 6. To know, MBh. 3, 224.—

With प्र *pra*, 1. To foresee, Bhag. 2, 8. 2. To be intelligent, MBh. 7, 1057. 3. To see before one's self, Râm. 1, 60, 27 Gorr. 4. To see, Man. 8, 85; pass. To appear, Brâhman. 2, 6. 5. To behold, Bhag. 11, 49. 6. To learn, MBh. 9, 1550. 7. To know, Râm. 5, 3, 63. 8. To judge, MBh. 3, 1082. Caus. 1. To show, Râm. 4, 27, 21. 2. To describe, Man. 10, 40. 3. To explain, Daçak. in Chr. 185, 10.—With संप्र *sam-pra*, 1. To see, MBh. 3, 15050; pass. To appear, Râm. 2, 52, 80 Gorr. 2. To perceive, Râm. 1, 3, 4. 3. To consider, MBh. 5, 795. 4. To know, Râm. 5, 70, 3. 5. To judge, MBh. 12, 410. Caus. 1. To show, MBh. 9, 3280. 2. To declare, MBh. 6, 571.—With प्रति *prati*, 1. To behold, MBh. 3, 12005; pass. To appear, MBh. 5, 4679. 2. To know, MBh. 5, 2021. 3. To experience, MBh. 12, 12548.—With वि *vi*, 1. To discern, to recognise, Bhâg. P. 6, 1, 48. 2. To perceive, Bhâg. P. 9, 8, 22; pass. To appear, Râm. 1, 13, 14 Gorr. Caus. 1. To show, MBh. 4, 1844. 2. To teach, Râm. 2, 29, 7.—With सम् *sam*, 1. To behold, Râm. 2, 54, 3; pass. To appear, Arj. 1, 3. 2. To recognise, Yâjû. 3, 64. 3. To look on something (without preventing it), Man. 7, 143. 4. To review (soldiers), Man. 7, 222. 5. To regard, MBh. 2, 2623. 6. To consider, Man. 8, 10. Caus. 1. To show, MBh. 13, 3505. 2. To represent, Râjat. 6, 244. 3. To show one's self to somebody (acc.), MBh. 12, 12882.—With अनुसम् *anu-sam*, To ponder one by one, MBh. 12, 12024.—Cf. *spaça* and *spashita*; O.H.G. *sphôn*, to spy; Lat. *species*, *conspicio*, *specto*; *σκέπτομαι*, *σκέψις*, *σκοπός*, etc., *δέρκω*, *ἔδρακον*, *δέξιδρακα*, *δράκος*, *ὑπό-*