

δραξ, ὑπόδρα, δράκων, etc.; O.H.G. zorht in auga-zorht (= *driç + ta*, pteple. of the pf. pass.), A.S. torht; O.H.G. zorhtjan, manifestare; also, with *f* for *h*, zorft, zorftjan; Goth. ga-tarhjan.

2. **दृश्** *driç*, I. adj., latter part of comp. adj. **1.** Seeing, e.g. *sarva-*, Seeing everything, Bhâg. P. 4, 22, 9. **2.** Knowing, Bhâg. P. 8, 8, 34. **II. f.** **1.** Sight, Bhâg. P. 1, 4, 18. **2.** Perception, Bhâg. P. 2, 9, 5. **3.** The eye, Bhâg. P. 1, 11, 26.—**Comp.** *Divya-*, I. adj. knowing the celestial phenomena, Vârâh. Brîh. S. 5, 13. **II. m.** An astrologer, 54, 31. *Bhâla-*, m. Çiva. *Mṛiga-*, I. adj. having eyes like an antelope. **II. f.** a woman, Râjat. 5, 481. *Mṛigî-*, adj. having eyes like a female antelope, Râjat. 5, 375 (a woman). *Sama-*, adj. equable, Lass. 6, 16. *Su-*, I. adj. having beautiful eyes. **II. f.** a pretty woman.

**दृशि** *driç + i*, f. **1.** Intuition, Vedântas. in Chr. 217, 5. **2.** The eye, Bhâg. P. 5, 2, 11.

**दृश्यत्व** *driçya + tva* (vb. *driç*), n. Visibility, Bhâg. P. 1, 3, 31.

**दृश्यन्** *-driç + van*, latter part of comp. adj. Conversant with, Kâm. Nîtis. 1, 7.

**दृषद्** *driçhad*, f. A rock, a large stone, especially a mill-stone, Bhartr. 2, 77.

**दृषद्वती** *driçhadvatî*, i.e. *driçhad + vant + i*, f. **1.** The name of a river, Man. 2, 17. **2.** A proper name, Hariv. 1473.

**दृष्टनष्टता** *driçhṭa-nashṭa + tâ* (vb. *driç* and *2.naç*), f. Disappearance after having been scarcely seen, Râjat. 4, 111.

**दृष्टान्ततस्** *driçhṭântatas*, i.e. *driçh-*

*ta-anta + tas*. As a precedent, MBh. 13, 2506; 2, 70.

**दृष्टि** *driçhṭi*, i.e. *driç + ti*, f. **1.** Looking at, Râm. 5, 14, 57. **2.** Sight, Pañch. iii. d. 195. **3.** Intelligence, Bhâg. P. 1, 4, 5. **4.** The eye, Mṛichchh. 48, 23. **5.** The pupil of the eye, Suçr. 1, 126, 8.—**Comp.** *A-*, f. a look of displeasure. *Adhas-*, adj. with down-cast eyes, Man. 4, 196. *Eka-*, f. the eye fixed on one point, Pañch. 252, 11.—**Cf.** *ku-*.

**दृष्टिप** *driçhṭi-pa*, adj. Enjoying one's self only by the eyes, MBh. 13, 1372.

**दृष्टिमन्त्** *driçhṭi + mant*, adj., f. *matî*, Wise, Kâm. Nîtis, 8, 38.

† **दृह** *DRIH*, i. 1, Par. To grow. **Cf.** *τέπυρος, τρέπυρος*, probably Goth. tagl, θριξ, τριχός.

**दृह** *DRÎ*, ii. 9, *driṇâ, nî*, † i. 1; i. 4, *dîrya*, Par. **1.** To burst, Hariv. 15177. **2.** To divide, to tear, MBh. 3, 16426; Bhâg. P. 2, 7, 1. Pass. (also with the termination of the Par., MBh. 6, 677), **1.** To burst, Râm. 2, 23, 35; MBh. 6, 677. **2.** To be scattered, Râm. 5, 58, 11. **3.** To fear, see *anu*. Pteple. of the pf. pass. *driṇa*, **1.** Torn, Râm. 2, 39, 23 Gorr. **2.** Frightened, MBh. 6, 144. Caus. *dâraya*, **1.** To tear asunder, MBh. 4, 1456. **2.** To divide, Bhâg. P. 3, 13, 30. **3.** To open, Râm. 5, 80, 18. **4.** To frighten, Kâm. Nîtis, 8, 70. Anomal. pteple. of the pres. *dârayaṇa*, MBh. 8, 907.—With the prep. **अनु** *anu*, pass. **1.** To separate (according to one's wish), MBh. 12, 1035. **2.** To be frightened (following an example set by another), MBh. 6, 144.—With **अव** *ava*, pass. To burst, Râm. 2, 77, 16. *avadriṇa*, **1.** Open, Râm. 4, 50, 11. **2.** Frightened, MBh. 8, 1831. Caus. To tear asunder, Râm. 6, 4, 22.