

With **व्यव** *vi-ava, vyavadirṇa*, Torn, afflicted, Râm. 2, 72, 28.—With **आ** *â*, To tear asunder, Râm. 75, 56, 60.—With **उद्** *ud*, Daçak. in Chr. 185, 2, read *ud-irṇa*.—With **निस्** *nis*, To tear, Bhâg. P. 7, 8, 45. Caus. **1.** To tear, Hariv. 5691. **2.** To cause to be dug up, Râjat. 4, 272.—With **प्र** *pra*, pass. To be scattered, MBh. 8, 4106. Caus. To scatter, MBh. 8, 4084.—With **अभिप्र** *abhi-pra*, pass. To be scattered, MBh. 8, 3976.—With **वि** *vi*, **1.** To tear, Râm. 3, 57, 24. Pass. **1.** To burst asunder, MBh. 1, 5347 **2.** To be torn, Râm. 2, 112, 15 Gorr. **3.** To be frightened, MBh. 7, 329. *vidirṇa*, **1.** Torn, Kathâs. 20, 109. **2.** Broken, Bhâg. P. 8, 16, 26. **3.** Pierced, Ragh. 12, 51. **4.** Opened, Ragh. 7, 37. Caus. **1.** To tear, Râm. 3, 57, 24. **2.** To cleave, Râm. 3, 4, 17. **3.** To break open, Lass. 2, 10. **4.** To open, R̥it. 1, 14. **5.** To scatter, Râm. 6, 36, 6.—Cf. *dal*, Goth. *tairan*; A.S. *téran*, torn, *tirian*; O.H.G. *zala*, A.S. *tale*, *zâla*, *dolus*, O.H.G. *zalon*, *diripere*; A.S. *tellan*; Lat. *dolus*; *δολος*, *δηλέομαι*, *δῆριε*.

† **दे** *DE*, i. 1, Âtm. To protect.—Cf. *day*.

देव *DEV*, i. 1, Âtm. **1.** To play. **2.** To shine.—Cf. 1. 2. *div*.

देव *deva*, i. e. *div+a*, I. m. **1.** A deity, a god, Man. 3, 117. **2.** Indra, Râm. 1, 9, 56. **3.** A king, Kathâs. 4, 73. II. f. *vî*. **1.** A goddess, Nal. 12, 73. **2.** Sâvitrî, the wife of Brahman, MBh. 5, 3969. **3.** Durgâ, the wife of Çiva, MBh. 1, 2315. **4.** A queen, Pañch. i. d. 58.—Comp. *A-*, m. a mortal, Man. 9, 315. *Ati-*, m. a superior god, Hariv. 7583. *Devâtideva*, i. e. *deva-ati-*, m. a god surpassing all other gods, MBh. 15,

819. *Kâma-*, m. the god of love, Hariv. 270. *Kâvya-devî*, f. a proper name. *Kshiti-*, m. a king, Bhâg. P. 3, 1, 12. *Griha-devî*, f. the deity of a house, MBh. 2, 730. *Jana-*, m. a king, MBh. 12, 7883. *Deva-*, m. the god of the gods, MBh. 1, 1628; = Çiva, Chr. 50, 5. *Nara-*, and *nri-*, m. a king, Man. 11, 82; Râm. 2, 1, 42 Gorr. *Pûrva-*, m. a primeval divinity, MBh. 5, 1921. *Bala-*, see s.v. *Bhâmi-*, m. a Brâhmaṇa, Man. 11, 82. *Mahâ-*, I. m. Çiva. II. f. *vî*. **1.** Durgâ. **2.** a queen, Chr. 50, 7. *Râma-*, m. a proper name. *Vasu-*, m. the father of Kṛiṣṇa. *Vâgdevî*, i. e. *vâch-*, f. the goddess of speech, i. e. Sarasvatî. *Vâma-*, m. Çiva. *Viçva-*, m. a deity of a particular class, see *viçva*. *Vîra-*, m. a proper name. *Su-devî*, f. a proper name, Chr. 297, 19 = Rîgv. i, 112, 19.—Cf. *θεός*; Lat. *deus*.

देवक *deva+ka*, I. A substitute for *deva* when latter part of a comp. adj., e.g. *sa-*, adj. With the gods, MBh. 2, 1396. II. m. **1.** A proper name, MBh. 1, 2704. **2.** pl. The inhabitants of one of the varshas, or divisions of the world, Bhâg. P. 5, 20, 22. III. f. *vikâ*, **1.** The name of a river, MBh. 3, 5044. **2.** A proper name, MBh. 1, 3828. IV. f. *vaki*, A proper name, MBh. 1, 2428.

देवता *deva+tâ*, f. The state or nature of a deity, MBh. 13, 308. **2.** A deity, Man. 2, 176. **3.** A sacred image, Man. 4, 130.—Comp. *Adhi-*, f. a supreme or tutelary deity, Ragh. 12, 17. *Abhishṭa-*, i. e. *abhi-ishṭa* (vb. *ish*), f. a tutelary deity, Pañch. 208, 14. *Kula-*, f. a chief deity, Kumâras. 7, 27. *Kshiti-*, f. a Brâhmaṇa, MBh. 13, 6451. *Kshetra-*, f. the deity of a field, Pañch. 174, 12. *Griha-*, f. a household deity, a Lar, Mṛicchh. 8, 22. *Pati-*, adj. f. *tâ*, worshipping the husband like a deity. *Para-*, f. the supreme deity.