

Pârva-, f. a primeval divinity, Man. 3, 192. *Yama-*, f. the lunar asterism, Bharanî. *Yoni-*, f. the eleventh lunar asterism. *Vasu-*, f. the lunar asterism, Dhanishthâ. *Saubhâgya-*, f. a guardian deity, Çâk. 44, 3 (Prâkr.). *Sthali-*, f. a deity of a certain locality, Megh. 105.

देवत्रा *deva + trâ*, adv. Among the gods, Chr. 289, 10 = Rigv. i. 50, 10.

देवत्व *deva + tva*, n. The state of deities, Man. 12, 40.—**Comp.** *Nara-*, i.e. *nara-deva + tva*, n. royalty, Bhâg. P. 1, 3, 22.

देवदत्त *deva-datta* (vb. *dâ*), I. adj. Given by the gods, Man. 9, 95. II. m. 1. The conch of Arjuna, Arj. 5, 24. 2. One of the vital airs, that which is exhaled in yawning, Vedântas. in Chr. 207, 16. 3. A proper name used to denote a person in general, Pañch. 36, 2; Vedântas. 213, 1.

देवदारुमय *deva-dâru + maya*, adj., f. *yî*, Made of Devadâru wood, Râm. 1, 13, 23 Gorr.

देवन *devana*, i.e. *div + ana*, n. Game at dice, MBh. 2, 2033.

देवमय *deva + maya*, adj., f. *yî*, Containing the gods, Hariv. 2798.

देवर *devara*, m. i.e. 1. *devri + a*, A husband's brother, but especially his younger brother, Man. 3, 55. 2. *div + ara*, A lover, Bhâg. P. 4, 26, 26.

देवलक *deva + la + ka*, m. A Brâhmaṇa of inferior order, who subsists upon the offerings made to the images which he attends, Man. 3, 152.

देवसात् *deva + sât*, adv. To a god or gods (e.g. turned), MBh. 7, 8687.

देवह्ण *devahû*, i.e. *deva-hve*, adj. Invoking the gods, a designation of the left ear, Bhâg. P. 4, 25, 51.

देवापि *devâpi*, m. The name of a Rishi or sage, MBh. 1, 3750.

देवित् *devitri*, i.e. *div + tri*, m. 1. A dice-player, MBh. 2, 2005. 2. A gamester, MBh. 4, 496.

देविन् *devin*, i.e. *div + in*, adj. A dice-player, a gamester, MBh. 3, 15204 ; 5, 895.

देवीक *devî + ka* (see *deva*), A substitute for *devî* when latter part of a comp. adj., e.g. *sa-*, With the queen, Kathâs. 18, 23.

देवीत्व *devî + tva*, n. The dignity, 1. of a goddess, Kathâs. 12, 163 ; 2. of a queen, 17, 45.

देवृ *devri*, m. A husband's brother, but especially his younger brother.—Cf. *δαίρ* ; Lat. *levir* ; O.H.G. *zeihur* ; A.S. *tæur*, *tæcor*.

देशय *deveçaya*, i.e. *deva + i-çî + a*, adj. Reposing in a god, MBh. 12, 12864.

देश *deça*, i.e. *diç + a*, m. 1. A place, Man. 2, 222. 2. A part, a side, Kathâs. 18, 280. 3. A country, Râm. 1, 61, 10.

4. When latter part of comp. words, often without a special signification, e.g. *kaṇṭha-deça = kaṇṭha*, Kathâs. 17, 81 ; *nitamba-*, Rit. 1, 6 ; Râm. 1, 55, 3.

Comp. A-, m. 1. an improper place, Hit. iv. d. 45. 2. a place which ought not to be touched, Man. 8, 358. *Eka-*, m. 1. one place, Pañch. 21, 13. 2. one part, Man. 2, 141. *Tanû-*, m. a part of the body, Bhâg. P. 7, 13, 12. *Diç-*, pl. a country in this or that direction, distant countries, Hit. 9, 4 ; cf. Râjat. 4, 417. *Para-*, m. a foreign country. *Pârva-*, m. the eastern country, MBh. 2, 1856. *Madhya-*, m. the middle region, a part of India, Man. 2, 21. *Vi-*, m. 1. a foreign country, abroad. 2. any place away from home. *Sa-*, adj. 1. near. 2. of the same country or place.