

gam, To accuse, Chr. 16, 14. **7.** Detrimental operation, Kathâs. 13, 35. **8.** Effect, Râm. 3, 79, 25. **9.** Disorder of the humours of the body, or defect in the functions of bile, phlegm, and wind, Suçr. 2, 562, 4. **10.** The humours of the body, Daçak. in Chr. 180, 4. **11.** Evening, darkness, Bhâg. P. 6, 8, 19.—**Comp.** *Anna-*, m. an offence in diet, Man. 5, 4. *Karmadosha*, i.e. *karman-*, m. a sinful act, Man. 6, 101. *Grahañi-*, m. diarrhoea, Suçr. 1, 175, 6. *Drishṭa-*, adj. 1. an object of which the defects have been perceived, Hariv. 2108. 2. a heinous offender, Man. 8, 64. *Pâna-*, m. the fault of intoxication, Daçak. in Chr. 196, 3. *Vâgd^p*, i.e. *vâch-*, m. 1. defamation. 2. ungrammatical speech. 3. uttering a disagreeable sound. *Svapna-*, m. Pollutio nocturna.—Cf. *δειλόσ, εἰλη*.

दोषतस् *dosha + tas*, adv. **1.** Of a transgression (viz. to suspect), Nal. 23, 28. **2.** By the detrimental effect of something, Kathâs. 13, 33.

दोषन् *doshan*, see *dos*.

दोषल *dosha + la*, adj., f. *lâ*, Corrupt, Suçr. 1, 173, 18.

दोषवन्त् *dosha + vant*, adj., f. *vati*. **1.** Blemished, Man. 8, 224. **2.** Deficient, MBh. 12, 8037. **3.** Guilty, MBh. 13, 57. **4.** Detrimental, Râm. 5, 90, 26.—**Comp.** *A-*, adj. innocent, Man. 8, 114 (*pûrvañpûrvam adoshavat*, every preceding object [in a series of things, which are reckoned up] may be received [by a Brâhmaṇa] with less offence than the following).

दोषा *doshâ*, an old instr. of *dosha*, adv. At night, Çiç. 4, 46.

दोषातन *doshâ + tana*, adj., f. *nî*, Nocturnal, at evening, Ragh. 13, 76.

दोषिन् *doshin*, i.e. *dosha + in*, adj. Becoming defiled, Mârk. P. 5, 31, 21.

दोस् *dos* (the base of many cases is *doshan*), n. The fore-arm, Râm. 3, 35, 78.

दोह *doha*, i.e. *duh + a*, m. **1.** Milking, Kumâras. 1, 2; profiting, Daçak. in Chr. 192, 19. **2.** Milk, Bhâg. P. 3, 17, 13. **3.** A milk pail, Bhâg. P. 4, 18, 27.—**Comp.** *Kâmsya-*, adj., f. *hâ*, yielding a brass pail of milk, MBh. 13, 3517.

दोहद *dohada* (a form of *daurhṛida*; cf. *dauhṛida*), m. and n. **1.** The desired object of a pregnant woman, Yâjû. 3, 79. **2.** The longing of pregnant women, Kathâs. 9, 46. **3.** Pregnancy, Ragh. 3, 6. **4.** Morbid desire, Pañch. 208, 19. **5.** Desire, Râm. 5, 25, 45. **6.** A kind of incense used as a manure, Pûrva Naish. i. 82.

दोहदिन् *dohadin*, i.e. *dohada + in*, adj., f. *nî*, Desirous, Kathâs. 22, 9.

दोहन *dohana*, i.e. *duh + ana*, I. adj., f. *nâ*, Yielding milk or other desirable objects, MBh. 12, 7295; Hariv. 5294. II. n. A milk vessel, Bhâg. P. 4, 17, 3.—**Comp.** *Go-*, n. the time necessary for milking a cow, Bhâg. P. 1, 19, 39.

दोहल *dohala = dohada*, Mâlav. 33, 8.

दोहिन् *dohin*, i.e. *duh + in*, adj., f. *nî*, Yielding desirable objects, Râm. 1, 54, 26 Gorr.

दौःशील्य *dauḥçûlya*, i.e. *dus-çîla + ya*, n. Wickedness, Râjat. 5, 290.

दौत्य *dautya*, i.e. *dûta + ya*, n. The state of a messenger, Hariv. 9799.

दौरात्य *daurâtmya*, i.e. *dus-âtman + ya*, n. Wickedness. Pañch. iv. d. 61.