

Being in contradiction to, Râm. 2, 116, 46 Gorr.—With सम् *sam, sañdvishṭa*, Hated, MBh. 12, 53.—Cf. ὠδυσάμην, ὀδύσσομαι (frequent.), ὀδυσσάμενος, probably also δέδια, ἔδδεια, δείδια, δείδοικα, εἶτος, δέος; δέαρ, δειδίσσομαι (frequent.), δεδίσσομαι, δειλός, δεινός, etc.; Lat. in -visus, dirus.

2. द्विष् *dvish*, I. latter part of comp. adj. Hating, Man. 3, 41. II. m. A foe, MBh. 4, 509.—Comp. *Pura-*, m. a name of Çiva, Bhâg. P. 4, 6, 8.

द्विस् *dvi+s*, adv. Twice, Man. 2, 60.—Cf. द्वि; Lat. bis.

द्वीप *dvîpa*, i.e. *dvi-ap+a*, m. and n. 1. An island, Râm. 2, 25, 34. 2. Shelter, MBh. 2, 2118. 3. The name of the four, seven, or thirteen grand divisions of the terrestrial world, each of these being separated from the next by a different circumambient ocean, MBh. 6, 404.—Comp. *Kuça-*, m. one of the seven divisions of the terrestrial world, MBh. 13, 673. *Gaṇa-*, m. the name of an island (?), Râm. 4, 40, 33. *Jambú-*, m. the name of one of the seven divisions of the world, and implying the central division, or the known world; according to the Baudhas, it is confined to India, MBh. 6, 207; Lalit. 27. *Jala-*, m. the name of an island, Râm. 4, 40, 33. *Nâga-*, m. the name of a division of the world, MBh. 6, 251.

द्वीपवन्त् *dvîpa+vant*, adj., f. *vati*, Abounding in islands, MBh. 1, 2872.—Cf. *trayodaçadvîpavant* i.e. *trayodaçan-*, adj., f. *vati*, Containing thirteen *dvîpas*, MBh. 3, 182. *saptan-*, adj. Containing seven *dvîpas*, Bhâg. P. 3, 21, 2.

द्वीपिन् *dvîpin*, i.e. *dvîpa+in*, m. An ounce or panther, Pañch. 63, 22.

† द्व DVRI, i. 1, Par. 1. To stop. 2. To cover. 3. To disregard. 4. To appropriate.

द्वेधा *dvedhâ* i.e. *dvaya+dhâ*, adv. In two parts, MBh. 2, 930.

द्वेष *dvesha*, i.e. *dvish+a*, m. 1. Hatred, Man. 4, 163. 2. Abhorrence, repentance, Çâk. 66, 2. 4. Malignity, Man. 8, 225.

द्वेषण *dveshaṇa*, i.e. *dvish+ana*, I. m. An enemy, MBh. 12, 6278. II. n. Hatred against (with gen.), 5, 3263.

द्वेषस् *dveshas* i.e. *dvish+as*, n. Hatred, an enemy, Chr. 287, 8=Rigv. 1, 48, 8.

द्वेषिन् *dveshin*, i.e. *dvish+in*, I. adj. Disliking, Suçr. 1, 118, 14. II. m. A foe, Hariv. 1507.

द्वेषोयत् *dveshoyut*, i.e. *dveshas-yu+t*, adj. Preventing hostility, Lass. 99, 1=Rigv. v. 9, 6.

द्वेष्टृ *dveshṭri*, i.e. *dvish+ṭri*, m. 1. One who dislikes, Suçr. 1, 121, 5. 2. A foe, MBh. 1, 1941.

द्वेष्यता *dveshya+tâ* (vb. *dvish*), f. Odiousness, Pañch. i. d. 147.

द्वैगुण्य *dvaiguṇya* i.e. *dvi-guṇa+ya*, n. Double the amount, Man. 8, 151.

द्वैजात *dvaijâta*, i.e. *dvi-jâti+a*, adj. Belonging to one of the three higher classes, Man. 8, 374.

द्वैत *dvaita*, i.e. *dvi+tâ+a*, n. Duality, Prab. 21, 8.—Comp. *A-*, n. being alone, Râm. 3, 3, 3.

द्वैतवन *dvaitavana*, i.e. *dvitavana+a+a*, adj. Referring to Dhvasan Dvaitavana, i.e. son of Dvitavana, MBh. 3, 928.