

धर्मात्मता *dharmâtmatâ*, i.e. *dharmâ* -*âtman* + *tâ*, f. Justice, Râm. 4, 55, 2.

धर्माधिकरणिक *dharmâdihikara-
nika*, i.e. *dharmâ-adhikaraṇa* + *ika*, m. A judge, Pañch. 97, 18.

धर्मित्व *dharmitva*, i.e. *dharmin* + *tva*, n. Virtue, Kâm. Nîtis. 8, 11.

धर्मिन् *dharmin*, i.e. *dharmâ* + *in*, adj., f. *inî*. **I.** Virtuous, MBh. 7, 1663. **II.** Having special qualities, Hariv. 10948. **III.** Latter part of comp. adj. **1.** Following the law of (Bhagavant), Bhâg. P. 4, 23, 10. **2.** Bound by the law of (the twice born), Man. 10, 41. **3.** Following the habits of (beasts), MBh. 1, 3480. **4.** Having the nature of (perishableness), Ragh. 8, 10. **5.** Having duties (to each other), MBh. 14, 708.—**Comp.** *Sa-*, **I.** adj. Observing the same customs or laws. **II.** f. *inî*, A wife wedded according to the ritual of the Vedas. *Strî-*, i.e. *strî-dharma* + *in*, f. *inî*, A woman during menstruation.

धर्मिष्ठ *dharmishṭha*, superl. of *dharmavant*, f. *ṭhâ*. **1.** Performing all duties, Man. 3, 40. **2.** Very virtuous, Bhâg. P. 9, 16, 15. **3.** Completely harmonising with law, Râm. 2, 26, 1.—**Comp.** *A-*, adj. **1.** unjust, Râm. 2, 23, 13. **2.** very wicked, MBh. 1, 4579.

धर्मिष्ठता *dharmishṭha* + *tâ*, f. Supreme virtuousness, MBh. 1, 2987.

धर्म्य *dharmya*, i.e. *dharmâ* + *ya*, adj. **1.** Conformable to law, legal, Man. 3, 22; 9, 111. **2.** Loving justice, just, Râm. 2, 21, 49; 50. **3.** Legitimate (as a wife), Râm. 3, 4, 7. **4.** Latter part of comp. words, Having the quality of (that), Bhâg. P. 5, 14, 2.—**Comp.** *A-*, adj. **1.** illegal, Man. 3, 25. **2.** unjust, Râm. 1, 27, 18.

धर्ष *darsha*, i.e. *dhṛish* + *a*, m.

Arrogance, MBh. 1, 7040. — **Comp.** *Dus-*, adj. **1.** difficult to be injured or attacked, Nal. 11, 36; Râm. 6, 16, 58. **2.** dangerous, Hariv. 2327. **3.** horrible, MBh. 14, 1849.

धर्षक *darshaka*, i.e. *dhṛish* + *aka*, adj. Assailing, Hariv. 8844.

धर्षण *darshana*, i.e. *dhṛish* + *ana*, n. and f. *ṇâ*, Disrespect, contumely, abuse, Râm. 6, 38, 21; MBh. 1, 6502; Pañch. 255, 9.—**Comp.** *Dus-*, adj. difficult to be attacked, Râm. 4, 9, 55.

धर्षिन् *darshin*, i.e. *dhṛish* + *in*, adj. Ill-treating, Hariv. 8213.

धव् *DHAV*, i. 1, Âtm. To run, (ved.).—Cf. *θέω*, *θεύσομαι*, *θούς*, *βου-θέω*, *ρω-θής*.

धव *dhava*, m. **1.** A man, Pañch. ii. d. 109. **2.** A husband, Bhâg. P. 1, 16, 20. **3.** A lord, Hariv. 14952. **4.** A shrub, *Grislea tomentosa* Roxb., Râm. 1, 26, 15.—**Comp.** *Menâ-*, m. Himâlaya, the personified mountain. *Vi-*, see s.v. *Sa-dhavâ*, f. a wife whose husband is living.

धवल *dhav* + *ala* (cf. 2. *dhâv*), adj., f. *lâ*. **1.** Dazzling white, Kathâs. 25, 15.—**Comp.** *Ati-*, adj. very white, Daçak. in Chr. 199, 6.

धवलित *dhavalita*, i.e. *dhavala* + *ita*, adj. Made dazzling white, Bhartṛ. 3, 85.—**Comp.** *Sudhâ-*, adj. white-washed, plastered.

धवलिमन् *dhavaliman*, i.e. *dhavala* + *iman*, m. White (the colour), Çiç. 4, 65.

धा *DHĀ*, ii. 3, Par., Âtm. **1.** To put, MBh. 5, 1075; Hit. ii. d. 163; pass. To be contained, MBh. 12, 8933. **2.** With *manas* or *matim*, often to resolve, Râm. 1, 9, 40, 11, 1; to fix the mind on, Man. 12, 23. **3.** To grant,