

confer, Chr. 291, 14=Rigv. i. 64, 14 (ved. *dhattana* for *dhatta*), MBh. 7, 5267; Man. 1, 29. **4.** To generate, Bhâg. P. 9, 6, 38. **5.** To undertake, Râjat. 1, 295. **6.** To put on, Rîit. 6, 13. **7.** To carry, bear, Ragh. 3, 1; Rîit. 6, 16. **8.** To nourish, Chr. 295, 13=Rigv. i. 92, 13 (ved. *dhâmahe*, conj. of the Aor.). **9.** To preserve, Ragh. 1, 26. **10.** Âtm. To get, Bhâg. P. 1, 2, 23. **11.** Âtm. To undergo, Hariv. 531. **12.** Âtm. To show, Hit. pr. d. 41. Anomal. impf. *adadhan*, MBh. 3, 12706. Anomal. Aor. *dhimahi* (ved.), Bhâg. P. 6, 16, 18. Anomal. (or rather false) pteple. of the pf. Par. f. *dadhushî* (for *dadhushî*), Râm. 2, 16, 20 (=2, 13, 19 Gorr., where v.r.). Pteple. of the pres. pass. *dhîyamâna*, One whose mind is directed to, Hariv. 1854 (*adharne*, to injustice). Pteple. of the pf. pass. **I.** *dhita* (ved. and) Hariv. 7799, Resolved. **II.** *hita*, **1.** Fit, suitable, Chr. 10, 5. **2.** Salutary, Man. 4, 35; most beneficial, Man. 7, 57. **3.** Wothy, Pañch. i. d. 358. **4.** Friendly, agreeable, Man. 2, 108. m. A friend, MBh. 12, 5471. n. **1.** Well-being, Râm. 3, 53, 12; also pl., Bhartṛ. 2, 65. **2.** A good, a benefit, Râjat. 5, 62. Comp. *A-hita*, I. adj. 1. bad, Man. 3, 20. 2. prejudicial, Râm. 3, 30, 2. **II.** m. An enemy, Bhag. 2, 36. **III.** n. injury, Râm. 5, 91, 2. *Hitā-a-hita*, adj. 1. good and evil. 2. beneficial and disadvantageous. *Su-*, I. adj. 1. fit, right. 2. kind. 3. satiate. n., and f. *tā*, one of the tongues of Agni. Pteple. of the fut. pass. *dheya*, To be produced, MBh. 12, 13108.—With the prep. **अधि** *adhi*, Âtm. To conquer, Chr. 291, 2=Rigv. i. 85, 2.—With **अन्तर** *antar*, **1.** To cover, MBh. 4, 1683. **2.** To cause to disappear, Bhâg. P. 6, 9, 35. **3.** To eclipse, MBh. 1, 5519. **4.** especially pass. To disappear, Bhâg. P. 3, 2, 11; MBh. 4, 1042. **5.** To re-

ceive in one's self, contain, Ragh. 15, 81; MBh. 12, 12747. *antarhita*, **1.** Covered, Râm. 2, 9, 18. **2.** Hidden, Çâk. 9, 18, v.r. **3.** Disappeared, Chr. 39, 19.—With **अपि** *api* and **पि** *pi*, **1.** To cover, MBh. 1, 5863; 4, 1453. **2.** To shut, MBh. 3, 12089. **3.** To make invisible, Vikr. d. 72. **4.** pass. To disappear, MBh. 12, 8932. **5.** To hinder, Râm. 5, 29, 16. Caus. To cause to shut, Bhâg. P. 2, 7, 29.—With **अन्वपि** *anu-api*, pass. To disappear after somebody (acc.), Bhâg. P. 3, 11, 28.—With **अभि** *abhi*, **1.** To invade, MBh. 2, 1090. **2.** Âtm. To take back, Bhâg. P. 3, 13, 30. **3.** To name, Bhâg. P. 3, 12, 10. **4.** To declare, Man. 1, 42. **5.** To speak, Râm. 2, 123, 15 Gorr. (with acc., Râm. 6, 12, 7). *abhihita*, Called, Man. 3, 141.—With **प्रत्यभि** *prati-abhi*, **1.** To take back, Bhâg. P. 3, 7, 4. **2.** To answer, 4, 3, 15. **3.** To approve, MBh. 5, 7459.—With **समभि** *sam-abhi*, To address, Kathâs. 25, 93.—With **अव** *ava*, **1.** To put, MBh. 1, 4503. **2.** To fix one's attention on something, Çântiç. 3, 11. *avahita*, **1.** Shut, Bhâg. P. 1, 2, 32. **2.** Attentive, Prab. 33, 2.—With **अभ्यव** *abhi-ava*, *abhyavahita*, Allayed, Râm. 2, 40, 33.—With **व्यव** *vi-ava*, To separate, Râm. 2, 114, 13 Gorr.; pass. To separate one's self, Çântiç. 3, 11. *vyavahita*, **1.** Stopped, Çâk. 71, 18. **2.** Covered, Çiç. 9, 26. **3.** Hostile, Bhâg. P. 1, 9, 36.—With **संव्यव** *sam-vi-ava*, *a-saṁvyavahita* + *m*, adv. Immediately, Bhâg. P. 5, 6, 6.—With **आ** *â*, usually Âtm. **1.** To put, Râm. 5, 31, 1. **2.** To generate, MBh. 3, 8639; 16637; to produce, Bhâg. P. 3, 5, 34; to perform, MBh. 3, 2600. **3.** To instil, MBh. 1, 6157. **4.**