

To think, Hit. 87, 13. **10.** To make, Bhâg. P. 7, 8, 18. **11.** To restrain, Bhâg. P. 7, 5, 50. Caus. **1.** To cause to be detained, Man. 8, 30. **2.** To establish, Bhâg. P. 5, 20, 25.—With **अन्तर्नि** *antar-ni*, To put in, Kathâs. 12, 112.—With **उपनि** *upa-ni*, **1.** To bring on, Gît. 5, 2. **2.** To conceal, Man. 8, 37. **3.** To intrust, Man. 8, 196.—With **उपरिनि** *upari-ni*, *uparinihita*, Put on, Rîit. 6, 30.—With **प्रणि** *pra-ni*, **1.** To put at the head, MBh. 7, 1527. **2.** To lay down, MBh. 4, 1437. **3.** To put on, Bhâg. P. 1, 15, 16. **4.** To put in, MBh. 12, 6617. **5.** To enclose, Hit. ii. d. 71. **6.** To stretch out, Megh. 105. **7.** To direct, Bhartr. 1, 51. **8.** With *manas, âtmânâam*, sometimes To resolve, to think, Bhaṭṭ. 6, 142. **9.** To consider with intention, Râm. 4, 27, 21. **10.** To send out (spies), MBh. 7, 2651. **11.** To spy, Râm. 5, 90, 15. *prâñihita*, **1.** Intent, Râm. 2, 47, 21 Gorr. **2.** Cautious (?), Man. 9, 269. **3.** Before admitted, Man. 8, 54. *prâñidheya*, n. **1.** Employing. **2.** Sending out (of emissaries), MBh. 12, 2155.—With **संग्रणि** *sam-pra-ni*, **1.** To leave, MBh. 4, 1247. **2.** To disregard, 3, 13194.—With **प्रतिनि** *prati-ni*, To order, MBh. 1, 4505.—With **विनि** *vi-ni*, **1.** To lay down, MBh. 1, 2984. **2.** To put on, Bhartr. 3, 61. **3.** To direct, Mricchh. 143, 20. **4.** To put in, Gît. 11, 31.—With **संनि** *sam-ni*, **1.** To put together, to collect, MBh. 14, 290. **2.** To put in, Pañch. 265, 5. **3.** To direct, Ragh. 13, 44. **4.** pass. To be near, Bhâg. P. 5, 17, 14. *sañnihita*, **1.** Near at hand, Man. 2, 205; MBh. 13, 454. **2.** Ready, Çâk. 17, 20. Caus. **1.** To bring near, Bhâg. P. 5, 18, 1. **2.** pass. To show one's self, Bhâg. P. 5, 7, 8.—With

परि *pari*, **1.** Âtm. To put on, Râm. 2, 37, 7 Gorr. **2.** To put on a garment, Bhâg. P. 1, 4, 5. **3.** To surround, Râm. 4, 48, 18. **4.** To let wander (as one's eye), Hariv. 3743. *parihita*, **1.** Surrounding, Râm. 6, 37, 31. **2.** Clothed, Daçak. in Chr. 186, 9. Caus. To cause to put on, Daçak. in Chr. 200, 7. Desid. To be about to put on, MBh. 5, 853.—With **विपरि** *vi-pari*, To change, Yâjû. 1, 196.—With **पि** *pi*, see *api*.—With **पुरम्** *puram*, **1.** To put at the head, MBh. 3, 1973. **2.** To weigh, to ponder. **3.** To esteem, Ragh. 12, 43. *purohita*, m. The family priest of a prince who conducts all the ceremonies and sacrifices of the family, Chr. 21, 3.—With **प्रति** *prati*, To employ, Çatr. 14, 245.—With **वि** *vi*, **1.** To grant, Râm. 1, 8, 27. **2.** To procure, MBh. 13, 5209. **3.** To fix, ordain, Man. 2, 29. **4.** pass. To pass for, Man. 3, 118. **5.** To create, Ragh. 1, 29. **6.** To make, build, MBh. 5, 7130; Râjat. 5, 155; 25. **7.** To perform, Man. 8, 282. **8.** To cause, Râm. 3, 54, 27. **9.** To treat, Râm. 2, 38, 17. **10.** To put on, Pañch. 236, 8; Kathâs. 21, 3. **11.** To show, Bhartr. 1, 59. **12.** To appoint, Châp. 102. **13.** To put in, MBh. 3, 8850. **14.** To direct, Bhartr. 3, 36. **15.** To put aside, MBh. 4, 155. **16.** To despatch to different directions, Man. 7, 184. *su-rihita*, Well provided, Râm. 1, 13, 16. *strî-vidheya*, adj. Uxorious. Caus. To cause to be laid, Râm. 6, 96, 13. Desid. **1.** To wish to give, Bhâg. P. 1, 10, 22. **2.** To wish to perform, Hariv. 1311. **3.** To wish to render, Bhâg. P. 7, 3, 1. **4.** To wish to devise, Bhâg. P. 4, 6, 7. **5.** To pursue one's aim, MBh. 3, 13952. Desider. *vidhita*, n. Design, Bhâg. P. 1, 9, 16.—With **अनुवि** *anu-vi*, **1.** To assign to, MBh. 5, 1372. **2.** To cause afterwards, Çântiç, 1,