

17. **3.** pass. To conform one's self to, MBh. 1, 4721. **4.** To perform in conformity with a command, Râm. 5, 95, 4.—With **प्रवि** *pra-vi*, **1.** To divide, Suçr. 2, 347, 7. **2.** To mind, Râm. 4, 14, 29. **3.** To join, Râjat. 5, 421. **4.** To dispose before, Lass. 44, 14.—With **प्रतिवि** *prati-vi*, **1.** To dispose, Râm. 2, 36, 2. **2.** To despatch, Râm. 5, 90, 14. **3.** To do against, Çâk. 29, 21.—With **संवि** *sam-vi*, **1.** To dispose, MBh. 3, 8806. **2.** To order, Hariv. 8663. **3.** To mind, MBh. 12, 4730. **4.** To act, Pañch. 12, 21. **5.** To render, Bhartṛ. 1, 66. **5.** To put on, MBh. 2, 1510.—With **अत्** *çrat*, To believe, Chr. 7, 20 (*açraddadhat*, anomalous impf. instead of *çrad-adadhât*).—With **सम्** *sam*, **1.** To put together, to combine, Bhâg. P. 4, 7, 8; to unite, Man. 7, 66. **2.** To make an agreement, Daçak. in Chr. 198, 1; Kâm. Nîtis. 9, 41. **3.** To contract, close, Suçr. 1, 47, 7. **4.** To comprehend, MBh. 14, 1148. **5.** To compose, Kâm. Nîtis. 9, 68. **6.** To collect, Bhâg. P. 9, 9, 42. **7.** To put on, MBh. 5, 2340. **8.** To put an arrow on a bow, Râm. 3, 4, 27. **9.** To direct, Ragh. 11, 69. **10.** To redress, Kâm. Nîtis. 13, 60. **11.** To inflict, Kir. 5, 51. **12.** To grant, Pañch. ii. d. 13. **13.** To assist, MBh. 5, 3406; Âtm. with instr. To employ, MBh. 4, 964 (*dadhâmahe* anomalous, or ved. instead of *dadhmahe*). **14.** Âtm. To be a match for, Pañch. i. d. 260. **15.** To approach, MBh. 3, 15726. *sañhita*, I. as latter part of comp. words, **1.** Endowed with, MBh. 12, 207. **2.** Abounding in, Man. 9, 103. **3.** Accompanied by, Râm. 1, 32, 19. **4.** Referring to, Râm. 2, 103, 1. **5.** Conformable to, MBh. 4, 472. **6.** Caused by, MBh. 14, 527. II. f. *tâ*, The arrangement of a text, a collec-

tion, especially that of the Vedas, Chr. 135, 2; Man. 11, 77; 262. Comp. pteple. of the fut. pass. *dus-sañdheya*, adj. Difficult to be united, MBh. 5, 5827.

—With **अतिसम्** *ati-sam*, **1.** To deceive, Çâk. 69, 23, v.r. **2.** To settle completely, Mahâv. 109, 1. *atisañdhita*, Deceived, Ram. 2, 7, 23.—With

अनुसम् *anu-sam*, **1.** To search, Man. 12, 106. **2.** To collect, Hit. 125, 20. *anusañhita*, as latter part of a comp., Conformable to, MBh. 13, 5593.—With

अभिसम् *abhi-sam*, **1.** To combine, Râm. 5, 36, 42; to unite, Kâm. Nîtis. 9, 64. **2.** To aim at, MBh. 6, 5563. **3.** To have in view, to think of, MBh. 12, 5471. **4.** To make an agreement, Man. 9, 52. **5.** To deceive, MBh. 12, 5116.

6. To make subservient, Man. 7, 159. **7.** To gain over, Râm. 4, 54, 5. *abhisañdhita*, Deceived, MBh. 12, 5113. *abhisañhita*, as latter part of a comp.,

1. Endowed with, MBh. 12, 3087 (conversant with). **2.** Referring to, 12, 4793.—With **समभिसम्** *sam-abhi-sam*,

1. To put in, MBh. 3, 10452. **2.** To resolve, MBh. 9, 818.—With **उपसम्** *upa-sam*, **1.** To impart, Kâm. Nîtis. 1, 13. **2.** To have in view, MBh. 4, 1483.

upasañhita, **1.** Endowed, MBh. 12, 10732. **2.** Surrounded, MBh. 13, 5895. **3.** Conformable to, MBh. 1, 602.—With

प्रसम् *pra-sam*, To put on, MBh. 6, 3910.—With **प्रतिसम्** *prati-sam*, **1.** To collect, Prab. 99, 14, v.r. **2.** To put on, MBh. 6, 3313. **3.** To direct to (acc.), MBh. 3, 1926. **4.** To return, Hariv. 9240; to restore, Bhâg. P. 1, 17, 42. **5.** To understand, Prab. 34, 19.—

—Cf. *τίθημι, θεμός, θέμις, θέμεθλον, θής, θήσσα, θάκος, θῶκος, τεθμός, θεσμός* (for *θε + τμός*), etc.; Lat. -dere in con-dere and others, *credo* = *çraddadhâmi*; Goth.