

-*deds* (deed); O.H.G. *tôn*; A.S. *dón* (to do), *dema* (a judge), *dóm* (judgment).

**धातु** *dhâ + tu*, m. 1. A primary or elementary substance, MBh. 12, 6821. 2. Any constituent part of the body (usually said to be three), MBh. 1, 3633. 3. An organ of sense, MBh. 12, 6842. 4. m. and n. A metal, Man. 6, 71. 5. A grammatical root, MBh. 3, 17110.—**Comp.** *Giri-*, m. the constituent parts of a mountain, as minerals, etc., Râm. 2, 63, 18. *Gairika-*, m. = *gairika*, q.v. Râm. 5, 5, 26. *Tri-*, adj. three-fold, Chr. 292, 12=Rigv. i. 85, 12. *Mahâ-*, m. gold. *Rakta-*, m. 1. red chalk. 2. copper. *Çilâ-*, m. 1. chalk. 2. red chalk. *Saumya-*, m. phlegm.

**धातुमत्ता** *dhâtumattâ*, i.e. *dhâtumant + tâ*, f. Abundance in metals, Kumâras. 1, 4.

**धातुमन्त** *dhâtu + mant*, adj., f. *matî*. 1. Having elements, Bhâg. P. 2, 8, 7. 2. Abounding in metals, Râm. 2, 94, 4.—**Comp.** *Gairika-dhâtu + mant*, adj. abounding in red chalk, MBh. 3, 826.

**धाह** *dhâ + tri*, m. 1. The creator, Ragh. 13, 6. 2. A bearer, Hariv. 11851. 3. A preserver, MBh. 1, 1722. 4. One of the Âdityas, MBh. 1, 2523. 5. A name of Brahman, Man. 5, 30. 6. A son of Brahman, MBh. 1, 2614. 7. An adulterer, Daçak. 191, 11.—**Comp.** *Jagat-*, I. m. a name of Brahman. II. f. *dhâtrî*, a name of Sarasvatî, Mârka. P. 23, 30.—Cf. Lat. con-ditor.

**धात्री** *dhâtrî*, i.e. *dhe + tri + î*, f. 1. A mother, Yâjû. 3, 82. 2. A nurse, Râm. 1, 40, 18 Gorr. 3. A waiting-woman, Chr. 52, 15. 4. The earth, MBh. 11, 215. 5. *Emblia officinalis* Gaertn., Myrobalane, Suçr. 1, 162, 10.

**धात्रेयिका** *dhâtreyikâ*, i.e. *dhâtrî +*

*eya + ha*, f. A foster-sister, Draup. 6, 9.

**धान** *dhâ + ana*, f. *nî*, latter part of comp. words implying especially the place of the preceding notion, e.g. *jîva-dhânî*, f. The seat of living creatures, epithet of the earth, Bhâg. P. 3, 13, 30. *matsya-dhânî*, f. A fish-basket. *yama-dhânî*, f. The residence of the god of death, Bhartṛ. 3, 51. *yâtu-dhâna*, m. A Râkshasa or demon. *râja-dhâna*, n. and *-dhânî*, f. i.e. *râjan-*, A capital.

**धाना** *dhânâ*, i.e. probably *dhâ + anâ*, f. pl. Grain, Bhâg. P. 6, 15, 4.

**धानुष्क** *dhânushka*, i.e. *dhanus + ka + a*, m. An archer, MBh. 6, 756.

**धान्य** *dhânya*, i.e. *dhânâ + ya*, n. Corn, Man. 2, 55.—**Comp.** *Ku-*, n. a kind of corn, Suçr. 1, 196, 21 sqq. *Dhana-*, n. a kind of spell, Râm. 1, 30, 7.

**धान्यक** *dhânya + ka*, 1. A substitute for *dhânya* in the latter part of a comp. word. *kumbhî-*, adj. Having vessels full of corn, Man. 4, 7 (sufficing for one year, Kull.). *kuçûla-*, adj. Having granaries full of corn (sufficing for three years, Kull.), ib. *bahu-*, adj. Abounding in corn, MBh. 2, 1187.

**धान्यवन्त** *dhânya + vant*, adj., f. *vatî*, Having much corn, MBh. 12, 3526.

**धान्वन** *dhânvana*, i.e. *dhanvan + a*, adj. Situated in a desert, Kâm. Nîtis. 4, 59.

**धान्वन्तर** *dhânvantara* and **धान्वन्तर्य** *dhânvantarya*, i.e. *dhanvantari + a* or *ya*, adj. 1. Referring to *Dhanvantari* (the incarnation of Vishnu as *Dhanvantari*), Bhâg. P. 1, 3, 17. 2. Sacred to the sun, MBh. 13, 4660.

**धाम** *dhâma* (akin to *dhâman*), m.