

pl. The name of a class of superhuman beings, MBh. 13, 15446.

**धामन्** *dhâ + man*, n. **1.** An abode, MBh. 1, 3602. **2.** State, Prab. 17, 15. **3.** A host, Chr. 292, 11, and 293, 6 = Rîgv. i. 85, 11; 87, 6. **4.** Dignity, Ragh. 11, 85. **5.** Light, splendour, Prab. 26, 8. — **Comp.** *A-gharma-*, m. the moon, Çiç. 9, 40. *Tri-*, I. adj. referring to the three worlds, MBh. 13, 7376. II. m. a name of Vishnu, MBh. 12, 1508. *Ruchi-*, adj. the abode of whom is light, epithet of the sun, Çiç. 9, 13. *Çveta-*, m. 1. the moon. 2. camphor. 3. cuttle-fish bone. *Hariṇa-*, m. the moon, Râjat. 5, 482—Cf. *thêpa*; A.S. -dóm, as affix of abstracts, properly 'state.'

**धार** *dhâra*, i.e. I. *dhri + a*, latter part of comp. words, Holding, bearing, e.g. *chhattra-*, m. The bearer of the royal parasol, Pañch. 156, 22; *daṇḍa-*, adj. Holding the staff, as symbol of judicature, Râjat. 4, 108. II. *dhârâ + a*. **1.** adj. Coming down in a shower, Suçr. 1, 170, 1. **2.** m. A shower, Hariv. 6333.—Cf. *dhârâ*.

**धारक** *dhâraka*, i.e. *dhri + aka*, I. latter part of comp. adj., Bearing, MBh. 1691. *nâmadhâraka*, i.e. *nâman-*, adj. Being something only nominally, not really, Pañch. ii. d. 91. II. m. A trunk or box (for keeping clothes), Suçr. 2, 55, 11.

**धारण** *dhâraṇa*, i.e. *dhri + ana*, I. adj., f. *ṇi*. **1.** Preserving, MBh. 12, 12751. **2.** Keeping in remembrance, Bhâg. P. 2, 7, 46. **3.** Having the shape, MBh. 13, 739. II. f. *ṇâ*. **1.** Bearing, MBh. 7, 1912. **2.** Supporting, Râm. 2, 109, 25 Gorr. **3.** Suppression, Bhâg. P. 4, 4, 26. **4.** Mental retention, MBh. 1, 1010. **5.** Keeping the mind collected, the breath suspended, and all natural wants restrained; steady

immoveable abstraction, Vedântas. in Chr. 217, 19. **6.** A settled rule, Man. 4, 38. III. n. **1.** Holding, bearing, Kumâras. 7, 68; MBh. 3, 9946. **2.** Maintaining, Yâjñ. 3, 174. **3.** Observance, Man. 10, 3. **4.** Mental retention, MBh. 15, 756. **5.** Possession, Man. 1, 93. **6.** Fixing one's mind on one object, Vedântas. in Chr. 217, 19. **7.** Restraining, or rather stopping, the senses, MBh. 3, 13939. **8.** Enduring, Râm. 1, 38, 16.—**Comp.** *Garbha-*, n. pregnancy, MBh. 3, 10449. *Chhattra-*, n. carrying an umbrella, Man. 2, 178. *Tulâ-*, n. weighing, Yâjñ. 2, 100. *Daṇḍa-*, n. punishment, Râm. 4, 17, 34. *Deha-*, n. 1. bearing a body, MBh. 5, 3693. 2. life, MBh. 5, 7258. *Hasta-*, n. warding off a blow, resisting.

**धारणक** *dhâraṇa + ka*, I. latter part of comp. adj., Containing, MBh. 12, 6889. II. m. A debtor, Yâjñ. 2, 36.—**Comp.** *A-*, adj. unsupportable.

**धारणामय** *dhâraṇâ + mayâ*, adj., f. *ṇi*, depending on abstraction, Bhâg. P. 4, 18, 20.

**धारयित्** *dhârayitri*, i.e. *dhri*, Caus., + *tri*, m. **1.** One who bears, Râm. 1, 44, 23 Gorr. **2.** One who restrains, MBh. 5, 3391.

**धारा** *dhârâ* (akin to *dhâv*), f. **1.** A torrent, MBh. 6, 5785. **2.** A river, Hariv. 8325. **3.** A shower, Mṛichehh. 76, 15. **4.** A drop, Mṛichehh. 91, 4; Bhartṛ. 2, 89. **5.** A multitude, Râm. 6, 88, 3. **6.** pl. A horse's pace, as the trot, canter, etc., Çiç. 5, 60. **7.** The sharp edge of a sword or any cutting instrument, Râm. 2, 23, 35. **8.** The circumference of a wheel, Ragh. 13, 15.—**Comp.** *Kshura-dhâra*, 1. adj. as sharp as a razor, MBh. 4, 168. 2. (m. or n.) a sharp instrument, MBh. 4, 2063. *Kṛita-dhâra*, adj. sharpened, MBh. 7, 3090. *Khara-dhâra*, adj.