

having a rough or jagged edge, Suçr. 1, 27, 15. *Tiryagdhâra*, i. e. *tiryagch-*, adj. having sharp sides, MBh. 7, 1875. *Tikshya-dhâra*, 1. adj. having a sharp edge, MBh. 1, 786. 2. m. a sword, MBh. 12, 6203.

धारावन्त् *dhârâ + vant*, adj., f. *vatî*, Edged, Kâm. Nîtis. 11, 48.

धारिन् *dhârin*, i. e. *dhri + in*, adj., f. *inî*. 1. Bearing, MBh. 13, 4350. 2. Having, Ragh. 12, 41. 3. Knowing, Kâthas. 13, 20. 4. Maintaining, MBh. 1, 2596. 5. Keeping. *nyâsa-*, A depositary, Man. 8, 196. 6. Retaining (what one has read), Man. 12, 103. 7. Observing, Râm. 3, 1, 35.—Comp. *Kanthâ-*, adj. wearing a patched cloth, Bhartr. 2, 79. *Jaṭâ-*, adj. wearing matted hair (see *jaṭâ*), Bhâg. P. 4, 2, 29. *Daṇḍa-*, adj. chastising, Bhâg. P. 6, 3, 5. *Mantra-*, adj. sbst. a counsellor, MBh. 5, 926. *Viçva-*, I. adj., f. *inî*, all-sustaining. II. m. a deity. III. f. *inî*, the earth.

धार्तराष्ट्र *dhârtarâshṭra*, i. e. *dhri-tarâshṭra + a*, I. adj. f. *rî*. 1. Referring, belonging to Dhritarâshṭra, MBh. 8, 376. II. patronym. A son of Dhritarâshṭra, MBh. 1, 2726. III. m. A sort of goose with black legs and bill, Hariv. 8585.

धर्म *dhârma*, i. e. *dharma + a*, adj., f. *mî*, Belonging to the god of justice, MBh. 1, 2426.

धार्मिक *dhârmika*, i. e. *dharma + ika*, adj., f. *kî*, Just, performing all duties, virtuous, Man. 2, 109.—Comp. *A-*, adj. 1. unobservant of one's duties, Man. 4, 61. 2. where the duties are neglected, Man. 4, 60.

धार्मिकता *dhârmika + tâ*, f. Justice, Kâm. Nîtis. 4, 8.

धाष्ट्र *dhârshṭa*, i. e. *dhri-shṭa + a*, pa-

tronym. Descending from Dhriṣṭa, Bhâg. P. 9, 2, 17.

1. **धाव्** *DHĀV* (cf. *dhav*, *dhanv*), i. 1, Par., Âtm. 1. To flow, Hariv. 14516. 2. To run, Man. 8, 314. 3. To run to (acc.), MBh. 3, 2543. 4. To move, Râjat. 4, 425. Pteple. of the pf. pass. *dhāvita*, Beginning to run, Kâthâs. 3, 52. Caus. *dhāvaya*, 1. To cause to run, to push on, Pañch. 223, 12.—With the prep. **अनु** *anu*, 1. To stream through, Suçr. 1, 43, 8. 2. To spread over, Râm. 2, 109, 13 Gorr. 3. To run after, Râm. 2, 25, 8 Gorr. 4. To pursue, Bhâg. P. 4, 11, 20. 5. To come to one's assistance (acc.), MBh. 3, 2384.—With **समनु** *sam-anu*, To pursue, MBh. 8, 4086.—With **अन्तर** *antar*, To run among, Bhâg. P. 3, 32, 37.—With **अप** *apa*, To deviate, to vary, Man. 8, 54.—With **अभि** *abhi*, 1. To run to (acc.), Râm. 4, 41, 24. 2. To come to assistance, Man. 9, 274.—With **प्रत्यभि** *prati-abhi*, To run to (acc.), Râm. 2, 82, 13 Gorr.—With **समभि** *sam-abhi*, To run to, MBh. 6, 3119. 2. To fly against, Râm. 6, 34, 23.—With **व्यव** *vi-ava*, 1. To run away, MBh. 12, 10599. 2. To separate, Râm. 2, 105, 25.—With **आ** *â*, To run near, to rush upon, Bhâg. P. 8, 10, 39.—With **उपा** *upa-â*, To run to (acc.), Bhâg. P. 7, 13, 28.—With **समा** *sam-â*, To run near, Hariv. 14566.—With **उप** *upa*, 1. To run near, Râm. 1, 28, 16. 2. To run to, Bhâg. P. 5, 14, 6. 3. To fly for refuge to (acc.), Bhâg. P. 4, 7, 38.—With **समुप** *sam-upa*, To run near, MBh. 3, 2097.—With **निस्** *nis*, To run out, Hariv. 11020.—With