

To move to and fro, Hariv. 14650. (probably to be changed into *vi*-).—
With **निस्** *nis*, To shake off, Râm. 2, 95, 10. **2.** To remove, Bhag. 5, 17. **3.** To disown, Yâjñ. 2, 71. **4.** To shake, Hariv. 6238. **5.** To torment, Râm. 5, 2, 26. *nirdhûta*, Deprived, Hariv. 3531.—With **विनिस्** *vi-nis*, **1.** To shake off, Bhâg. P. 6, 5, 4. **2.** To expel, Râm. 6, 16, 89. **3.** To move to and fro, Râm. 2, 20, 4 Gorr.—With **प्रविनिस्** *pra-vi-nis*, To fling to, MBh. 12, 13417.—With **परि** *pari*, To shake to and fro, Bhâg. P. 3, 13, 33.—With **प्र** *pra*, To blow away=to destroy, MBh. 13, 1800.—With **वि** *vi*, **1.** To move to and fro, to shake, Râm. 2, 23, 4; MBh. 1, 7035. **2.** To blow, MBh. 2, 1132. **3.** To excite, Sâv. 4, 29 (anomal. pteple. of the pres. pass. *vidhûyant*). **4.** To remove, Râm. 3, 30, 18. **5.** To disperse, Râm. 1, 54, 6. **6.** To drive away, Kathâs. 4, 108. **7.** To shake off, Man. 6, 85. Caus. To press hard, MBh. 12, 4361.—With **प्रवि** *pra-vi*, To drive away, Hariv. 10492.—Cf. *θύω*, *θυίω*, *θύνω*, *θυνάω*, *θύέλλα*, *θυεία*, *θυία*, *θύσσω*, *αιθύσσω*, *θυάω*; Lat. suffire, finus; Iceland. *dyja*; perhaps Gceth. *daunis*.

धूति *dhû+ti*, m. One who shakes, Chr. 290, 5=Rigv. i. 64, 5.

धूनन *dhûnana*, i.e. *dhû*, Caus., + *ana*, n. Shaking, Râjat. 6, 12.

धूप *DHÛP*, i. 1, *dhûpâya*, and i. 10, *dhûpaya*, Par. **1.** To fumigate, Suçr. 1, 16, 9. **2.** To perfume, Râm. 1, 10, 30; Çiç. 4, 52. **3.** i. 10, Par. † To speak, or to shine.—With the prep. **अव** *ava*, To perfume, Râm. 2, 83, 16 Gorr.—With **उप** *upa*, To fumigate, Râm. 5, 14, 7.

2. To fill with smoke, MBh. 1, 815.—
With **प्र** *pra*, To perfume, MBh. 12, 1389.—Cf. *τύφω*, *θύψω*, *τύφος*, *τυφεδανός*, etc.

धूप *dhûp+a*, m. **1.** Incense, Râm. 1, 5, 15. **2.** The aromatic vapour that proceeds from the burning of incense, Vikr. d. 43.—Comp. *Vṛika-*, and *Vṛiksha-*, m. **1.** compounded perfume. **2.** turpentine.

धूपक i.e. I. *dhûpa+ka*, A substitute for *dhûpa*, as latter part of comp. adj., e.g. *sa-dhûpaka*, Filled with incense, Râm. 1, 73, 20. II. *dhûp+aka*, m. A preparer of perfumes, Râm. 2, 83, 13.

धूपन *dhûp+ana*, n. **1.** Fumigation, Suçr. 1, 133, 12. **2.** Perfuming, MBh. 13, 4749. **3.** Perfume, incense, Man. 7, 219.—Comp. *Sûpa-*, n. assa-fœtida.

धूपिक *dhûpika*, i.e. *dhûpa+ika*, m. =*dhûpaka* II., Râm. 2, 90, 14 Gorr.

धूम *dhûma* (vb. *dhû*, or *dhmâ*), m. Smoke, Man. 4, 69.—Comp. *vi-*, adj. smokeless; loc. °*me*, at the time when there is no smoke in the kitchen, Man. 6, 56.—Cf. Lat. *fumus*; *θυμός* (originally breath), cf. *dhmâ*.

धूमक *dhûma+ka*, I. a substitute for *dhûma* as latter part of comp. adj., e.g. *sa-*, adj. Covered with smoke, Suçr. 2, 318, 7. II. f. *mikâ*, Smoke, Kathâs. 8, 28.

धूममय *dhûma+maya*, adj., f. *yî*, Consisting of vapours, MBh. 5, 4059.

धूमय *DHÛMAYĀ*, a denomin. derived from *dhûma* by *aya*, To cover with vapours, to eclipse, Râm. 5, 21, 9.—
With the prep. **प्र** *pra*, *pradhûmita*, Covered with smoke, Ragh. 4, 2.

धूमवत्त्व *dhûmavattva*, i.e. *dhûma-*