

vant + tva, n. Condition of having smoke, Bhâshâp. 75.

धूमवन्त् *dhûma + vant*, adj., f. *vati*, Smoking, Tarkasañgr. 29.

धूमाय *DHÛMĀYA*, a denomin. derived from *dhûma* by *ya*, Par., Atm. To smoke, MBh. 3, 1319. **2.** To be covered with smoke, Chr. 41, 21. Pteple. of the pf. pass. *dhûmayita*, n. Smoking, MBh. 5, 4508. Caus. *dhûmâyaya*, To cause to be covered with smoke, MBh. 3, 1545.

धूम्र *dhûmra*, i.e. *dhûma + ra* (or rather an old *dhûman + a*, with *r* for *n*), I. adj., f. *râ*, **1.** Of a smoky colour. **2.** Black red, MBh. 1, 2033. **3.** Gray, Bhâg. P. 3, 14, 24. **4.** Obscured, Bhâg. P. 4, 29, 48. **II.** m. A proper name, Râm. 4, 33, 14. **III.** f. *râ*, A proper name, MBh. 1, 2583.

† **धूर्** *DHÛR*, i. 4, Âtm. **1.** To hurt. **2.** To move.

धूर्जटि *dhûrjati* (curtailed from *dhûr-jatin*), and **धूर्जटिन्** *dhûrjatin*, i.e. *dhur-jatâ + in*, m. A name of Çiva, MBh. 7, 9621.

धूर्त *dhûrta* (properly pteple. pf. pass. of *dhvri*), adj., f. *tâ*, Fraudulent, knavish, a rogue, Pañch. 33, 4. **2.** Gaming at dice, a gamester, Râm. 5, 13, 21.—Comp. *Aksha-*, m. A dice-player, Daçak. in Chr. 185, 17 ; 196, 5.

धूर्तक *dhûrta + ka*, m. **1.** A cheat, MBh. 5, 1519. **2.** The name of a Nâga or infernal serpent, MBh. 1, 2154.—Comp. *Mṛiga-*, m. A jackal.

धूर्तता *dhûrta + tâ*, f. Shrewdness, Bhartr. 2, 19.

धूलि *dhûli*, i.e. *dhû + li*, or perhaps *dhvañs + li*, f. Dust, Pañch. 215, 2.

† **धूष्** *DHÛṢ* (= *dhûsh*, q. cf.), i. 10, Par. To make splendid.

धूष् *DHÛSH* (perhaps a dialectical form of *dhṛish* for *hṛish*), i. 10, Par. To make splendid.—With the prep. **उद्** *ud*, *uddhûshita*, Having the hairs (of the body) standing on end (out of joy), embellished, Pañch. 190, 21.—With **प्रोद्** *pra-ud*, *proddhûshita*, Having the hairs standing on end (on account of chill), Pañch. 94, 4.

धूषरत्न *dhûsharatva*, read *dhûsaratva*, Lass. 72, 11.

† **धूष्** *DHÛṢ* (a dialectical form of *dhûsh*, q. cf.), i. 10, Par. To make splendid.

धूसर *dhûsara*, i.e. *dhvañs + ara*, I. adj., f. *râ*, Gray (like dust), Ragh. 5, 42. **II.** f. *râ*, A small shrub, Varâh. Bṛih. S. 76, 6.—Comp. *Krama-*, adj. having become by degrees gray (like dust), Ragh. 16, 17.

धूसरक *dhûsara + ka*, m. A proper name, Pañch. 214, 13.

धूसरत्न *dhûsara + tva*, n. Paleness, Lass. 72, 11 (see *dhûsharatva*).

धृ *DHRI*, i. 1, Par., Âtm.; i. 6, *dhriya*, Âtm. (also Par., Hariv. 9693). **1.** To bear, to carry, Râm. 1, 38, 11 Gorr.; Man. 4, 66; with *garbham*, To be pregnant, MBh. 5, 7399; with *dañdam* and *damam*, To punish, Râm. 4, 17, 24; Bhâg. P. 1, 18, 41. **2.** To maintain, Râm. 2, 109, 46 Gorr.; with *âtmânām*, *jivîtam*, *prâpân*, *çarîram*, *gâtram*, *deham*, To endure, or to continue to live, Râm. 6, 82, 119. **3.** To support, Man. 9, 311 (Âtm.). **4.** i. 4, and pass. To exist, Bhag. 7, 5; to live, Man. 3, 220; with the termination of the Par., MBh. 3, 11293. **5.** With *manas*, *matim*, *buddhim*, To