

direct one's attention to, MBh. 2, 541 ; to resolve, Hariv. 8261. **6.** With and without *tulayâ*, To weigh, MBh. 3, 10585 ; 1, 266. **7.** With *samaye*, To bring to an agreement, Pañch. 24, 25. **8.** With *antare*, To give as surety, to pledge, Pañch. 223, 24. **9.** To stop, MBh. 7, 619. **10.** To retain, Pañch. 55, 23. **11.** To resist, Pañch. ii. d. 150. **12.** To have, MBh. 2, 81. **13.** To keep, Hit. 68, 13. *dhṛita*, **1.** Carried, Çâk. d. 103. **2.** Worn, used, Man. 4, 66. **3.** Held, Lass. 7, 5. **4.** Weighed, Man. 8, 135 (*sama-dhṛita*, Of equal weight). **5.** Maintained, Bhâg. P. 3, 3, 17. **6.** Observed, Râm. 2, 18, 47 Gorr. **7.** Firm, MBh. 5, 7337. **8.** Kept, Pañch. 229, 6. **9.** Ready, MBh. 5, 1446 ; resolved, 2108. **10.** *dhṛitam*, adv. Slowly, solemnly, Pañch. 158, 2. **11.** n. A mode of fighting, Hariv. 15979. *dhṛitavant*, Resolved, Kathâs. 12, 49. Comp. pteple. of the fut. pass. *çirodharaniya*, i.e. *çiras-*, adj. To be borne on the head, i.e. to be venerated, Lass. 67, 14. Caus. and i. 10, *dhâraya*, Par. Âtm. **1.** To bear, MBh. 13, 5007. **2.** With *daṇḍam*, To punish, Man. 11, 21. **3.** To hold, Râm. 1, 123, 14 Gorr. **4.** With *tulayâ*, To weigh, MBh. 3, 13293. **5.** To continue to live, Chr. 46, 21. **6.** To support, MBh. 14, 710. **7.** To keep, MBh. 3, 11980 ; to possess, Râm. 1, 26, 25 ; Man. 5, 96. **8.** To practise, Yâjñ. 3, 201. **9.** With *âtmânam*, *manas*, To direct one's attention to, Yâjñ. 3, 201. **10.** With and without *manasâ*, To keep in remembrance, MBh. 13, 4455 ; Bhâg. P. 4, 8, 75. **11.** With *çirasâ*, *mûrdhni*, To honour, Mṛichehh. 19, 3. **12.** To hold in, Çâk. 8, 11. **13.** To endure, Râm. 3, 35, 39. **14.** To contain, Hariv. 6567. **15.** To recover, Râm. 1, 48, 33. **16.** To assign to, Hariv. 2091. **17.** To owe to, MBh. 12, 7286. Anomal. potent. *dhârâyita*, MBh. 13, 5007 ; anomal. pteple. of the pres. Âtm. *dhârâyâṇa*, 6, 4600. Pteple. of the pf. pass. *dhâ-*

rita, **1.** Borne, MBh. 3, 11169. **2.** Maintained, Vikr. d. 38. Comp. pteple. of the fut. pass. *a-dhâraya*, **1.** Not to be borne, Râm. 4, 16, 31 ; Man. 3, 79. **2.** Not to be stemmed, MBh. 13, 2161. *du-*, **1.** Difficult to be supported, MBh. 3, 9941. **2.** Difficult to be kept in remembrance, 13, 4483.—With the prep. **अभि** *abhi*, Caus. To endure, MBh. 6, 5063. With *prânân*, To continue to live, MBh. 3, 16221.—With **अव** *ava*, *avadhṛita*, Perceived, MBh. 13, 3544. Caus. **1.** To know exactly, Râjat. 3, 179. **2.** To consider, MBh. 14, 1977. **3.** To perceive, MBh. 3, 11210. **4.** (Caus. of the Caus.), To communicate, Kathâs. 14, 7. *avadhâraya*, What ought to be considered, Bhartṛ. 2, 97. *an-ava-dhâraniya*, Not to be known exactly, Ragh. 13, 5.—With **आ** *â*, Caus. To keep, Râm. 4, 20, 16 ; to keep in remembrance, Kathâs. 2, 37.—With **उद्** *ud*, To draw out, Râm. 4, 22, 21.—With **उप** *upa*, **1.** To support, MBh. 4, 1765. **2.** To consider, MBh. 1, 7805. **3.** To perceive, Bhâg. P. 1, 8, 11.—With **नि** *ni*, Caus. To keep, Bhâg. P. 3, 2, 22.—With **निस्** *nis*, To verify, Çiç. 9, 20.—With **परि** *pari*, Caus. To bear, MBh. 3, 10907.—With **प्र** *pra*, To direct to ; with *manas*, To resolve, MBh. 8, 4336. Caus. **1.** To inflict a punishment, MBh. 12, 9569. **2.** To keep in remembrance, 5, 4120. **3.** To reflect, 1, 3581.—With **संप्र** *sam-pra*, Caus. **1.** To deliver, MBh. 3, 11741. **2.** To direct ; with *buddhim*, To resolve, 3, 8772. **3.** To consider, to reflect, Pañch. 8, 14.—With **वि** *vi*, To bear, Bhâg. P. 2, 7, 13. *vidhṛita*, **1.** Separated, MBh. 13, 7070. **2.** Spread, Chaurap. 16. **3.** Far from,