

Gorr.—With **आ** *â*, **1.** To blow a wind instrument, Hariv. 15853. **2.** To blow up; pass. To be filled with air, to swell, MBh. 12, 3555; Suçr. 1, 62, 1; also Par. 290, 10. Caus. To blow up, to cause to swell, Suçr. 1, 374, 5.—With **अत्या** *ati-â*, To gasp violently for breath, Suçr. 1, 38, 12.—With **उपा** *upa-â*, To blow a wind instrument, MBh. 7, 3096.—With **समा** *sam-â*, **1.** To blow a wind instrument, MBh. 2, 1925. **2.** To sound, Hariv. 15854.—With **उप** *upa*, To excite fire by blowing, Man. 4, 53.—With **निस्** *nis*, To blow out of something, Suçr. 1, 100, 5.—With **प्र** *pra*, **1.** To blow away, i.e. to destroy, MBh. 2, 1028. **2.** To blow into something, MBh. 14, 78. **3.** To blow a wind instrument, MBh. 3, 789. Caus. To blow a wind instrument, MBh. 3, 633.—With **वि** *vi*, **1.** To blow asunder, i.e. to disperse, MBh. 1, 5462; i.e. to destroy, Râm. 2, 80, 8.—Cf. *θυμός*, perhaps *σμῶρη*, *σμῶδεξ*; O.H.G. *tunst*, perhaps A.S. *dust*.

† **भाङ्ग** *DHMÂÑKSH*, i. 1, Par. **1.** To crow. **2.** To desire.—Cf. *dhrâñksh*.

धाट *dhyâtri*, i.e. *dhyai + tri*, m. One who reflects, who meditates, Bhâg. P. 3, 28, 22.

धान *dhyâna*, i.e. *dhyai + ana*, n. **1.** Religious, pious meditation, Bhâg. P. 3, 12, 13; Bhâg. 12, 12; Vedântas. in Chr. 217, 15. **2.** Intuition, Râm. 1, 9, 64.

धानवन्त् *dhyâna + vant*, adj., f. *vati*, Applying one's self to religious meditation, MBh. 12, 7170.

धानिक *dhyânika*, i.e. *dhyâna +*

ika, adj. Proceeding from pious meditation, Man. 6, 82.

धानिन् *dhyânin*, i.e. *dhyâna + in*, adj., f. *nî = dhyânavant*, MBh. 13, 1016.

धाम *dhyâma*, n. A fragrant grass, Suçr. 1, 103, 16.

धै *DHYAI* (probably akin to *adhi - YÂ*, but cf. also *didhi*, *didî*), i. 1, *dhyâya* (in epic poetry also *dhyâ*, ii. 2, e.g. *dhyâhi*, MBh. 3, 13210), Par. (in epic poetry also *Âtm.*, MBh. 13, 1994). **1.** To contemplate, MBh. 2, 2563. **2.** To think of, 5, 47; to meditate on, 3, 224. Pteple. of the pf. pass. *dhyâta*, Thought of, Bhartṛ. 3, 46.—With the prep. **अनु** *anu*, To meditate on, MBh. 1, 3464. **2.** To think of, 12, 9666 (with gen.). **3.** To reflect, Râm. 1, 2, 20 (*anudhyâtvâ*, instead of *°dhyâya*). *anudhyâta*, **1.** Thought of, MBh. 7, 2180. **2.** Absorbed in meditation, 12, 4678.—With **समनु** *sam-anu-*, **1.** To think of, MBh. 13, 968. **2.** To think, 12, 6644.—With **अप** *apa*, To disregard, MBh. 7, 2076. **2.** To hurt, 3, 13656.—With **समप** *sam-apa*, To hurt, MBh. 3, 13655 (*Âtm.*).—With **अभि** *abhi*, **1.** To desire, Yâjñ. 3, 134. **2.** To think of, Bhâg. P. 4, 8, 44. **3.** To meditate, to be absorbed in meditation, Man. 1, 8. **4.** To curse (?), MBh. 13, 2144 (*abhi-dhyâsus*, 4. Aor. without augment in the sense of an imperat., cf. 2143).—With **समभि** *sam-abhi*, To reflect, MBh. 5, 2217. **2.** To desire, Suçr. 1, 323, 15.—With **अव** *ava*, To disregard, Bhâg. P. 5, 4, 9.—With **आ** *â*, **1.** To wish that something may happen to another (gen.), MBh. 13, 4900. **2.** To be absorbed in meditation, Bhâg. P. 9, 14, 43.—With **समा** *sam-â*, To meditate