on, Hariv. 14823 .- With 34 upa, To think of, MBh. 1, 3847; (Hariv. 7453, read apadhyâto).—With नि ni, To be absorbed in meditation, Bhag. P. 3, 15, 44. — With 羽科同 ahhi-ni, To attend to (acc.), Râm. 1, 28, 7.-With प्राण pra-ni, To direct one's attention to (acc.), Bhâg. P. 1, 7, 3 .- With निस nis, 1. To muse over (acc.), Râjat. 1, 279. 2. To reflect, Râm. 6, 31, 2. — With प्र pari, To muse, Râm, 2, 37, 13 Gorr. (parî on account of the metre). - With y pra, 1. To reflect, MBh. 1, 7013. 2. To think of (acc. and prati), Hariv. 10381. devise, MBh. 5, 3882.—With Hy sam -pra, To reflect, MBh. 3, 1411.—With प्रति prati, To devise, MBh. 5, 3880. -With सस sam, To reflect, MBh.2, 8. -Cf. θεάω.

Sy -dhra for dhara, f. dhrî, latter part of comp. words, e.g. mahî-dhra, m. A mountain, Bhartr. 2, 10.

মৃত্ DHRAJ, and † মৃদ্ধ DHRAŃJ, i. 1, Par. To glide (as wind, birds, etc.), ved.

† भूष DHRAŅ, i. 1, Par. To sound.—Cf. dhvan; Goth. drunjus; θρῆνος, τενθρηδών (Frequent.), ἀνθρηδών; A.S. dran, a drone.

† 羽电 DHRAS, ii. 9, and i. 10. Par. 1. To glean. 2. To cast upward. —Cf. udhras.

† भ्राख् DHRÂKH, i. 1, Par.=

† সুঘ্ DHRÂGH, i. 1, Âtm.= drâgh.

† आङ्क्त DHRÂNKSII, i. 1, Par.

1. To erow. 2. To desire. — Cf. dhmânksh, dhvânksh.

† भाड् DHRÂD, i. 1, Âtm. To divide, to split.—Cf. drâd.

† भ्रिज् DHRIJ, i. 1, Par. To move.—Cf. dhraj.

y *DHRU*, i. 1 and 6, Par. **1.** To stand firm. **2.** To go. **3.** To know.

† भुव् DHRUV, i. 6, Par. 1. To stand firm. 2. To go.

भूव dhruva (akin to dhri), I. adj., f. vâ. 1. Firm, stable, MBh. 1, 808; Râm. 1, 60, 17. 2. Permanent, Nal. 6, 11. 3. Fixed (as a day), MBh. 14, 1888. 4. Certain, Man. 7, 169. II. m. The polar star, MBh. 8, 2105; personified as son of Uttânapâda and grandson of Manu, 13, 195. 2. A name of Vishnu, 12, 1510. 3. The name of a Vasu, 1, 2528, and others. III. n. Permanence, Hariv. 3959. IV. adv. °vam, Certainly, Man. 12, 16. - Comp. A-, adj. 1. perishable, Râm. 3, 61, 34. 2. uncertain, 5, 37, 11.-Cf. O.H.G. ga-triuwi; Goth. triggvs; A.S. treowe, for-truwian; perhaps Lat. durus.

भुवचुत् dhruva-chyu+t, adj. Felling what is firm, Chr. 290, 11=Rigv. i. 64, 11.

† भ्रेक् DIIREK, i. 1, Âtm.=drek.

† $\hat{\mathbf{g}}$ DHRAI, i. 1, Par. To be satisfied.—Cf. perhaps τρέφω, θρέψις, τρόφις, ταρφύς (= Caus. dhrάραya).

To go away, MBh. 3, 12525. Ptcple. of the pf. pass. dhvasta, 1. Fallen, Râm. 3, 58, 38. 2. Lost, 1, 58, 10. 3. Hurt, 6, 20, 22. 4. Disappeared, 5, 21, 12. 5. Covered, MBh. 10, 662. Caus. dhvañ-