

saya, 1. To fell, Râm. 5, 63, 23. 2. To destroy, Daçak. in Chr. 188, 18. 3. To interrupt, Râm. 2, 60, 15.—With the prep. **अप** *apa*, 1. To go away, Hariv. 720. 2. To cause to go away, MBh. 1, 5596. *apadhvasta*, Reviled, miserable, Mṛichchh. 124, 3 (crazed, Wils.).—With **अभि** *abhi*, To attack, MBh. 5, 3230.—With **उद्** *ud*, Caus. To cover, MBh. 13, 4817.—With **समुद्** *sam-ud*, To cover, Râm. 2, 42, 10.—With **उप** *upa*, pass. To be attacked, Suçr. 1, 21, 14.—With **विनि** *vi-ni*, *vinidhvasta*, Destroyed, Râm. 2, 125, 13 Gorr.—With **परि** *pari*, *paridhvasta*, 1. Destroyed, Râm. 2, 33, 18. 2. Covered, 2, 41, 11 Gorr. — With **प्र** *pra*, *pradhvasta*, Perished, Bhartr. 3, 26. Caus. 1. To cause to fall, MBh. 7, 1387. 2. To destroy, 1529.—With **प्रति** *prati*, *pratidhvasta*, 1. Afflicted, MBh. 12, 3606. 2. Left (?), 3717.—With **वि** *vi*, To crumble down, MBh. 12, 7978. 2. To disperse, 5, 5877. *vidhvasta*, 1. Fallen, 3, 2668. 2. Fallen to pieces, Râm. 2, 114, 6. 3. Destroyed, MBh. 1, 7675. 4. Whirled up, Râm. 6, 19, 12. Caus. 1. To break to pieces, MBh. 1, 8282. 2. To crush, 3, 16501. 3. To destroy, Râm. 5, 26, 37. 4. To hurt, 3, 53, 51.—With **प्रवि** *pra-vi*, *pravidhvasta*, 1. Thrown away, Râm. 6, 22, 26. 2. Struck, Hariv. 10627.—Cf. perhaps Lat. *vastus*, *vastare*; O.H.G. *wôsti*; A.S. *weste*; Goth. *driusan*; A.S. *dreosan*, *dysi*, *dyselic*, *dysig*, *dysian*.

ध्वंस *dhvañs + a*, m. 1. Destruction, Prab. 82, 14. 2. Loss, Pañch. i. d. 117.

ध्वंसन *dhvañs + ana*, I. adj. Destroy-

ing, MBh. 5, 5316. II. n. Destruction, Râm. 6, 38, 21.

ध्वंसिन् *dhvañs + in*, adj., f. *nî*. 1. Perishing, Bhartr. 3, 35. 2. Destroying, Hariv. 4627.

† **ध्वज्** *DHVAJ*, i. 1, Par. To go.—Cf. perhaps Lat. *vagus*, *vagari*.

ध्वज *dhvaja*, m. and n. 1. A flag or banner, Râm. 2, 67, 26. 2. A mark, a symbol, MBh. 1, 1511. 3. A distiller's flag, Man. 4, 85. 4. The penis, Suçr. 2, 114, 9.—Comp. *Ud-putâka-dhvaja*, adj. with raised flags and banners, Râjat. 5, 465. *Kapi-*, m. a name of Arjuna, Bhag. 1, 20. *Kuça-*, m. a proper name, Râm. 1, 71, 13. *Garuða-*, m. a name of Vishnu, MBh. 2, 30. *Go-vṛisha-*, m. a name of Çiva, Arj. 3, 44. *Jvâlâ-*, m. fire, Râjat. 4, 41. *Tâlu-*, m. 1. a name of Balarâma, MBh. 9, 2139. 2. the name of a mountain, Çatr. 1, 50. *Timi-*, epithet of the demon Çambara, Râm. 2, 8, 12 Gorr. *Dharma-*, I. adj. one who displays the flag of virtue, a hypocrite, Bhâg. P. 3, 32, 39. 2. m. a proper name, 9, 13, 19. *Pâra-*, m. pl. standards come from an opposite shore (i.e. from Ceylon), Râjat. 3, 78. *Makara-*, m. the god of love. *Mahisha-*, m. Yama. *Vṛishabha-*, m. a name of Çiva, Chr. 48, 11. *Sîra-*, m. Janaka, Mahâv. 5, 9. *Surâ-*, n. a tavern flag. *Smara-*, I. m. 1. any musical instrument. 2. a fabulous fish, the makara. 3. the penis. II. f. *jà*, bright moonlight. III. n. the vulva.

ध्वजवन्त् *dhvaja + vant*, I. adj. 1. Adorned with flags, Râm. 1, 5, 17. 2. Branded, Yâjû. 3, 243. II. m. 1. An ensign, MBh. 9, 3302. 2. A distiller or seller of spirits, Râm. 4, 84.

ध्वजिक *dhvajika*, i.e. *dhvajin + ka*, adj. One who displays the flag of virtue, a hypocrite, Man. 13, 7594.