

ध्वजिन् *dhvajin*, i.e. *dhvaja + in*, I. adj., f. *nī*, Furnished with, or bearing, a flag, Râm. 3, 28, 32; Man. 11, 92. II. m. **1.** An ensign, MBh. 1, 7765. **2.** A distiller or seller of spirits, Yâjñ. 1, 141.—**Comp.** *Dharma-*, i.e. *dharmadhvaja + in*, m. one who displays the flag of virtue, a hypocrite, Man. 4, 195.

† **ध्वञ्ज्** *DHVĀÑJ*, i. 1, Par. = *dhvaj*.

† **ध्वण्** *DHVAN*, i. 1, Par. To sound.

1. **ध्वन्** *DHVAN*, Par. To cover one's self. Pteple. of the pf. pass. *dhvānta*, n. Darkness, Râm. 2, 21, 53.

2. **ध्वन्** *DHVAN*, i. 1, Par. **1.** To produce a sound, to roar, R̥it. 1, 25. **2.** To buzz, Râjat. 5, 315. Pteple. of the pf. pass. *dhvanita*, n. **1.** Sound, Megh. 43. **2.** Thunder, Kir. 5, 12. Caus. and i. 10, *dhvānaya*, To cause to sound, to strike, Catr. 14, 223.—With **अभि** *abhi*, To sound, to hiss, Çiç. 20, 13.—With **प्र** *pra*, To resound, 17, 31.—Cf. A.S. *dynan*, *dyne*.

ध्वनि *dhvani + i*, m. **1.** Sound, Man. 4, 123. **2.** Figurative style, Sâh. D. 5, 9.—**Comp.** *Sīmha-*, m. 1. the roar of a lion. **2.** war-cry.

ध्वसन्ति *dhvasanti*, m. A proper name, Chr. 298, 23=Rigv. i. 112, 23.

ध्वस्ति *dhvastī*, i.e. *dhvañs + ti*, f. One of the four states of a Yogin, that in which all the consequences of actions cease, Mârka. P. 39, 22.

† **ध्वाञ्क्ष्** *DHVĀÑKSH*, i. 1, Par. = *dhvāñksh*.

ध्वाञ्क्ष् *dhvāñksha*, m. A crow, Brâhmaṇ. 2, 17.

ध्वान *dhvāna*, i.e. *dhvan + a*, m. Murmuring, sound, Prab. 73, 9.

ध्वान्त *dhvānta*, see 1. *dhvan*.

धृ *DHVRI*, i. 1. Par. To bend, to fell; cf. *hvri*.—Cf. probably A.S. *thwer*; O.H.G. *dweran*, *gadwor*, *twarôn*, *dwerh*; A.S. *thweorh*, *thwir*, *thwur*; Goth. *dvals*; A.S. *dwelian*, *dol*, *dweorg*, *for-dwilman*; *θόλος*, *θάλαμος*.

† **ध्व्रण्** *dhvraṇ*, i. 1, Par. = *dhraṇ*, v.r.

न *N*.

न *na*, a particle, **1.** Not, MBh. 3, 362. **2.** When repeated in the same sentence it implies a very strong affirmation, Absolutely, Arj. 10, 17. **3.** Lest (with a potential), Râm. 2, 63, 41. **4.** Often in the beginning of comp. words, e.g. *nâtidûra*, i.e. *na-ati-dûra*, adj. Not very distant, Hiç. 1, 51. **5.** ved. Like, just as, Chr. 294, 5; 4=Rigv. i. 92, 5; 4.—Cf. Goth. *ne*, *nei*; A.S. *ná*; O.H.G. *ni*; Lat. *ne in nonne*; *νη*.

नंश् *nañs*, see *naç*.

नकिंचन *nakiñchana*, i.e. *na-kim-cha-na*, adj. Beggarly, MBh. 5, 4522.

नकिम् *na-ki + s* (the latter part is an old nom. sing. msc. of *ki*, cf. *kim* and Lat. *quis*), a particle, Not, never, Chr. 287, 6=Rigv. i. 48, 6.

नकुल *nakula*, m. **1.** The Bengal mungoose, *Viverra ichneumon*, MBh. 12, 444. **2.** f. *li*, Its female, 16, 41. **3.** The name of the fourth of the five Pându princes, 1, 2445.

† **नक्श्** *NAKK*, i. 10, Par. To kill, to annihilate.

नक्त *nakta*, I. n. **1.** Night, Bhâg. P. 5, 22, 5. **2.** Eating only by night, Yâjñ. 3, 319. II. *°tam*, adv. By night, Man. 6, 19.—Cf. Lat. *nox*, *noctu*; Goth. *nahts*; A.S. *naht*, *niht*; *rvč*.