Buzzing, Çiç. 9, 71.—With विप्र vi-pra, Caus. To fill with noise, Râm. 5, 12, 45. -With ty sam-pra, To cry, Râm, 5, 1, 87. Caus. To fill with a cry, Râm. 4, 29, 15.—With An prati, To answer with a cry, or with cries, Râm. 3, 24, 30; (with acc.) Râjat. 4, 285; MBh. 6, 4518. Caus. 1. To fill with cries, Hariv. 4179. 2. To cry aloud, MBh. 3, 14057.—With a vi, 1. To resound, Râm. 4, 9, 44. 3. To ery, 3, 30, 6. 3. To roar, MBh. 1, 6002. 4. To cry round about somebody (acc.), 11, 599. 5. To fill with cries, Hariv. 8097. Caus. 1. To cause to sound, or to cry, Bhag. P. 8, 8, 13; Ghat. 10. 2. To fill with noise. MBh. 1, 1187. 3. To sound aloud, Râm. 6, 11, 23.—With त्रन्वि anu-vi, Caus. To fill completely with noise, Râm. 2, 103, 48.—With श्रमिवि abhi-vi, To cry aloud, Râm. 6, 37, 37 .- With HH sam, To roar, MBh. 7, 8127. Caus. 1. To cause to resound, MBh. 1, 2896. 2. To ery aloud, MBh. 7, 8386.

नद nad + a, I. m. A river, MBh. 1, 8730. A male river, Man. 6, 90. II. f. dî, A river, 3, 9; a female river, 6, 90.—Comp. Giri-ṇadî, i.e. giri-nadî, f. a mountain stream. Deva-nadî, f. A holy river, Man. 2, 19. Dyu-nadî, f. a name of the Gangâ. Naga-nadî, f. the name of a river. Panchanada, i.e. panchan-, I. n. 1. the country which is now called Panjâb. 2. the name of a river. II. m. 1. pl. the inhabitants of the Panjâb. 2. a proper name. Mahâ-nadî, f. a great river, Râjat. 5, 98; = Gangâ, Chr. 26, 70. Svar-, f. the Gangâ of heaven.

निंद्रका nadikâ, i.e. nadî+ka, f. See ku-nadikâ, s.v. ku-.

नदीज nadi-ja, I. Born near a

river, epithet of horses, Râm. 1, 6, 24 Gorr. II. m. 1. Epithet of Bhîshma, the son of the Gaigâ, MBh. 4, 1294. 2. Antimony, Suçr. 2, 340, 16.

नदीषा nadîshṇa, i.e. nadî-sna (vb. snâ), adj. Versed in, Ragh. 16, 75.—Comp. Ati-, Much versed in, Daçak. 180, 14.

na-nu, a particle of interrogation. 1. Not (Lat. nonne), MBh. 13, 313.
2. with an imperat., Do, Çiç. 9, 61.
3. Then, Mrichchh. 174, 12.

नन्द NAND (probably for nanad, a reduplicated form of nad), i, 1, Par. (also Âtm., Râm. 2, 84, 4), To be pleased, Râm. 1, 10, 28. Caus. nandaya, To gladden, Râm. 4, 22, 6 .- With the prep. त्रभि abhi, 1. To be pleased, Bhag. 2, 57. 2. To be pleased with (acc.), Man. 6, 45. 3. To desire, MBh. 13, 6655. 4. To salute, Paúch. 57, 18; with na, sometimes To receive unkindly, MBh. 14, 134. 5. To take leave from (acc.), MBh. 1, 5751. 6. To approve, Râm. 4, 10, 33; Çâk. d. 71. 7. To acknowledge, Man. 8, 54. 8. With na, sometimes To refuse, MBh. 5, 7505. Ptcple. of the fut. pass. abhinandaniya, abhinandya, To be rejoiced at, Câk. 63, 18; 27, 6. Caus. To exhilarate, Râm. 2, 107, 10. — With प्रत्यभि prati-abhi, To return a salutation, MBh. 13, 7721. -With समिभ sam-abhi, To congratulate, Kathâs. 21, 148.—With â, To be pleased, Gît. 11, 10. Caus. To gratify, Yâjú. 1, 355 .- With परि pari, Caus. To gratify very much, MBh. 15, 522.—With प्रति prati, 1. To salute, MBh. 5, 1806. 2. To salute in one's turn, Man. 7, 146. 3. To show one's satisfaction, MBh. 13, 426. To favour, Kumâras. 7, 87. 5. To