

1. Upright, Hit. 76, 6. 2. High, Râjat. 5, 38. 3. Sublime, Kâm. Nitis. 1, 64. 4. Prominent, Râm. 3, 52, 30. 5. Vaulted, Amar. 51. Caus. To raise, Çâk. 40, 16.—With उप *upa*, 1. To fall to one's share (with dat. and gen.), Bhâg. P. 5, 14, 14. 2. To present one with (acc. of the person and instr. of the object), 6, 19, 16. *upanata*, 1. One who has submitted to somebody, MBh. 1, 5623. 2. Approached, Ragh. 10, 40. 3. Near, Bhâg. P. 5, 26, 18. 4. Due, 4, 27, 25.—With निम् *nis* एम् *ṇam*, *nirṇata*, Prominent, MBh. 7, 7894.—With परि *pari* एम् *ṇam*, 1. To stoop (as an elephant about to strike with his tusks), Çiç. 18, 27. 2. To turn aside, Bhartr. 1, 4. 3. To change into (instr.), Kir. 13, 44. 4. To be digested, Pañch. 232, 7. 5. To grow old, Kir. 5, 37. *pariṇata*, 1. Changed into (instr.), Megh. 46. 2. Ripe, MBh. 5, 1109. 3. Advanced, Pañch. 197, 18. m. An elephant stooping to strike with his tusks, Daçak. in Chr. 188, 17. Caus. 1. To ripen, Hariv. 2957. 2. To pass, MBh. 6, 3847. 3. To stoop, MBh. 8, 1143.—With प्र *pra* एम् *ṇam*, 1. To bow, Man. 2, 197. 2. To bow to, Man. 8, 23. *praṇata*, 1. Bowing, Man. 11, 195. 2. Bowing to (with gen. and acc.), MBh. 4, 202; Râm. 1, 52, 1. Caus. 1. To order to bow to, Kumâras. 7, 27. 2. To bend, Mâlav. d. 47. 3. To give respectfully, Amar. 82.—With अभिप्र *abhi-pra*, 1. To bow, Râm. 1, 18, 5 Gorr. 2. To bow to, 2, 100, 37 Gorr. *abhipraṇata*, 1, 70, 5 Gorr.—With संप्र *sam-pra*, To bow to, Râm. 2, 112, 23.—With वि *vi*, 1. To bow, MBh. 3, 2929. 2. To bend, Bhartr. 1, 66. *vinata*, 1. Sunk down, drooping, Çâk. d. 58; cast down, Brâhman. 1, 13. 2. Bent, Râm. 3, 50, 2. 3. Stooping, Ghaṭ. 18.

f. *tâ*, 1. A sort of basket. 2. The wife of Kaçyapa and mother of Aruṇa and Garuḍa. Caus. 1. To bend down, MBh. 3, 15588. 2. To bend, 4, 394; (a bow), 1, 5436. 3. To incline, Amar. 81.—With सम् *sam*, 1. To bow, Râm. 2, 72, 30. 2. To bow to, MBh. 5, 1130. 3. To submit to, Ragh. 18, 33. *saṁnata*, 1. Bent, Râm. 3, 16, 5. 2. Curved, Kumâras. 1, 34. 3. Stooping, Indr. 1, 10. 4. Bowed to, Bhâg. P. 7, 4, 32. Caus. 1. To bend, MBh. 12, 10675. 2. To cause to sink, Bhâg. P. 8, 18, 20.—Cf. *véμω*; Goth. and A.S. *niman* (originally, to subdue); perhaps A.S. *ge-nedhan* (cf. *nata*).

नमस् *nam + as*, n. Bowing, adoration, Bhâg. P. 3, 13, 41; Râm. 1, 52, 17.

नमस्कृत् *namas-kartri*, m. One who adores (the gods), MBh. 13, 6706.

नमस्कार *namas-kâra*, m. and नमस्क्रिया *namas-kriyâ*, f. Adoration, Nal. 5, 16; MBh. 15, 954.—Comp. *Nis-namas-kâra*, adj. 1. respecting nobody, Râm. 2, 24, 24. 2. respected by nobody, Man. 9, 239.

नमस्य *NAMASYA*, a denomin. derived from *namas* by *ya*, Par. (Âtm. MBh. 13, 5129). To adore, MBh. 2, 234.—With the prep. सम् *sam*, The same, Hariv. 7769.

नमस्य *namas + ya*, adj., or pteple. of the fut. pass. of *namasya*, What ought to be adored, MBh. 13, 2142.

नमस्विन् *namas + vin*, adj. Respectful, Lass. 102, 7=Rigv. vii. 14, 1.

नमुचि *na-much + i*, m. The name of a demon subdued by Indra, MBh. 1, 2530.

† नम्ब *NAMB*, i. 1, Par. To go, to move.