

ninety-third, MBh. 1, 93. *Chatur-*, ninety-fourth, 1, 94. *Saptan*°, i. e. *saptan-*, ninety-seventh. *Ashṭānavata*, i. e. *ashṭan-*, ninety-eighth, Râjat. 5, 287.

**नवता** *nava + tâ*, f. Freshness, *Kumâras*. 5, 86.

**नवति** *navati*, i. e. *navan + ti*, cardinal number, f. Ninety, *Man.* 3, 177.—**Comp.** *Dvi-*, ninety-two, MBh. 1, adhy. 192.

**नवतितम** *navati + tama*, ordinal number, Ninetieth, MBh. 1, adhy. 90.—**Comp.** *Eka-*, *dvi-*, *tri-*, *chatur-*, *pañchan-*, *shash-*, *saptan-*, *ashṭan-*, ninety-first, second, third, fourth, etc., Râm. 2, adhy. 91 sqq. *Navan-*, ninety-ninth, 6, adhy. 99.

**नवत्व** *nava + tva*, n. Newness, Râjat. 5, 19.

**नवधा** *navadhâ*, i. e. *navan + dhâ*, adv. Nine-fold, nine times, Bhâg. P. 3, 21, 29.

**नवन्** *navan*, cardinal number, adj. Nine, *Man.* 3, 269.—**Cf.** Goth. and O.H.G. *niun*; A.S. *nigan*; *évréa*; Lat. *novem*.

**नवन** *navana*, i. e. *nu + ana*, n. Prais-ing, *Nalod.* 1, 4.

**नवनलिनदलाय** *NAVANALI-NADALAYA*, a denomin. derived from *nava-nalina-dala* by *ya*, *Âtm.* To resemble the leaf of a fresh lotus flower, Bhâg. P. 5, 5, 31.

**नवनीत** *nava-nîta*, n. Fresh butter, Râm. 5, 12, 27.—**Comp.** *Samudra-*, n. 1. the beverage of the immortals. 2. the moon.

**नवम** *navama*, i. e. *navan + ma*, I. ordinal number, f. *mî*, Ninth. II. f. *mî*, The ninth day of a lunar half month, *Lass.* 16, 14.—**Cf.** Lat. *nonus* (for *novlmus*).

**नवमल्लिका** *navamallikâ*, or **नवमालिका** *navamâlikâ*, f. Double jasmine, *Jasminum sambac* Ait., Çâk. d. 41; cf. v.r.

**नवीन** *navîna*, i. e. *nava + îna*, adj. New, Çatr. 1, 277.

**नवीभाव** *navibhâva*, i. e. *nava-bhû + a*, m. Renovation, *Kathâs.* 14, 63.

**नव्य** *navya*, i. e. *nava + ya*, adj. New, Râjat. 5, 384.

**नव्यवन्** *navya + vat*, adv. Like new, Bhâg. P. 4, 30, 20 (ever new ?)

**नव्यम्** *navyam̐s*, ved. comparat. of *nava*, Very new, *Lass.* 99, 5 = *Rigv.* iii. 62, 7.

1. **नश्** *NAÇ*, i. 1, Par. To attain (ved.).—**Cf.** Lat. *nanciscor*, and 2 *naç*.

2. **नश्** *NAÇ* (the base of many forms is *nañç*), i. 4, Par. (also *Âtm.*, Râm. 5, 27, 24, and i. 1, Par. and *Âtm.*, MBh. 13, 3083; 7, 685.), 1. To be lost, *Man.* 8, 32. 2. To disappear, *Man.* 8, 247. 3. To escape, MBh. 5, 2736. 4. To go away, Râm. 5, 27, 24. 5. To perish, *Man.* 4, 52. Pteple. of the pf. pass. *nashṭa*, 1. Lost, Çâk. d. 167. 2. Invisible, Râm. 3, 50, 7; disappeared, MBh. 3, 2690. 3. Destroyed, MBh. 1, 3147. 4. Dead, *Man.* 8, 166. Caus. *nâçaya*, 1. To cause to disappear, Râm. 1, 55, 20. 2. To efface, *Man.* 11, 245. 3. To destroy, Râm. 5, 63, 8; *Man.* 2, 55. 4. To violate, *Daçak.* in *Chr.* 191, 10. 5. To extinguish, Bhâg. P. 4, 5, 20. 6. To lose, *Pañch.* i. d. 23. 7. To disappear, MBh. 5, 862.

—With the prep. **व्यप** *vi-apa*, Caus. To remove, MBh. 5, 7090.—With **अव** *ava*, To disappear, 4, 1728.—With **निस्** *nis*, *nirnaṣṭa*, Disappeared, Râjat.