

1, 83.—With प्र *pra* णश् *ṇaṣ*, except where *ṣ* is changed to *śh*, e.g. *pranashṭa*, **1.** To be lost, Man. 8, 149. **2.** To disappear, Bhag. 1, 40. *pranashṭa* (sometimes erroneously *pranashṭa*), **1.** Perished, Râjat. 5, 211. **2.** Disappeared, Man. 8, 30. **3.** Escaped, Pañch. 89, 20. Caus. **1.** To cause to disappear, MBh. 7, 327. **2.** To cause to be lost, Hit. iv. d. 9 (to leave unrewarded).—With विप्र *vi-pra*, **1.** To disappear, MBh. 3, 5027. **2.** To be lost, 13, 3212. *vipranashṭa*, **1.** Disappeared, MBh. 4, 877. **2.** Lost, 1, 4802.—With संप्र *sam-pra*, To be lost, MBh. 3, 13781. *sampranashṭa*, Disappeared, 2847.—With वि *vi*, **1.** To disappear, Man. 11, 263. **2.** To perish, 2, 163. *vinashṭa*, **1.** Lost, Mâlav. 9, 3. **2.** Utterly ruined or spoiled, Man. 7, 41; 2, 64. Caus. **1.** To destroy, 7, 19. **2.** To kill, Pañch. 71, 24. **3.** To perish (Aor.), Râm. 2, 110, 30. Desid. of the Caus. *vinâṣayishita*, without reduplication; read rather *ninâṣ°*, Sought to be destroyed, Daçak. 112, 3, below.—With अनुवि *anu-vi*, 'To perish afterward, or together with, MBh. 12, 3400.—With प्रवि *pra-vi*, To perish, Râm. 1, 56, 27 Gorr.—With सम् *sam*, *saṁnashṭa*, Perished, Râm. 5, 51, 13.—Cf. 1. *naç*, The original signification of 1. and 2. *naç*, has been probably, To hasten (cf. Lat. per-nix); then on the one side, To overtake, to attain (1. *naç*); on the other, To hasten out of view, to disappear, to vanish, to perish (2. *naç*).—Cf. *νέκυς*, *νεκρός*, etc.; Lat. per-nicies, necare, nocere, venenum (for ve-nec+num); Goth. naus (for nahu + s = *νέκυς*), navis.

नश्चर 2. *naç + vara*, adj., f. *ri*,

Perishable, Kathâs. 19, 50.—Comp. *A-*, adj. imperishable, Bhartṛ. 3, 21.

नश्चरत्व *naçvara + tva*, n. Perishableness, Daçak. in. Chr. 185, 15.

नष्टि *nashṭi*, i.e. *naç + ti*, f. Ruin, Bhâg. P. 9, 10, 21.

नस् *NAS*, i. 1, Âtm. **1.** † To be crooked. **2.** To go to, to join (ved.).—Cf. *νέομαι* (? perhaps = ved. *nu*), *νίσσομαι* (for *νέσομαι*), *νόστος*.

नस् *nas*, see *nâsâ* and *asmad*.

ऽनस *-nas + a*, a substitute for *nâsâ*, when latter part of a comp. adj., e.g. *unnasa*, i.e. *ud-*, adj. Having a prominent nose, Bhâg. P. 8, 8, 42. *go-*, **1.** m. A large kind of snake, Suçr. 2, 265, 12. **2.** f. *sâ*, The nose of a cow, 2, 171, 7. **3.** f. *sî*, A certain plant, 2, 170, 1. *vi-*, adj. Noseless. *su-*, adj. Handsomenosed.

नस्तक *nas + ta + ka*, m. A hole bored through the bridge of the nose of cattle for draught, MBh. 12, 9377.

नस्ततस् *nas + ta + tas*, adv. Out of the nose, MBh. 4, 2227.

नस्तस् *nas + tas*, adv. **1.** Out of the nose, Bhâg. P. 2, 7, 11. **2.** In the nose, Suçr. 2, 297, 6.

नस्य *nas + ya*, n. **1.** A sternutatory, Suçr. 2, 235, 21. **2.** f. *yâ*, A nose-bridle.—Comp. *Chhinna-nasya*, adj. with broken nose-bridle, Yâjû. 2, 299.

नस्योत *nasyota*, i.e. *nas + i-â-uta* (vb. *ve*), adj. **1.** Led by a string through the septum of the nose, MBh. 3, 1142.

नह् *NAH* (for original *nadh*), i. 4, Par., Âtm. (also i. 1 or 6, MBh. 1, 1460), **1.** To bind, Bhâg. P. 5, 14, 38. **2.** Âtm. To arm one's self, MBh. 4, 1016. Pteple. of the pf. pass. *naddha*, **1.** Tied, Râm. 4, 12, 19. **2.** Bound, Râm. 5, 14, 15. **3.**