

Covered, Hariv. 8799. 4. Joined, Râm. 4, 13, 13. 5. Laid in, MBh. 2, 1915.—With the prep. अप *apa*, To untie, MBh. 3, 13309.—With अपि *api*, or पि *pi*, 1. To fasten, MBh. 4, 301 ; 13, 2352. 2. To squeeze, Çâk. d. 18. 3. To cover, Râm. 5, 18, 4. *pinaddha*, Striped, MBh. 13, 976 (*indrâyudhapinaddhânga*, of which the body was adorned by a rainbow, viz. a cloud).—With अव *ava*, *avanaddha*, Covered, Man. 6, 76.—With आ *â*, *Âtm*. To be obstructed, Suçr. 2, 369, 10. *ânaddha*, 1. Bound, MBh. 6, 5525. 2. Obstructed, Suçr. 2, 373, 21. 3. Covered, 1, 22, 3.—With व्या *vi-â*, *vyânaddha*, Striped (cf. *api*), Hariv. 6884.—With उद् *ud*, 1. To press out, Suçr. 1, 301, 9. 2. To come out, MBh. 3, 11016 (p. 570). *unnaddha*, 1. Bound upward, Ragh. 18, 50. 2. Raised, Bhâg. P. 4, 11, 4. 3. Unfettered, 4, 27, 4. 4. Proud, 4, 14, 4. 5. Arrogant, 7, 10, 26.—With समुद् *sam-ud*, *samun-naddha*, 1. Unfettered, Bhâg. P. 4, 17, 33. 2. Pressed out, Suçr. 1, 280, 20. 3. Excessive, Bhâg. P. 1, 15, 3. 4. Conceited, MBh. 5, 1000. Comp. *A-*, adj. modest, 5, 1010.—With उप *upa*, *upanaddha*, Laid in, Bhâg. P. 8, 15, 6. Caus. To cause to be dressed (as a wound), Suçr. 2, 109, 18.—With परि *pari* एह् *ṇah*, 1. To span, MBh. 1, 1406. 2. To surround, Rît. 6, 25. *parinaddha*, Large, Ragh. 3, 34.—With पि *pi*, see *api*.—With सम् *sam*, 1. To fasten, Bhâg. P. 8, 12, 21. 2. To dress, MBh. 4, 1220. 3. To put on, MBh. 218, 7 ; 3, 14958. 4. To prepare for, Bhartṛ. 2, 6. *sâmnaddha*, 1. Tied together, Râjat. 4, 543. 2. Fastened, MBh. 15, 627. 3. Bordering, Râm. 1,

38, 21. 4. Armed, MBh. 2, 2463. 5. Accoutred, Hariv. 6402. 6. Ready, Râjat. 1, 77.—With अभिसम् *abhi-sam*, *abhisañnaddha*, Armed, MBh. 3, 14883.—Cf. Lat. nexus, nectere, nere, *véw*, *vîθw* ; O. H. G. *nâhan*, *nâwan* ; Goth. *nêthla* ; A. S. *naedl* ; Goth. *nehv*, *nehva*, *nehvis* ; A. S. *neah*, *nearra*, *neahst*.

नहि *na-hi*, adv. 1. For not (non enim), Man. 3, 168. 2. Not at all, Daçak. in Chr. 187, 23. 3. *na—nahi*, Certainly not, Pañch. translation by Benfey, T. i. p. 465, n. 3.

नङ्ग *nahusha*, m. The name of an ancient king, Man. 7, 41 ; of a Nâga, etc.

नाक *nâka*, n. 1. Heaven, MBh. 13, 4882. 2. The mystical name of a weapon, MBh. 5, 3490.—Comp. *Tri-*, n. the three heavens, Bhâg. P. 6, 13, 16.

नाकपृष्ठ *nâkapriṣṭhya*, i.e. *nâka-priṣṭha + ya*, adj. Being in the highest heaven, Râm. 3, 9, 26.

नाकिन् *nâkin*, i.e. *nâka + in*, m. A god, Bhâg. P. 7, 8, 36.

नाकुल *nâkula*, i.e. *nakula + a*, I. adj. Ichneumon-like, Suçr. 2, 305, 21. II. m. pl. The name of a people, MBh. 6, 2084. III. f. *li*, The ichneumon plant, Suçr. 2, 297, 5.

नाकुलि *nâkuli*, i.e. *nakula + i*, patronym. A descendant of Nakula, MBh. 1, 2451.

नाग *nâga*, i.e. *naga + a*, I. m. 1. A serpent, especially the name of fabulous serpents, having a human face and inhabiting Pâtâla, or the infernal regions, Râm. 2, 25, 30 ; Man. 1, 37. 2. An elephant, Râm. 1, 6, 22. 3. A small tree, Mesua Roxburghii Wight., Suçr. 1, 171, 7. 4. One of the five vital airs,