

Vedāntas. in Chr. 207, 15. **5.** A proper name, Hariv. 11537, **6.** The name of a mountain, Bhâg. P. 5, 16, 27. **II.** f. *gî*, A female elephant, Suçr. 1, 178, 1. **III.** adj., f. *gî*. **1.** Consisting of serpents, MBh. 8, 2586. **2.** Produced from an elephant, Suçr. 1, 194, 1. **IV.** f. *gâ*, A proper name, Râjat. 7, 293.—**Comp.** *Diñnâga*, i.e. *diç-*, m. an elephant supposed to support a quarter of the world, Megh. 14. *Çiçu-*, m. a kind of Râkshasa or demon, Râm. 3, 76, 28.

नागमय *nâga + maya*, adj., f. *yî*, Consisting in elephants, Hariv. 9379.

नागर *nâgara*, i.e. *nagara + a*, **I.** adj. **1.** Belonging to a town, MBh. 1, 5682; m. A citizen, Râm. 1, 17, 34. **2.** Referring to a town, MBh. 2, 256. **3.** Polite, Çâk. 94, 10 Ch. **II.** f. *rî*, A crafty woman, Haeb. Anth. 351, 16. **III.** n. Dry ginger, Suçr. 1, 161, 2.—**Comp.** *Deva-nâgarî*, f. the name of the character proper to Sanskrit.

नागरक *nâgara + ka*, m. The chief of a town, Çâk. 73, 1, v.r.

नागरिक *nâgarika*, i.e. *nagara + ika*, **I.** adj. Inhabiting a town, Seh. ad. Çâk. d. 51. **II.** m. **1.** A citizen, Vikr. 77, 12. **2.** Polite, Çâk. 60, 2. **2.** A superintendent of the police, Daçak. 195, 13.

नागवन्त् *nâga + vant*, adj., f. *vati*, Consisting in elephants, MBh. 5, 5703.

नागिन् *nâgin*, i.e. *nâga + in*, adj. Surrounded by serpents, Hariv. 14844.

नाग्नजित *nâgnajita*, i.e. *nagnajit + a*, patronym. f. *tî*, A descendant of Nagnajit, Bhâg. P. 3, 3, 4.

नाटक *nâṭaka*, i.e. *naṭ + aka*, **I.** m. A mime, Râm. 1, 5, 18. **II.** n. A drama, Râm. 2, 69, 4.

नाटितक *nâṭita + ka* (vb. *naṭ*), n. A gesture, Çâk. 73, 4.

नाट्य *nâṭya*, i.e. *naṭa + ya*, n. **1.** The art of acting or dancing, scenic art, Bhâg. P. 4, 15, 19. **2.** Mimical representation, Mṛicheh. 88, 4. **3.** The attire of an actor, Bhâg. P. 1, 8, 19.

नाडिका *nâḍikâ*, i.e. *nâḍi + ka*, f. **1.** A measure of time, $\frac{1}{10}$ of a sidereal day, an Indian hour, Bhâg. P. 3, 11, 3. **2.** A measure of length, half a daṇḍa, Mârk. P. 49, 39. **3.** An Indian clock, Kâm. Nitis. 5, 51.

नाडी *nâḍi*, i.e. *naḍa + a + i*, also

नाडि *nâḍi* (Bhâg. P. 3, 5, 11), f. **1.** The stalk or culm of any plant. **2.** Any tubular organ of the body, as an artery, a vein, an intestine, etc., MBh. 3, 13974; Ragh. 10, 59 (the rays of the sun, supposed to be hollow). **3.** A fistulous sore, Suçr. 1, 284, 11. **4.** = *nâḍikâ* 1, Sûryas. 1, 12.—**Comp.** *Garbha-nâḍi*, f. the navel-string, Suçr. 1, 368, 13.

नाणक *nâṇaka*, n. A coin, Yâjû. 2, 240.

नाथ *NÂTH*, and **नाध्** *NÂDH* (akin to *nam*), i. 1, Âtm. (also Par., MBh. 3, 12630). To beg, MBh. 12, 1365 (with gen. of the object, MBh. 3, 12630).

नाथ *nâth + a*, m. **1.** A protector, MBh. 2292. **2.** A master, a lord, Pañch. v. d. 90; Râm. 1, 76, 19. **3.** A husband, Ragh. 12, 75.—**Comp.** *A-*, adj., f. *thâ*, having no protector, helpless, Râm. 6, 23, 21. *Kâla-*, m. a name of Çiva, MBh. 12, 10368. *Ku-*, 1. m. a bad protector, Bhâg. P. 9, 14, 28. **2.** adj. having a bad guide, 5, 14, 2. *Gauri-*, m. a name of Çiva, Bhartṛ. 3, 87. *Chamû-*, m. a commander of an army, Bhâg. P. 4, 26, 3. *Jagat-eka-*,