

m. monarch of the world, Ragh. 5, 23. *Jagannâtha*, i.e. *jagat-*, m. a name of Vishṇu or Kṛishṇa, MBh. 2, 779. *Ji-vita-*, m. a husband, Kumâras. 4, 3. *Dharma-*, m. a legitimate lord, Râm. 5, 33, 39. *Nakshatra-*, m. the moon, Hariv. 16033. *Nara-*, m. a king, Râm. 2, 68, 55 Gorr. *Nâki(n)-*, m. a name of Indra, Çatr. 2, 7. *Prajā-*, m. a king, Râjat. 5, 191. *Prâṇa-*, m. a husband. *Bhûmi-*, m. a king, Lass. 14, 20. *Ya-du-*, m. a name of Kṛishṇa. *Raghu-*, m. Râma. *Rajanî-chaya-*, m. the moon, Hit. ii. d. 107. *Viçva-*, m. 1. a name of Çiva. 2. a proper name, Chr. p. 234, l. 6. *Sa-*, I. adj. endowed, Pañch. 76, 18. II. f. *thâ*, a woman whose husband is living.

**नाथल** *nâtha + tva*, n. The dignity of a protector, Râm. 2, 81, 2 Gorr.

**नाथवन्त** *nâtha + vant*, adj., f. *vati*.  
1. Having a protector, Râm. 1, 62, 12.  
2. Having a husband, 5, 37, 20.

**नाथाय** *NÂTHÂYA*, a denomin. derived from *nâtha* with *ya*, Par. To grant, Bhâg. P. 2, 9, 25.

**नाथिन्** *nâthin*, i.e. *nâtha + in*, adj., f. *nî*, Having a protector, Râm. 1, 78, 3 Gorr.

**नाद** *nâda*, i.e. *nad + a*, m. 1. Roaring, Râm. 4, 29, 12. 2. Sound, cry, MBh. 4, 1885 ; 14, 2694. 3. A semi-circle representing the nasal sound, Bhâg. P. 7, 15, 53.—Comp. *Bhîma-*, m. a lion. *Mahâ-*, m. 1. a loud cry. 2. an elephant. 3. a lion. 4. a camel. 5. the ear. *Megha-*, m. 1. Varuṇa. 2. a son of Varuṇa. *Siñha-*, m. war ery, Pañch. 5, 4 (signifying principal).

**नादिन्** *nâdin*, i.e. *nad* or *nâda + in*, I. adj., f. *nî*, Sounding, sounding aloud, Hariv. 8069 ; MBh. 2, 987. II. m. a proper name, Hariv. 12941.

**नादेय** *nâdeya*, i.e. *nadi + eya*, I. adj. 1. Coming from a river, Suçr. 1, 170, 11. 2. Aquatic, Râm. 4, 39, 12. II. n. A sort of salt, Suçr. 2, 326, 9.

**नाध्** *NÂDII*, see *nâth*.

**नाना** *nânâ*, adv. Different, Bhâg. P. 1, 2, 32. Often in the beginning of comp. words, Of different classes, Man. 9, 148 ; various, 257.

**नानाल** *nânâ + tva*, n. 1. Difference, MBh. 2, 137. 2. Manifoldness, Bhâg. P. 2, 10, 13.

**नान्दी** *nândî*, i.e. *nand + a + î*, f. 1. Joy, MBh. 4, 2189. 2. A prayer at the opening of a drama, Mṛichchh. 1, 8.

**नापित** *nâpita*, based on the nom. sing. *snâpitâ*, i.e. *snâp*, curtailed Causal of *snâ*, + *tri*. 1. m. A barber, Man. 4, 253. 2. f. *tî*, The wife of a barber, Pañch. 37, 7.

**नाभ** *nâbha*, I. a substitute for *nâbhi*, when latter part of a comp. adj. or of a noun based on an adj., e.g. *abja-* and *padma-* (Having a lotus in his navel), m. A name of Vishṇu. *padma-nâbha* also, 1. A proper name. 2. A kind of spell. *su-*, adj. 1. Having a handsome nave, MBh. 10, 625. 2. Having a beautiful centre, Râm. 1, 33, 12. *kâla-*, m. The name of an Asura or demon and others. *kuça-*, m. A proper name, Râm. 1, 34, 3. *tri-*, m. A name of Vishṇu (holding the three worlds in his navel), Bhâg. P. 8, 17, 26. *ḍiḍha-*, m. The name of a spell, Râm. 1, 30, 5. *pushkara-*, m. A name of Vishṇu, Bhâg. P. 4, 6, 48. *vatsa-*, m. a particular poisonous tree. II. m. Epithet of Çiva, MBh. 12, 10364. III. A proper name, Bhâg. P. 9, 9, 16.

**नाभाग** *nâbhâga* (cf. *nabhaga*), m. A proper name, MBh. 1, 3140 ; Râm. 1, 70, 41.