

नितम्बिन् *nitambin*, i.e. *nitamba+in*, adj., f. *ní*. **1.** Latter part of comp. adj. Having buttocks, e.g. *cháru-pína-nitamba+in*, Having beautiful big buttocks, Mârk. P. 17, 20. **2.** Having beautiful buttocks, Mâlav. 24. **3.** Having beautiful slopes, Râjat. 2, 121.

नितराम् *ni+tarâm*, comparative of *ni*. **1.** Continually, Vedântas. in Chr. 203, 11. **2.** Excessively, Râm. 3, 1, 2. **3.** At all events, Bhartr. 1, 95.—Cf. A.S. *nidher*; O.H.G. *nidar*.

नित्य *ni+tya*, adj., f. *yâ*. **1.** Constant, perpetual, Man. 2, 206; 58 (*nit-yakâlam*, adv. At all times). **2.** Eternal, Man. 1, 11. **3.** Essential, regular, 11, 203; Vedântas. in Chr. 202, 11. **4.** ^o*yam*, adv. Perpetually, constantly, Man. 1, 108.—**Comp. A-**, adj. **1.** perishable, 6, 77. **2.** occasional, 7, 199. **3.** inconstant, Râm. 2, 4, 26; uncertain, 5, 29, 31. **4.** ^o*yam*, adv. not perpetually, Man. 3, 102. *Âtmanitya*, i.e. *âtman-*, adj. best-beloved, MBh. 1, 6080. *Taponitya*, i.e. *tapas-*, adj. practising perpetually religious austerities, 14, 264.

नित्यता *nitya+tâ*, f. **1.** Perpetuity, Bhâshâp. 101. **2.** Perseverance, in *dharma-nitya+tâ*, MBh. 3, 12531. **3.** Necessity, Mârk. P. 30, 25.—**Comp. A-**, f. perishableness, Bhartr. 3, 80.

नित्यत्व *nitya+tva*, n. **1.** Perpetuity, eternity, Bhâg. P. 3, 27, 17. **2.** Perseverance, in *adhyâtmajûâna-nitya+tva*, Bhag. 13, 11.—**Comp. A-**, n. **1.** transitoriness, Pânc. iii. d. 21. **2.** fickleness, Râm. 4, 32, 7.

नित्यदा *nitya+dâ*, adv. Perpetually, Indr. 1, 29.

नित्यमय *nitya+maya*, adj., f. *yî*, Eternal, MBh. 12, 8948.

नित्यशस् *nitya+ças*, adv. Constantly, Man. 2, 96.

1. निर्दृ *NID*, i. 1, Par. Âtm. (only ved. and very seldom), and **निन्दृ** *NIND* (perhaps originally vb. *nad*, with the prep. *ni*), i. 1, Par. (in epic poetry also Âtm., MBh. 7, 2601), To blame, MBh. 2, 2275. *nindita*, **1.** Reprehended, Man. 3, 47. **2.** Reprehensible, 42. **3.** Despised, 3, 165. **4.** Forbidden, 11, 44. **5.** Inauspicious, 182. **Comp. A-**, adj. blameless, Man. 3, 42. *nindya*, **1.** reprehensible, Man. 3, 42. **2.** forbidden, 3, 50. **3.** disgraceful, 11, 53. **Comp. 1.** *A-nindya*, adj. blameless, Man. 3, 42. **2.** *A-nedyâ*, adj. blameless, Chr. 293, 4=Rigv. i. 87, 4.—With the prep. परि *pari*, To blame violently, MBh. 5, 40.—With प्रति *prati*, To blame, 3, 15656.—With वि *vi*, To blame, 3, 13700.—Cf. ὄνειδος, etc., λοιδόρος, etc.; Goth. ga-naitjan, naiteins; O.H.G. *neizjan*; A.S. *naetan*, naeting; probably also Goth. neith, A.S. *nidh*, ge-nidhle (hatred).

† 2. निर्दृ *NID*, i. 1, Par. Âtm. To be near.

निर्दृक् *nidarçaka*, i. e. *ni-driç+aka*, adj. **1.** Seeing, MBh. 12, 7472. **2.** Announcing, 3, 13086.

निर्दृण *nidarçana*, i. e. *ni-driç+ana*, I. adj., f. *ní*. **1.** Showing, Bhâg. P. 2, 5, 1. **2.** Announcing, Hariv. 12815. **3.** Teaching, Bhâg. P. 5, 18, 33. II. n. **1.** Seeing, sight, MBh. 9, 62. **2.** Evidence, Man. 11, 45. **3.** Example, 9, 20; MBh. 8, 1882. **4.** Foreboding, Hariv. 9885. **5.** Prognostic, MBh. 5, 1235. **6.** Symptom, 12, 11718.

निर्दृग्न *nidarçin*, i.e. *ni-driç+in*, adj., f. *nî*, Knowing, MBh. 14, 1406.

निराघ *nidâgha*, i.e. *ni-dah+a*, m. The hot season, MBh. 3, 12539.

निदान *nidâna*, i.e. *ni-3.dâ+ana*, n.