

2. Removing, Suçr. 1, 166, 11. II. n. Destruction, Râm. 1, 3, 30 Gorr.

**ऽनिभ** *-ni-bha* (vb. *bhâ*), latter part of comp. adj., f. *bhâ*. 1. Like, resembling, Râm. 3, 49, 34. 2. Pleonastically in *châru-nibha-ânana*, adj. Handsome-faced, Hariv. 11789.

**निभीम** *ni-bhî+ma*, adj. Terrible, Hariv. 13599.

**निमज्जन** *ni-majj+ana*, I. adj., f. *nî*, Absorbing, MBh. 7, 897. II. n. Diving, immersion, Râjat. 1, 127.

**निमन्त्रक** *ni-mantr+aka*, m. An inviter, MBh. 13, 2350.

**निमन्त्रण** *nimantraṇa*, i.e. *ni-mantr+ana*, n. Invitation, Yâjñ. 2, 263.

**निमय** *nimaya*, i.e. *ni-me+a*, m. Barter, exchange, MBh. 12, 2923.

**निमि** *nimi*, m. A proper name, Man. 7, 41.

**निमित्त** *ni-mitta* (vb. *mâ*), n. 1. Aim, mark, MBh. 5, 3480. 2. Sign, omen, Man. 6, 50; Çâk. 8, 17. 3. Cause, motive, Bhâg. P. 8, 20, 6. 4. Instrumental cause, MBh. 3, 10743 (the cause on which the life of a prince was dependent, cf. 10744 and 10739). 5. °*tam* acc., °*tena* instr., °*lâya* dat., adverbially, On account of, Râm. 2, 48, 28; 90, 12; 30, 1. — **Comp.** *A-*, adj. having no motive, Çâk. d. 176. acc. °*tam*, adv. without a cause, Çâk. d. 45. *Atonimitta+m*, i.e. *atas-*, adv. therefore, Nal. 9, 34. *Kim-*, adj. by what occasioned or caused, Bhâg. P. 9, 9, 19. acc. °*tam*, adv. why, Chr. 80, 47. *Kutonimitta*, i.e. *kutas-*, adj. by what caused, Râm. 2, 74, 17. *Dus-*, n. a bad omen, MBh. 2, 818.

**निमित्ततस्** *nimitta+tas*, adv. By a special cause, Suçr. 1, 91, 14.—**Comp.** *A-*, adv. without cause, Man. 4, 144.

**निमिष्** *ni-mish*, f. Twinkling of the eye.—**Comp.** *A-*, adj. sbst. a god (free from twinkling of the eyes), Bhâg. P. 5, 23, 8.

**निमिष** *ni-mish+a*, m. 1. Twinkling of the eye, Râm. 6, 102, 25. 2. A moment, 5, 56, 59. 3. A proper name, MBh. 5, 3595.—**Comp.** *A-*, I. adj. not twinkling, having the eyes fixed, Indr. 5, 28; Râm. 3, 6, 14. II. m. a god (see the preceding).

**निमीलन** *ni-mîl+ana*, n. Shutting the eye-lids, Amar. 33.

**निमीलिका** *nimîlikâ*, i. e. *ni-mîl+aka*, f. Twinkling of the eye; in *gaja-*, Connivance, Râjat. 6, 73.

**निमीलिन** *nimîlin*, i. e. *ni-mîl+â+in*, Having the eye-lids shut, Naish. 5, 71 (cf. Sch.).

**निमेष** *nimesha*, i. e. *ni-mish+a*, m. 1. Twinkling of the eye, Nal. 5, 26. 2. A moment, Râm. 3, 36, 19. 3. A proper name, MBh. 1, 1489.—**Comp.** *A-*, I. m. absence of twinkling, Ragh. 3, 43. II. adj. open, Râm. 3, 63, 22. III. m. a god, Bhâg. P. 6, 10, 1 (see *nimish*).

**निम्न** *ni+mna* (i. e. *ni+man+a*), I. adj., f. *nâ*. 1. Deep, Rîit. 5, 12; with *na*, high, grand, Bhartr. 2, 36. II. n. Low ground, MBh. 2, 784.

**निम्नगा** *nimnagâ*, i. e. *nimna-ga* (vb. *gam*), f. A river, Man. 9, 22.—**Comp.** *Giri-*, f. A mountain-stream, Râm. 2, 97, 1.

**निम्ब** *nimba*, m. A tree, *Azadirachta indica* Juss., Râm. 2, 35, 14.

**निम्लोच** *nimlocha*, i. e. *ni-mloch+a*, m. Setting (of the sun), Bhâg. P. 3, 2, 7.

**नियति** *niyati*, i. e. *ni-yam+ti*, f. Destiny, Râm. 4, 24, 4.