

Hariv. 543. 5. The natural state, peculiar character, Kathâs. 20, 31.

निमर्गज *nisarga-ja*, adj. Innate, Man. 8, 414.

निमूदक *ni-sûd+aka*, m. A killer, Yâjû, 3, 251.—Comp. *Krauñcha-*, m. a name of the god of war, MBh. 3, 8138.

निमूदन *ni-sûd+ana*, and **निषूदन** *nishûdana* (against Gramm.), m. A destroyer, MBh. 3, 12013.

निमृष्टार्थ *nirṣiṣṭârtha*, i. e. *niṣṣiṣṭa-artha* (vb. *ṣṛij*), m. An envoy.

निस्तार *nistâra*, i. e. *nis-trî+a*, m. 1. Crossing, passing over a sea, Bhartṛ. 1, 68. 2. Payment, Hit. 99, 18.

निस्तारण *nistâraṇa*, *nis-trî*, Caus., +*ana*, n. Overcoming, Bhâg. P. 5, 17, 24.

निस्तोद *nistoda*, i. e. *nis-tud+a*. m. and **निस्तोदन** *nistodana*, i. e. *nis-tud+ana*, n. Pricking, Suçr. 1, 252, 8; 251, 13.

निस्त्रिंश *nistrîṃṣa*, i. e. curtailed from *nis-trîṃṣat*, I. m. A sword, MBh. 1, 5380. II. adj. Merciless, Pañch. 264, 7. —Comp. *Baddha-*, adj. girt with a falchion.

निस्यन्द *ni-spand+a*, m. Motion, MBh. 12, 12704.

निस्यन्द *nisyanda*, and **निष्यन्द** *nishyanda*, i. e. *ni-syand+a*, I. adj. Trickling, Ragh. 3, 41. II. m. 1. Trickling, drops, Râm. 2, 94, 13. 2. Discharge, Suçr. 1, 121, 9. 3. figuratively, Uttering, Hariv. 4092.

निस्यन्दिन् *ni-syand+in*, adj. Streaming down, Çâk. 99, 16.

निस्रव and **निस्राव** *nisrâva*, i. e. *ni*

-sru+a, m. A torrent, MBh. 11, 161; Hariv. 5364.

निखन and **निखान** *nivāna*, i. e. *ni-svan+a*, m. Sound, Man. 4, 106; MBh. 7, 9569.

निहन् *ni-han*, m. A destroyer, MBh. 3, 740.

निहन्तृ *ni-han+trî*, m. 1. A killer, Man. 5, 51. 2. One who removes, Vikr. d. 48. 3. One who prevents, Suçr. 1, 308, 12.

निह्व *nihnava*, i. e. *ni-hnu+a*, m. 1. Denial, Yâjû. 2, 11. 2. Concealment, 267. 3. Secrecy, MBh. 9376. 4. Distrust, 5, 1362. 5. Expiation, Man. 9, 21.

निह्वति *ni-hnu+ti*, f. Concealment, Amar. 8.

निह्वद *ni-hrâd+a*, m. Sound, Ragh. 1, 41.

नी *Nî*, i. 1, Par., Âtm. 1. To conduct, to guide, Râm. 1, 9, 55. 2. To lead away, Râm. 1, 54, 8. 3. To lead to (acc., dat.), Man. 6, 88; MBh. 2, 2480; Râm. 5, 58, 21. 4. To put a person or an object into a certain state or condition (with acc. and loc.), e.g. *vaçam*, To subdue, Ragh. 8, 19; *âdhânam*, To give in pledge, Yâjû. 2, 247; *parito-sham*, To gladden, Pañch. 34, 12; *sâkshyam*, To admit as a witness, Man. 8, 197; *çûdratâm*, To degrade to the state of a Çûdra, 3, 15. With an adv. *bhasmasât*, To turn into ashes, Pañch. 38, 18. 5. With *daṇḍam*, To inflict a punishment, Man. 7, 30. 6. To carry, Râm. 2, 83, 22 Gorr. 7. To carry away, 5, 35, 35; to take away, Chaṇ. 5, in Berl. Monatsb. 8. To bring to (acc.), Matsyop. 14. 9. To pass (as time), Hit. 37, 20. 10. To trace, Man. 8, 44. 11. To ascertain, 245. Anomal. potent. *nayita*; pf. *nayâmâsa*; fut. *nayitâ*, *nayishyati*;