

pteple. of the fut. pass. *nayitavya*; and infin. *nayitum*, in epic poetry. Comp. pteple. of the pf. pass. *durnīta*, i.e. *dus-*, n. A foolish, a wicked action, Hariv. 7402; Pañch. ii. d. 21 (read *durnī-tam*). *su-*, I. adj., 1. Well-behaved. 2. Politic. II. n. 1. Good conduct. 2. Policy. Caus. *nâyaya*, To cause to be carried, Man. 5, 104. Desider. *ni-nīsha*, 1. To wish to carry, MBh. 7, 2617. 2. To wish to trace, 11, 303. Frequent. *nenīya*, To rule, 12, 8989.—With the prep. अनु *anu*, 1. To communicate, 1, 6481. 2. To beg, 3528. 3. To reconcile, Vikr. d. 61.—With पर्यनु *pari-anu*, To entreat urgently, Râm. 6, 112, 10.—With प्रत्यनु *prati-anu*, 1. To induce somebody to yield, MBh. 12, 150. 2. To deny, 1, 736.—With अप *apa*, 1. To lead away, 1, 530. 2. To remove, Man. 3, 242. 3. To rob, Râm. 3, 54, 26. 4. To put off, MBh. 7, 8192. 5. To deny, Kull. ad. Man. 8, 53. *apanīta*, 1. What has swerved from, Râm. 3, 55, 40. 2. Performed wrongly, MBh. 5, 1499. n. Foolish or wicked behaviour, 6, 585; Râm. 3, 66, 24. Desider. To wish to remove, Prab. 108, 18.—With व्यप *vi-apa*, 1. To lead away, Râm. 2, 66, 13. 2. To remove, 2, 10, 37. 3. To put off, MBh. 5, 4687. 4. To abandon, Bhâg. P. 5, 10, 15. Caus. To cause to be removed, MBh. 7, 1290.—With अभि *abhi*, 1. To bring on, conduct to, 5, 4759; 12, 3691. 2. To mimic, Çâk. 31, 8. 3. To represent, Prab. 2, 19. *abhinīta*, 1. Fit, Râm. 4, 28, 13. 2. Trained, MBh. 6, 1765. 3. Prudent, Râm. 4, 28, 13.—With आ *â*, 1. To lead on, MBh. 3, 271. 2. To bring, Man. 3, 210. 3. To take upon, MBh. 3, 2946. 4. To bring back, Râm. 1, 40, 9. 5. To sacrifice, MBh.

1, 3773. 6. To allot, Ragh. 15, 24. 7. To put a person or an object into a certain state or condition, e.g. *vaçam*, To reduce to submission, Man. 7, 107; *vidhvañsam*, To destroy, Mârk. P. 14, 65. Caus. To cause to be carried, Râm. 1, 4, 25.—With अन्वा *anu-â*, To carry to, MBh. 7, 6343.—With समभ्या *sam-abhi-â*, To lead on, MBh. 3, 10656.—With उपा *upa-â*, 1. To bring or conduct near, Bhag. P. 4, 7, 19; with acc., Râm. 1, 45, 32 Gorr. 2. To cause, Râm. 6, 82, 3. 3. To carry off, Bhâg. P. 9, 22, 23.—With समुपा *sam-upa-â*, To assemble, Râm. 1, 11, 7 Gorr.—With पर्या *pari-â*, 1. To lead about, MBh. 2, 2685. 2. To conduct, to put, 1, 5446.—With प्रत्या *prati-â*, 1. To bring back, Râm. 5, 75, 18. 2. To regain, Hariv. 9855. Desider. To wish to settle, MBh. 5, 1499.—With समा *sam-â*, 1. To assemble, Râm. 1, 12, 27 Gorr. 2. To unite, Çâk. d. 112. 3. To accumulate, MBh. 13, 5872. 4. To bring on, 1, 7334. 5. To bring home, 2, 1035. 6. To offer (a sacrifice), 14, 362. Caus. 1. To convoke, 17, 15. 2. To cause to be brought together, Râm. 4, 24, 14. 3. To cause to be brought near, MBh. 1, 4538.—With उद् *ud*, 1. To bring upwards, 3, 17330. 2. To raise, Bhâg. P. 4, 3, 10. 3. To lead out (abl.), to (acc. and loc.), 2, 2, 21; MBh. 12, 6105. 4. To lead aside, MBh. 3, 1438. 5. To conduct away, 12, 9561. 6. To lead in different directions, Bhâg. P. 7, 2, 21. 7. To trace out, MBh. 3, 12444.—With प्रोद् *pra-ud*, To raise, Bhâg. P. 3, 18, 2.—With समुद् *sam-ud*, To raise, 3, 13, 6.—With उप *upa*, 1. To bring on, MBh. 13, 3668. 2. To inform, Râm.