

3, 60, 36. **3.** To offer, Man. 3, 225. **4.** To bring about, Gît. 1, 46. **5.** To put a person or an object into a certain state or condition, Râm. 5, 87, 26. **6.** To bring, Çâk. 31, 6. **7.** To lead away, Râm. 5, 35, 3. **8.** To lead, Bhâg. P. 7, 5, 31. **9.** To admit as pupil, to gird with the sacrificial cord, Man. 2, 69. *upanîta*, Girt with the characteristic string, 2, 49. Caus. To cause to be admitted as pupil, or to be girt with the sacrificial string, Man. 11, 191.—With **समुप** *sam-upa*, **1.** To bring on, MBh. 1, 4319. **2.** With *mantram*, To consult, Râm. 5, 86, 18. **3.** To cause, Hariv. 10532. **4.** To take along with one's self, MBh. 2, 1036.—With **नि** *ni*, **1.** To bring near, Yâjû. 3, 295. **2.** To bring to (acc.), Bhâg. P. 2, 2, 16. **3.** To incline, 1, 8, 31. **4.** To pour out, 1, 8, 2. **5.** To perform, 4, 6, 50.—With **निस्** *nis*, **निर्णी** *nir ñi*, **1.** To settle, Râm. 5, 85, 11. **2.** To devise, Daçak. in Chr. 194, 19. **3.** To trace out, to investigate, Râjat. 6, 27. **4.** To decide, MBh. 13, 7735.—With **विनिस्** *vi-nis*, To settle completely, Bhâg. P. 6, 2, 20.—With **परि** *pari* **णी** *ñi*, **1.** To lead (a bride) round (the fire), MBh. 1, 7340 (anomal. *pariñayâm âsa*). **2.** To marry, Pañch. 261, 8. **3.** To investigate, Man. 7, 122. *su-pariñita*, Well performed, MBh. 3, 13739. Caus. To spend (one's time), MBh. 10, 36.—With **प्र** *pra* **णी** *ñi*, **1.** To lead, Râm. 6, 7, 19. **2.** To direct, Bhâg. P. 3, 13, 5. **3.** To show, Bhâg. P. 3, 9, 11. **4.** To bring on, Pañch. iii. d. 1. **5.** To cast, MBh. 6, 3796. **6.** To remove, 3453. **7.** with *daṇḍam*, To inflict a punishment, Man. 7, 20. **8.** To put into a state or condition, Bhâg. P. 7, 8, 8. **9.** To perform, 3, 21, 32. **10.** To apply, MBh. 12, 452. **11.** To establish, 13, 2542. **12.**

To compose, 1, 591. **13.** To show one's love, to love, 2, 1288.—With **विप्र** *vi-pra*, **1.** To direct, 12, 3891. **2.** To expire, 3560.—With **संप्र** *sam-pra*, **1.** To collect, 2, 2126. **2.** with *daṇḍam*, To inflict a punishment, Man. 7, 16. **3.** To compose, MBh. 1, 561.—With **प्रति** *prati*, **1.** To lead back, Râm. 2, 99, 25 Gorr.—With **वि** *vi*, **1.** To remove, Râm. 3, 62, 79. **2.** To spread, 49, 29. **3.** To govern (as horses), MBh. 4, 599. **4.** To train, Man. 4, 68. **5.** To instruct, MBh. 3, 12585. **6.** To pass away, Gît. 8, 1. **7.** To perform, MBh. 13, 2201. *vinîta* (Well bred), **1.** Demure, Man. 4, 196. **2.** Modest, Man. 7, 39. **Comp. A-**, adj. **1.** untrained, Man. 4, 67. **2.** naughty, Râm. 3, 45, 11; *Durvinîta* i.e. *du-*, adj. Naughtly; subst. a miscreant, Pañch. v. d. 17.—With **अभिवि** *abhi-vi*, To instruct well, Râm. 6, 11, 10.—With **संवि** *sam-vi*, To remove, MBh. 12, 3176.—With **सम्** *sam*, **1.** To bring together, Man. 3, 244. **2.** To arrange, Bhâg. P. 4, 7, 48. **3.** To pay, Man. 9, 107. **4.** To direct, Bhâg. P. 6, 10, 11. **5.** To bring on, MBh. 1, 7412.—With **अभिसम्** *abhi-sam*, To conduct, MBh. 12, 6566.

**नीकाश** *nîkāṣa*, i. e. *ni-kāṣ + a*.

Latter part of comp. adj., f. *çâ*, Like, resembling, MBh. 3, 12552.

**नीच** *nîcha*, i. e. *ni-anîch + a*, adj., f. *çâ*. **1.** Low, Man. 2, 198. **2.** Short, Yâjû. 1, 131. **3.** Deep, Pañch. i. d. 225. **4.** Base, mean, Râm. 3, 35, 35. **5.** *°chais*, instr. pl., adv. **1.** Below, Megh. 43. **2.** Low-bowing, MBh. 1, 3287. **3.** Little, Ragh. 3, 43. **4.** Humbly, Kâm. Nîtis. 7, 42. **5.** Softly, Amar. 67.—**Comp. Uchcha-**, adj. manifold, MBh. 14, 427. *Mahâ-*, m. a washerman.