

नौ *nau*, I. see *asmad*. II. probably *snâ + va*, f. A ship, a boat.—Cf. *vaũs*; Lat. *navis*; O.H.G. *nacho*, A.S. *naca*.

नौक *nau + ka*, I. a substitute for *nau* when latter part of a comp. adj., e.g. *bhinna-* (vb. *bhid*), adj. Wrecked. II. f. *kâ*, A small vessel, a boat, Râm. 1, 9, 7.

न्यक्कार *nyakkâra*, i.e. *nyañch-kâra*, m. 1. Humiliation. 2. Disregard.

न्यग्भावचिह्न *nyajbhâvayitri*, i. e. *nyañch-bhû*, Caus., + *tri*, m., f. *tri*, n. One who humbles, Daçak, 180, 13.

न्यग्रोध *nyagrodha*, i.e. *nyañch-ruh + a*, m. 1. The Indian fig-tree, *Ficus indica*, Man. 8, 246. 2. A proper name.

न्यङ्कु *nyañku* (probably *ni-añch + u*), m. A kind of antelope.

न्यञ्च *nyañch*, i.e. *ni-añch*, I. adj., f. *nichî*, Downward. II. *nyak*, acc. n. adv., Humbly, MBh. 5, 1426; see *hri*.

न्यन्त *nyanta*, i.e. *ni-anta* (m. or n.). Proximity, Râm. 2, 68, 12.

न्यर्बुद *nyarbuda*, i.e. *ni-arbuda*, n. A hundred millions.

न्याय *nyâya*, i.e. *ni-i + a*, m. 1. Rule. 2. Method, manner, Man. 8, 310; Daçak. in Chr. 193, 13. 3. Suitable manner, propriety, Man. 5, 140. 4. A lawful act, 189, 15. 5. A lawsuit, Pañch. 97, 2. 6. Judgment, iii. d. 89. 7. A syllogism, Prab. 111, 8. 8. The Nyâya doctrine, consisting principally in logic.—Comp. *A-*, m. an unlawful act, Daçak. in Chr. 189, 15; acc. n. °*yam*, adv. improperly, Râm. 3, 51, 34. *Yathâ-nyâya + m*, adv. suitably, duly, Man. 3, 190.

न्यायवन्त *nyâya + vant*, adj. Behaving properly, Râm. 5, 11, 15.

न्याय्य *nyâyya*, i.e. *nyâya + ya*, adj.

1. Fit. 2. Right, Man. 2, 152. 3. Just, 9, 202. 4. An infinitive governed by *nyâyya* has sometimes the signification of a passive, Râm. 2, 21, 3 Gorr.

न्यास *nyâsa*, i.e. *ni- 2. as + a*, m. 1. Planting (as the foot), Râm. 5, 31, 60. 2. Striking in, seizing with, Ragh. 12, 73. 3. Seizing with one's claws, MBh. 12, 552. 4. Putting on, Kathâs. 8, 15. 5. Writing down, Böhtl. Ind. Spr. 170. 6. Laying aside, Vikr. 87, 2; Bhag. 18, 2. 7. A deposit, Yâjû. 2, 67.—Comp. *Charaṇa-*, m. trace of a foot, Megh. 56.

न्यासिन् *nyâsin*, i.e. *nyâsa + in*, adj. subst. One who has abandoned all worldly concerns, Bhâg. P. 4, 30, 36.

न्युञ्ज *nyubja*, i.e. *ni-ubja*, adj. One who lies on his face, MBh. 5, 7244.

न्यून *nyûna*, i.e. *ni-ûna*, adj., f. *nâ*. 1. Defective, Bhâg. P. 1, 16, 21. 2. Wanting, MBh. 3, 4057; *artha-*, Poor. 3. Smaller, Yâjû. 2, 116; less, Man. 8, 203. 4. Low, MBh. 13, 6616. 5. Inferior, MBh. 1, 5592.

न्यूनता *nyûna + tâ*, f. Inferiority, MBh. 8, 774.

प P.

ऽप *-pa*, latter part of a comp. adj. or subst. derived from adj. I. (vb. 1. *pâ*), Drinking, cf. *pâda-pa*, properly, Drinking by means of the foot, i.e. a tree. II. (vb. 2. *pâ*), 1. Guarding, e.g. *dvâra-pa*, m. properly, Guarding a door, i.e. a doorkeeper. 2. Ruling, e.g. *kshiti-pa*, m. properly, Ruling the earth, = a king; *daçapa*, i.e. *daçan-pa*, m. A governor of ten villages.

† पंश् *PAÑÇ*, and पंस् *PANŚ*, i. 1 and 10, Par. To destroy.