

341. *ḍrikpatha*, i.e. *ḍriç-*, m. Sight, Vikr. d. 95. *dhârma-*, m. The road of virtue. *dhûma-*, m. A sacrifice, Bhâg. P. 4, 4, 10. *nakshatra-*, m. The starred heaven. *nayana-*, m. Sight, Vedântas. in Chr. 206, 1. *pâshaṇḍa-*, m. The way of the heretics, Daçak. in Chr. 185, 6. *banîkpatha*, i. e. *banîj-*, m. Trade, Man. 1, 90. *romarâji-*, i. e. *roman-râji-* (m.), A line of hair extending to the navel; in *tanuromarâjîpatha*, The waist, Çiç. 9, 22. *vi-*, m. A bad road. *çrî-*, m. A highway. *satp*^o, i. e. *sant-* (ptple. pres. of 1. as), m. 1. A good road. 2. Correct conduct. *su-*, I. adj. Having good roads, Lass. 97, 2 (*thâ*, ved. for *thâni*). II. m. 1. A good road. 2. Good conduct.—Cf. *πάτος*; A. S. padh.

पथिक *pathika*, i. e. *patha + ika*, m. A traveller, Pañch. 245, 4.

पथिन् *pathin*, for *panthan* (cf. *paripanthin*), which is the base of some cases, the bases of some others is *path*, the nom. and voc. sing. *panthâs*, m. 1. A road, a way, Megh. 28. 2. The name of a hell, Man. 4, 90.—Comp. *Ardha-*, m. the half of a way, Pañch. 134, 17. *Dharma-*, m. the road of virtue. *Saha-*, m. a fellow-traveller, Râm. 3, 53, 3.—Cf. Lat. pons, pontis, and perhaps ponto, pontonis.

पथ्य *pathya*, i. e. *patha + ya*, I. adj., f. *yâ*, Furthering, Böhtl. Ind. Spr. 448. Fit, suitable, salutary, Pañch. 69, 17. II. f. *yâ*, Yellow myrobalan, Terminalia chebula.—Comp. *A-*, adj. unfit, unwholesome, Yâjñ. 3, 65.

1. **पद्** *PAD*, i. 4, Âtm. (in epic poetry also Par.), 1. To fall (ved.). 2. To go to (acc.), MBh. 1, 4288. 3. To obtain, MBh. 9, 2847. 4. To observe, 7, 16. Caus. *pâdaya*; i. 10, †*padoya*, To go.—With the prep. **अनु** *anu*, 1. To

follow, MBh. 1, 6710. 2. To court, MBh. 1, 4180. 3. To resort to, Râm. 2, 45, 4. 4. To fall down, MBh. 7, 3361. 5. To find out, Bhâg. P. 4, 17, 12. 6. To be deprived of, to lose (with abl.), MBh. 12, 4653.—With **समुनु** *sam-anu*, To obtain, Hariv. 11210.—With **अभि** *abhi*, 1. To come

near, to approach, MBh. 1, 8105. 2. To come to (acc. and loc.), 13, 4375. 3. To worship, Çiç. 9, 27. 4. To come to one's assistance (acc.), MBh. 6, 4043; to assist, 1, 1981. 5. To seize, to catch, Râm. 5, 41, 24. 6. To assail, MBh. 8, 3047. 7. To attain, Man. 1, 30. 8. To accept, Râm. 2, 36, 12. 9. To apply one's self to, Râm. 2, 63, 1.—With **समभि** *sam-abhi*, 1. To

come to, to attain, MBh. 1, 5515. 2. To come on, MBh. 3, 12539. 3. To answer, 10441.—With **अव** *ava*, 1. To fall down. Comp. pteple. of the pf. pass. *keça-kîta-avapanna*, On which lice have fallen, Man. 4, 207.—With

आ *â*, 1. To come near, Bhâg. P. 5, 8, 25. 2. To enter, Râm. 6, 16, 21. 3. To fall into, Man. 10, 104. 4. To undergo, Prab. 33, 8. 5. To become unfortunate, Râm. 2, 53, 13. 6. To be, Mâlav. 14, 23. Pteple. of the pf. pass. *âpanna*, 1. Unfortunate. 2. Having obtained, Bhag. 9, 16, 37. 3. Obtained, Râm. 2, 43, 31 Gorr. Caus. 1. To put somebody into a certain state or condition; *mṛityum âpâdita*, Killed, Râm. 2, 73, 5. 2. To ruin somebody, Vikr. 33, 2. 3. To procure, MBh. 1, 7873. 4. To produce, to cause, Râm. 2, 74, 5. 5. To make, to change into, Daçak. 183, 2.—With

प्रत्या *prati-â*, To return. *pratyâpanna*, Returned, Bhâg. P. 8, 11, 48.—With **व्या** *vi-â*, To perish, MBh. 7, 3008.