

Vyâpanna, 1. Fallen into disorder. 2. Spoiled. 3. Failed, Suçr. 1, 21, 9. 4. Dead. **Comp.** *A-*, alive, Megh. 10. **Caus.** 1. To injure, Suçr. 1, 21, 11. 2. To ruin, to destroy, MBh. 1, 1607. 3. To kill, Pañch. 22, 15.—With **समा** *sam-â*, 1. To assail, MBh. 5, 2002. 2. To undergo, MBh. 13, 411; to begin, Râm. 6, 92, 4. *Samâpanna*, 1. Come. 2. Endowed with, MBh. 2, 2588.—With **अभिसमा** *ahbi-sam-â*, To undergo, to begin, Râm. 2, 12, 1.—With **उद्** *ud*, 1. To spring up, to rise, Man. 1, 70. 2. To be brought forth, 9, 170. 3. To become, 4, 228. *Utpanna*, 1. Brought forth. 2. Complete, Yâjû. 2, 157. 3. Ready, MBh. 12, 4913. *gûdhotpanna*, i.e. *gûdha-* (vb. *guh*), Secretly born, i.e. one whose father is unknown, Man. 9, 159. **Caus.** 1. To produce, Pañch. 132, 4; to bring forth, Man. 9, 175. 2. To cause to be shed, Man. 4, 167. 3. To procure, 2, 148.—With **प्रोद्** *pra-ud*, *protpanna*, Developed, Bhâg. P. 6, 5, 4.—With **प्रत्युद्** *prati-ud*, *pratyutpanna*, 1. Present, MBh. 12, 8278. 2. Ready, Çâk. 67, 23.—With **व्युद्** *vi-ud*, To become clear in (its) etymological relation, Çiç. 10, 23. *Vyutpanna*, Learned, versed, Bhartr. Suppl. 18. **Caus.** 1. To produce, to cause, Bhâg. P. 3, 15, 33. 2. To explain etymologically.—With **समुद्** *sam-ud*, (**समु** *sam-u*, MBh. 12, 946, on account of the metre, see **Caus.**), 1. To spring up, to arise, Pañch. iii. d. 214. 2. To be brought forth, Man. 10, 66. 3. To come, Râm. 2, 29, 11. **Caus.** 1. To produce, Mâr. P. 17, 6. 2. To cause, Râjat. 5, 6. 3. To expect, MBh. 12, 4912 (*samupâdayet*).—With **उप** *upa*, 1. To come to, Pañch. 9, 5. 2. To

attain (acc. and dat.), Bhag. 13, 18. 3. To undergo, Râm. 2, 72, 50. 4. To take place, Man. 9, 121. 5. To appear, Mâr. P. 49, 4. 6. To be suitable, Çâk. 15, 6. 7. To spring up, MBh. 14, 455. *Upapanna*, 1. Present. 2. Suitable. 3. Endowed, provided with. **Comp.** *An-*, unnatural, Çâk. 111, 1. **Caus.** 1. To induce to get, Râm. 5, 57, 12. 2. To give, Man. 9, 73. 3. To accomplish, Râm. 2, 50, 10 Gorr. 4. To make suitable, to prepare, Man. 9, 36. 5. To provide with. 6. To make, to declare, Prab. 111, 17. 7. To select, Man. 3, 206. 8. To argue, Râm. 5, 18, 22.—With **अभ्युप** *abhi-upa*, 1. To come to one's assistance, MBh. 10, 608. 2. To come for receiving assistance, Râm. 3, 14, 7. 3. To provide with, MBh. 2, 187. *Abhyupapanna*, 1. Sprung up; in *-vatsala*, adj. Affectionate, Mṛichchh. 108, 5. 2. Admitted.—With **समुप** *sam-upa*, To be accomplished, MBh. 2, 779. **Caus.** To prepare, Râm. 5, 14, 45.—With **निष्** *nis*, **निष्पद्** *nishpad*, 1. To spring up, to arise. 2. To ripen, Man. 9, 247. *Nishpanna*, 1. Sprung up, Râm. 5, 2, 32. 2. Descended, Râm. 1, 6, 23. 3. Accomplished, Râjat. 4, 234. 4. Ready. **Caus.** 1. To cause to ripen, Kathâs. 20, 87. 2. To accomplish, Bhâg. P. 4, 22, 43. 3. To prepare, Lass. Anth. 17, 17. 4. To perform, Râjat. 5, 21.—With **प्र** *pra*, 1. To enter, Man. 4, 77. 2. To begin, 4, 60. 3. To attain, Bhâg. P. 3, 6, 22. 4. To come to, Ragh. 12, 68. 5. To come for receiving assistance, Râm. 1, 57, 16. 6. To embrace (the doctrine of Jina), Râjat. 1, 102. 7. To fall down, MBh. 1, 1183. 8. To undergo, Yâjû. 1, 132. 9. To be going on, to succeed, MBh. 13, 3527. 10. To admit, Yâjû. 2, 40. 11. *pra-panna*, Provided, Çâk. d. 1. *Desider. pra-pitsa*, To be about to begin, Daçak.