

पद्मेश्य *padmeṣaya*, i.e. *padma* + *i* -*ṣî* + *a*, adj. Sleeping in a lotus flower, Hariv. 14119.

पद्य *padya*, i.e. *pada* + *ya*, n. A verse, Häberl. Anth. 529, 1.

पद्वन्त् *pad + vant*, adj., f. *vatî*. 1. Having feet. 2. Running.—Cf. Lat. *pedes*, *peditis*.

पन् *PAN* (cf. *paṇ*), i. 1, Âtm.; base of the pres. *panâya*, Par. and Âtm. i. 10 *panaya*, To praise, Chr. 293, 3 = Rigv. i. 87, 3.

पनस *panasa*, m. 1. The bread fruit or Jaka tree, *Artocarpus integrifolia* Lin. 2. A kind of snake, Suçr. 2, 265, 12. 3. A proper name.

† **पन्थ्** *PANTH*, i. 1 and 10, Par. To go.

पन्थन् *panthan*, **पन्थास्** *panthâs*, see *pathin*.

पन्नग *pannaga*, i.e. *pad-na-ga*, m. 1. A snake, Nal. 14, 8. 2. A snake-shaped demon.—Comp. *Sa-pannaga*, adj. with the snake-shaped demons, Râm. 3, 54, 3.

पम्पा *pampâ*, f. The name of a river.

† **पम्ब्** *PAMB*, i. 1, Par. To go.

पयस् *payas* (akin to 1. *pâ*, cf. also *pi*), n. 1. Juice. 2. Water, Bhartr. 2, 29. 3. Milk, Man. 2, 107.—Comp. *Apa-*, adj. without water, Kirât. 5, 12. *Gharma-*, n. sweat, Çiç. 9, 35.

पयस्त्रल *payas + vala*, adj., f. *lâ*, Abounding in milk, Hariv. 3798.

पयस्त्रिन् *payas + vin*, I. adj., f. *nî*, Abounding in milk, Man. 11, 137. II. f. *nî*, A cow with abundance of milk, MBh. 13, 703.

पयोद् *payoda*, i.e. *payas-da*, I. m. 1. A cloud, Çâk. d. 75. 2. A proper name. II. f. *dâ*, A proper name.

पयोधर *payodhara*, i. e. *payas -dhara*, m. 1. A cloud, Râjat. 4, 365. 2. A woman's breast, Rît. 1, 6. 3. An udder, Ragh. 2, 3.

पयोधस् *payodhas*, i. e. *payas -dhant* (vb. *dhâ*, cf. *ûdhan* and *payo-dhi*), m. 1. The ocean. 2. A cloud.

पयोधि *payodhi*, i.e. *payas-dhi*, m. The ocean, Kathâs. 22, 205.

पयोमुच् *payomuch*, i. e. *payas -muc*, 1. adj. Yielding milk, MBh. 13, 3754. 2. m. A cloud, 9, 1506.

पयोवृध् *payovridh*, i. e. *payas -vridh*, adj. Superabounding with water, Chr. 290, 11 = Rigv. i. 64, 11.

पयोष्णी *payoshnî*, i.e. an anomal. comp. *payas-ushṇa + î*, f. The name of a river.

पर *para*, i.e. perhaps *apa + ra*, or 1. *pri + a*, I. adj., f. *râ*. 1. Distant. 2. Opposite, ulterior, Râm. 1, 11, 19 Gorr. 3. Being beyond, Man. 7, 158. 4. Exceeding, MBh. 1, 7975; left or remaining, Kathâs. 39, 16. 5. Highest, longest, Bhâg. P. 3, 11, 12. 6. Ancient, Man. 9, 99. 7. Pre-eminent, superior, higher, Man. 2, 83. 8. Distinguished, greatest, Man. 1, 106. 9. Intent, Râm. 5, 24, 13. 10. Subsequent, following, Man. 3, 37. 11. Different, Prab. 114, 8; other, Râm. 6, 9, 12. 12. Inimical, enemy, Man. 7, 94. II. *param*, adv. 1. With abl., a. Beyond, Ragh. 1, 17. b. After, Man. 2, 122. 2. With preceding *atas*, a. Further from hence, Nal. 9, 23. b. After that, Man. 8, 129. c. Next, 9, 56. 3. Excessively, Râm. 6, 5, 14. 4. Completely, Mâlav. 4,